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† Early Printed Books † Substantive Manuscripts † U.S. & Latin America † Mexico & New World Languages †  
ABAA † Hispanica, Histories & the History of Ideas, Travels, Cookery, Law, Religion & Bibles (All Antiquarian) † ILAB

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## LIST 236: Impresos Novohispanos

- 1) Apologia de la Inquisicion. Respuesta á las reflexiones que hacen contra ella el Semanario patriótico número 61, y el periódico titulado el Español número 13, y breve aviso á los señores arzobispos, obispos y diputados en Córtes. [Mexico]: En casa de Arizpe, 1811. Small 8vo. 38 pp. **\$600.00**  
First printing in the New World of this defense of the Inquisition in answer to the article cited in the title here. Medina, *Mexico*, 10553. Removed from a nonce volume. (12742)
  
- 2) Dia diez y seis de cada mes, dedicado al culto y obsequio de señor San Roque especial abogado contra todo género de peste y enfermedad contagiosa...A devocion de las muy reverendas madres carmelitas del Convento de Nuestra Señora de la Soledad de la Puebla. [Puebla]: Imp. de D. Pedro de la Rosa, 1810. 12mo. [6] ff. **\$250.00**  
The bishop of Puebla grants an indulgence of 40 days to those who say these prayers in supplication of the aid of San Roque against an epidemic.  
Medina, *Puebla*, 1567. Recent plain wrappers. (4776)
  
- 3) Reflexiones al bando de 16 del corriente sobre la reparticion que gratis se ha de hacer de los impresos á las corporaciones y sugetos que en él se espresan. [colophon: México: Impr. Imperial de D. Alejandro Valdes, 1821]. Small 4to. [2] ff. **\$210.00**  
Important and very early analysis of initial errors being committed by Mexico's first post-Independence government.  
Sutro 271. Folded as issued; never bound. (3882)
  
- 4) La Leva forzosa. Mexico: Juan Bautista de Arizpe, 1820. Small 4to. [2] ff. **\$200.00**  
Issue number 2 of this Independence-era periodical. Scarce: Not listed in Charno (Latin American Newspapers). Only three U.S. libraries report ownership of any copies.  
Removed from a nonce volume. (12724)
  
- 5) Noticia de la misa que se celebra en la santa iglesia de Nuestra Señora de Loreto de Roma á honra de la Sma. Trinidad...y del decreto que la extiende á todas las diócesis del orbe católico.... Puebla: Imp. del gobierno, 1820. 12mo. [9] ff., 39, [1 (blank)] pp. **\$200.00**  
Details concerning a new mass and the benefits to all who celebrate or hear the mass.  
Medina, *Puebla*, 1795. Late-19th- or early-20th-century quarter cloth with marbled paper sides. (4767)
  
- 6) Novenario de alabanzas, en honra de la gloriosa Santa Paula, sacado de vna carta con nombre de Epitaphio. Mexico: Francisco de Rivera Calderon, 1715. 12mo. [12] ff.  
This attractively printed novena is quite scarce: Apparently no copies recorded in *NUC Pre-1956*, Medina knew of it only from a copy in León's *Biblioteca mexicana*, and OCLC locates only the copy at UCLA. **\$200.00**  
Medina, *Mexico*, 12292. Sewn in old, plain, wrappers—perhaps as originally issued. Minor worming in margins at end. Crisp and clean. (6180)
  
- 7) **Agueda de San Ignacio, María Anna, madre.** Varias devociones. Puebla: Imp. de Christoval Thadeo de Ortega y Bonilla, 1758. 8vo (14.5 cm, 5.75"). [1] f., 238 pp., [1] f., 2 plts. **\$1200.00**  
Mother María Ana was the first prioress of the convent of Recollect Dominican Nuns of Santa Rosa in Puebla. She died in 1756 and in 1758 her compilation of devotions and texts on conduct appeared in two editions under different titles: *Varias devociones* in Puebla and *Marabillas del divino amor* in Mexico City. It would seem likely given this nun's prominence in Puebla that the volume first appeared there and was reprinted in Mexico City, despite Mexico's generally assumed primacy in printing matters. Medina's bibliography does not call for any plates, the

copy at the Bancroft Library is catalogued with only one, and Palau calls for only one — yet this copy has two. One plate, signed by Nava, is of Christ Crucified, and an exquisite unsigned engraving is of the Mater Dolorosa.

*Provenance:* Signature at rear of Sra. Ana Joaquína Bermeo; at front, "Del uso de Ana Joaquína y María Josefa de N[uestra] S[eñor]a de Guadalupe."

Medina, *Puebla*, 649; Palau 3453. Contemporary vellum with remnants of button & loop ties. A very good copy. (8163)

**8) Aguirre, Pedro Antonio de.** San Pedro de Alcantara celebrado iman de la Seraphica Descalcez, y mas estrecha Observancia de los religiosos menores de N.S.P.S. Francisco, en su convento de San Diego de Mexico en 19. de octubre de 1696 años. Mexico: En la Imprenta de Juan Joseph Guillena Carrascoso, 1697. Small 4to (19 cm.). [30], 32 pp. **\$650.00**

Interesting use of the medieval St. Peter of Alcantara as an emblem for late 17th-century life. Includes bibliographical references. Begins with a large woodcut coat of arms of the patron of the publication.

Uncommon: We trace only three copies in U.S. libraries.

Medina, *Mexico*, 1659. Removed from a nonce volume; all edges stained red; few short tears in some margins. (12154)

**9) Aguirre, Pedro Antonio de.** Transito gloriosissimo de N. Sra. la santissima virgen Maria. Mexico: Juan Joseph Guillena Carrascoso, [1694]. Small 4to. [10], 8 ff. **\$375.00**

Contains a half-page woodcut signed in full by the artist, Hipólito Sarmiento, and dated 1694. This appears at the top of the dedication page.

Medina, *Mexico*, 1556. Removed from a nonce volume; waterstained. Lower half of title-page torn away. Slightly cropped, touching some top lines and top of woodcut. (4895)

**10) Alvarado, Juan de.** Sermon del capitulo provincial, que celebrò la santa Provincia de Santiago de predicadores de Nueva España, el dia 9. de mayo de este presente año de 1733 en el real Convento de n.p. santo Domingo de Mexico. Mexico: Joseph Bernardo de Hogal, ministro, è impressor del real, y apostolico Tribunal de la santa cruzada en toda esta Nueva España, 1733. Small 4to. [13] ff., 20 pp.. **\$400.00**

With a woodcut of the coat of arms of the Dominicans.

Medina, *Mexico*, 3268. Removed from a nonce volume. Last leaf a little tattered along fore-edge. (12717)

**11) Badillo, Antonio.** Sermon panegirico del principe de los apóstoles San Pedro. Mexico: Por D. Felipe de Zúñiga y Ontiveros, 1787. 4to (18.8). [5] ff., 19 pp. **\$350.00**

Badillo was provincial of the Mercedarians in Mexico and preached this piece in the cathedral. We locate only the copy at the New York Public Library.

Medina, *Mexico*, 7696. Removed from a nonce volume. (12608)

**12) Baez, José.** Sermon que en la solemnidad de la beatificacion de la bienaventurada Mariana de Jesus, tercera profesada de habito descubierto del Real y militar orden de Nuestra Señora de la Merced Redencion de Cautivos, predicó ... el dia 24 de abril de 1785. México: En la impr. de D. Felipe de Zúñiga y Ontiveros, 1785. Small 4to (19.5 cm.). [6] ff., 28 pp. **\$275.00**

Preached in Mexico in the sister house of the Sisters of Mercy on the occasion of the beatification of Mariana Jesus Navarro Ladron de Guevara. OCLC locates only three copies in the U.S.

Medina, *Mexico*, 755. Removed from a nonce volume, some age-toning; some edges of leaves torn or insect gnawed. Good condition. (11759)

**13) Baltasar, Juan Antonio.** Carta de edificacion, en que el p. Juan Antonio Balthasar, de la Compañia de Jesus, rector del Colegio de San Gregorio de esta ciudad de Mexico, da noticia a todos los superiores de las casas, y colegios de esta provincia de Nueva España, de la fervorosa vida ... del padre Juan Gumersbac, professo de quarto voto de la Compañia de Jesus. Mexico: Por Jose Bernardo de Hogal, 1737. Small 4to (19 cm.). [1] f., 25 pp. **\$675.00**

Father Baltasar (1697-1763), rector of the Colegio de San Gregorio in Mexico City, give a fine biographical sketch of the life and missionary labors of fellow Jesuit, the late Father Gumersbac, a native of Cologne, who served as a missionary in various places in Europe and Mexico, including among Nahuatl-speaking Indian communities. Uncommon: We trace only three copies in U.S. libraries.

Medina, *Mexico*, 3453; DeBacker-Sommervogel, I, 855. Removed from a nonce volume. Some stray brown spots (as from tea or candle). Very good copy. (12157)

**14) Bergosa y Jordan, Antonio, bp.** Relacion de la vida y martirio de Santa Orosia, reyna, virgen y martir, patrona de la antiquisima, m. noble y m. leal ciudad de Jaca y de todo su obispado. Se ha formado este compendio de las noticias impresas en Zaragoza en 1702, 1704 y 1767, y en Madrid en 1777. Mexico: Mariano de Zuñiga y Ontiveros, 1803. Small 4to. [1] f., 16 pp. **\$600.00**

The bishop of Oaxaca, Mexico, here brings together virtually everything that was know in his day about St. Eurosia (d. 714), patron saint of Jaca, Spain, who was slain by the Saracens. Handsomely printed. Uncommon: We trace only the copies at the Bancroft, Lilly, and John Carter Brown libraries.

Medina, *Mexico*, 9570. Contemporary plain wrappers, soiled. Internally very good. (12052)

**15) Bermúdez de Castro, Diego Antonio.** Parentacion funeral, en que, con posthumos encomios, y devidos sentimientos, declamaba las notorias letras, jvstos meritos, y singulares virtudes, de el illvstrissimo señor doctor don Carlos Bermudez Gonzalez de Castro. Puebla: Por la viuda de Miguel de Ortega, 1731. Small 4to. [20] ff., 112 pp. **\$375.00**

Carlos Bermúdez de Castro (1667-1729) was the archbishop of Manila and the primate of the Philippines. Here his nephew, a royal and public notary in Puebla pay tribute to his uncle in prose, poetry, and via recollections. From the press of a woman printer. Uncommon: OCLC locates only three copies in the U.S.

Medina, *Puebla*, 381. Removed from a nonce volume. Very good copy. (11845)

**16) Bethlemites. Rule & constitution.** Regla, y constituciones de la sagrada religion Bethlemetica, fundada en las Indias Occidentales. Mexico: Viuda de D. Joseph Bernardo de Hogal, 1751. Small 4to. [6], 90 pp. **\$1250.00**

The Order of the Bethlemites was founded in Guatemala by José de San José Betancut. Entirely a New World institution, the Order performed mercy-service through hospitals. This is apparently the first edition of the Regla and the second of the Constitution, the first having been printed in Puebla in 1707. The Constitution is revised and incorporates several papally approved changes made during the years between 1708 and 1750. The volume was printed at the shop of one of Mexico's renowned women printers, using roman type and featuring side- and shouldernotes. There are an unsigned, engraved headpiece and an unsigned woodcut tailpiece.

Medina, *Mexico*, 4060; Palau 254103; Price, *Catalogue of Wellcome Americana*, M.20; Guerra, *Iconografía médica mexicana*, 301. Contemporary limp vellum with ties. Bookplate removed from front pastedown. Light, scattered foxing. A very good copy. (5638)

**17) Borrueal, Cosme.** La libranza mas segura, y mas puntualmente cobrada, sermon de rogativa, que en el dia veinte de junio, ultimo de novenario, que se hizo en la ilustre y leal ciudad de Zacatecas a la soberana, y milagrosa imagen de Christo señor nuestro crucificado, que se venera en su siglesia parroquial ... Mexico: Por Joseph Bernardo de Hogal, 1728. Small 4to (19 cm). [21] ff., 26 pp. **\$450.00**

Begins with a good, if naive, woodcut of Christ crucified and has a foreword by Juan Manuel de Oliván Rebolledo, governor elect and captain general of Texas, as well as an oidor of the Audiencia of Guadalajara. Sermon prays for the health of the royal family.

Very uncommon: No copy traced via OCLC, RLIN, NUC. Not among the unreported materials of the John Carter Brown Library.

Medina, *Mexico*, 2982. Removed from a nonce volume; partial *marca de fuego* in upper & lower page edges. (12611)

**18) Bringas de Manzaneda y Encinas, Diego Miguel.** Impugnacion del papel sedicioso y calumniante, que baxo el titulo, "Manifiesto de la nacion americana a los europeos que habitan en este continente," abortò en el Real de Sultepec el 16 de marzo de 1812, el insurgente relapso Doctor D. Jose Maria Cos.... Mexico: Impr. de Doña Maria Fernandez de Jauregui, 1812. Tall 4to of era. [18] ff., 144 pp. **\$500.00**

Bringas was a loyalist priest, native of Sonora, chaplain of the San Carlos regiment, and calificador of the Inquisition. Here he seeks to rebut the proposals that General Cós, a leading Insurgent leader of the Wars for Independence, espoused in the rare pamphlet identified in the title of this work. General Cós's pamphlet was undoubtedly difficult to find in Mexico City, being subject to confiscation; but Bringas prints many of the more seditious passages so that he may then "demolish" them, thus circulating Cós's ideas to a wider audience than he

could have reached through the limited press-run of his original pamphlet.

Medina, *Mexico*, 10770; Garritz, *Impresos novohispanos*, 1340 & 1341 (same work with collation done different ways); Sutro 85. Dusty; no wrappers. Firmly sewn. (10549)

**19) Bustamante, Carlos María de.** Al señor D. Josef Mariano Almanza, ministro honorario del Supremo Consejo de Hacienda y regidor alférez real de la ciudad de Veracruz.... Mexico: 4 de septiembre de 1810. Small 4to. [1] f., 52 pp., [1 (blank)] f. **\$475.00**

The great 19th-century historian Bustamante provides a chronicle of the events surrounding the removal of the statue of Our Lady of Remedies (Nuestra Señora de los Remedios) from her sanctuary in Totoltepec, her trip to Mexico City, and the veneration offered her there — all occurring in the tension-filled Spring and Summer prior to the Grito de Dolores (16 September 1810). He begins his text, however, by providing the statue's history, delving into allegations that it arrived with Cortés and was carried by his soldiers throughout the Conquest. Also incorporated here are some of the poetic effusions that the statue inspired: sonnets by Manuel Antonio Valdés, Dr. Alcocer, José Manuel Sartorio, Mariano Barazabal, and José Aries de Villafañe, plus at least two whose authors are not specifically identified.

An historically important work for Mexico during the period of May through early September, 1810, and apparently rare: Two major bibliographies fail to list it, and NUC Pre-1956, OCLC, and RLIN combined locate only four copies, although there is a fifth at the Sutro. The drop-title of this item is "Memoria principal de la piedad y lealtad del pueblo de México, en los solemnes cultos de nuestra Señora de los Remedios, desde su llegada hasta su regreso al santuario de Totoltepec."

Medina, *Mexico*, 10436; Garritz, *Impresos novohispanos*, 624; Sutro 71; not in Steele; not in Palau. As issued, without a title-page but with a dated dedication leaf that serves as the front wrapper and is integral with the blank back wrapper. Dustsoiling to wrappers, but overall a clean, crisp copy. (10543)

**20) Cabezas, José.** Historia prodigiosa de la admirable aparición, y milagros portentosos de la imagen soberana de Maria Santissima, Nuestra Señora de la Soterraña de Nieva, especialissima defensora de truenos, rayos, centellas, y terremotos. Mexico: Impr. del Nuevo rezado, de Maria de Ribera, 1748. Small 4to. [22] ff., 68 pp., plate. **\$750.00**

Highly important history of the apparition and miracles attributed to the Blessed Virgin, St. Mary as Nuestra Señora de la Soterraña de Nieva. With a full-page engraving of the image. From the press of one of the best woman printers active in Mexico in the 18th century.

Medina, *Mexico*, 3880. Contemporary limp vellum with remnants of ties. A very good copy. (11844)

**21) Cabra, Teodoro José.** Historia dolorosa, dividida en siete cantos, en que se ve la acerbisima pasión y muerte de nuestro redentor Jesu-Christo y la compasión de su dolorosissima Madre Señora nuestra. Mexico: Impr. Madrileña, 1801. Small 4to (21 cm). 36 pp. **\$950.00**

First Mexican printing of this extended poem on the passion and death of Christ and the suffering of Mary. Title-page with a large, unsigned, but exquisite engraving of Mary as "Mater Dolorosa." Cabra was a Capuchin monk.

Rare: We trace no copies to any U.S. library.

Medina, *Mexico*, 9422. Removed from a nonce volume. Lower and fore-margins closely trimmed, costing some letters at right of title-age and the last line of the imprint; not touching text. (12176)

**22) Campo y Rivas, Manuel Antonio.** Compendio histórico de la fundacion progresos, y estado actual de la ciudad de Cartago en la provincia de Popayán en el Nuevo Reyno de Granada de la América Meridional. Guadalajara [Mexico]: Don Mariano Valdés Tellez, 1803. Small 4to. [30], x, 47, [3], 50, [2], 44, [4]pp.; 3 plts. (one folding). **\$4500.00**

A history of the founding and development of Cartago, in the mountains of the Popayan Province in New Granada, from founding to the end of the 18th century. The history is told via the parallel history of the apparition, veneration, and interventions of the Nuestra Señora de la Pobreza; the story of her first appearance in the city and the miraculous painting of Her are all studied in detail. She is contrasted and compared with the Virgin of Guadalupe, and aspects of other apparitions in the New World are also brought to bear. The author was a native of Cartago, hence his interest in the topic, despite his career's carrying him to Central America and Mexico.

Printed in the "remote" town of Guadalajara, where the first printing press was not established until 1793, this would have had a smaller print run than if it had been printed in Mexico City. But, still, the list of subscribers, an

uncommon feature in any colonial Spanish American book, shows 146 subscribers pledging to buy 207 copies. Because of the attention paid to the painting of Nuestra Señora de la Pobreza and to the silver and gold and other ornaments and decorations in her chapel in Cartagena, this is an important source for art historians. Itself, it has three fine copper etchings: one of Nuestra Señora de la Pobreza signed "G.A."; one of the Virgin of Guadalupe signed by Francisco Agüera (one of Mexico's most accomplished engravers); and a folding plate of Nuestra Señora de Chiquinquirá that is unsigned.

An attractive Guadalajara imprint, in a contemporary binding. Rare. OCLC locates only five copies.

Medina, *Guadalajara*, 44; Palau 41362. Contemporary speckled calf, ornate gilt spine, maroon gilt morocco label. Bookseller's description adhered to front pastedown. Blind ownership stamp on title and third leaf. Contemporary ownership signature on front fly leaf. Folding plate torn cleanly & now repaired. Very good. (5579)

**23) Castorena y Ursúa, Juan Ignacio de.** Mexico plausible con la triumphal demostracion de la Santa Yglesia Metropolitana, en accion de gracias, por la victoria del muy alto, muy magnifico, y muy poderoso Monarcha Philipo V. Nuestro Rey, y Señor, conseguida en los Campos de Brihuega, y Villaviciosa. Solemnizada el día doze de Julio de 1711 ... Mexico: Por los herederos de Juan Jose Guillena Carrascoso, 1711. 4to. [8] ff., 40 pp. (lacks final 14 pp.). **\$200.00**

Sermon in commemoration of a victory by Felipe V. The only reported copy in the U.S. is at the John Carter Brown Library.

Medina, *Mexico*, 2293. Removed from a nonce volume. Partial marca de fuego in upper and lower edges. Lacks the final 14 pages. (12572)

**24) Castro, Cristóbal de.** El grande sin medida, nuestro esclarecido padre, y patriarcha Sto. Domingo de Guzman. Sermon, que en su día quarto de agosto, y en su templo de esta corte de Mexico. [Mexico]: Por la Viuda de Joseph Bernardo de Hogal, 1746. Small 4to (19 cm). [11] ff., 24 pp. **\$400.00**

On St. Dominic (1170-1221) and preached by a retired teacher and regent of students.

Medina, *Mexico*, 3758. Removed from a nonce volume; partial *marca de fuego* in upper & lower page edges. Early binder closely trimmed the fore-margins costing letters at ends of lines in the preliminaries & the beginning of side-notes. (12605)

**25) Castro, Cristóbal de.** Imagen de la Trinidad Augustissima, el inclyto proto-martyr del sigilo sacramental s. Juan Nepomuceno. Sermon predicado en la annual solemne fiesta, que hizo â dicho santo este año de 46. su muy ilustre Congregacion fundada en la parrochial iglesia de sta. Catharina martyr de Mexico, dia de la Beatissima Trinidad. Mexico: Impr. real del Superior gobierno, y del nuevo rezado de Maria de Rivera, 1746. Small 4to. [12] ff., 22 pp. **\$350.00**

On St. John of Nepomuk (ca. 1340-1393). Preacher was a Franciscan. From the press of one of Mexico's finest women printers.

Uncommon: We trace only three copies via OCLC.

Medina, *Mexico*, 3759. Removed from a nonce volume. (11910)

**26) Catholic Church.** *Liturgy & ritual.* Commemoraciones, seu suffragia sanctorum Ordinis Minorum S.P.N. Francisci, quae dicuntur in fine vesperarum & laudum, ab octava Epiphaniae usque ad Dominicam Passionis exlusivè; & ab octava Pentecostes usque ad Adventum exclusivè in Dominicis.... Mexici: Ex Typographia Matritensi, [ca. 1770]. 12mo. [12] ff. **\$150.00**

Prayers and responses for the masses specified in the title.

Medina, *Mexico*, 8973. Sewn as issued with original plain wrappers and with later marbled wrappers. (3496)

**27) Catholic Church.** *Liturgy & ritual.* [drop-title] Die XXIII. decembris. in festo B. Nicolai Factoris, confessoris, sacerdotis professi Ordinis Minorum de Observantia Sancti Francisci. [colophon: Mexici: ex typographia D. Mariae Fernandez á Jauregui, 1814]. 4to. 8 pp. **\$135.00**

María Fernández de Jauregui was one of New Spain's distinguished woman printers and here we offer an example of her job printing for the Church. She prints the decree changing the feast of Nicolò Factori from simplex to duplex and modifying prayers and reading for that mass: The change was approved in 1787.

Not in Medina, *Mexico*; not in González de Cossío, *Cien*; not in González de Cossío, 510. Folded once and never bound. Clean and attractive. (3490)

- 28) Catholic Church. *Liturgy & ritual.*** [drop-title] Die XXVII. augusti. In festo Sancti Josephi Calasantii a Matre Dei. Sclarum piarum fundatoris, duplex. [Mexico City: 1790–1800]. Double folio. [2 (conjugate)] ff. **\$185.00**  
 Printed here is the text of the changes to be introduced into the mass specified in the title. Offered here is a bifolium containing two copies of the decree, meant to be separated but never cut. Uncut bifolia are extremely rare.  
 Not in Medina, *Mexico*; not in González de Cossío, *Cien*; not in González de Cossío, 510. Folded once and never bound. Crisp. (10388)
- 29) Catholic Church. *Liturgy & ritual.*** [drop-title] Dominica tertia julii. In solemnitate SS. Redemptoris. [Mexico City: 1790–1800]. Double folio. [2 (conjugate)] ff. **\$185.00**  
 Printed here is the text of the changes to be introduced into the mass specified in the title. Our offering is a bifolium containing two copies of the decree, meant to be separated but never cut. Uncut bifolia are extremely rare.  
 Not in Medina, *Mexico*; not in González de Cossío, *Cien*; not in González de Cossío, 510. Folded once and never bound. Crisp. (3493)
- 30) Catholic Church. *Offices.*** Officia aliqua Ordinis Minorum juxta codicem editionis mexicanæ disposita. [Mexico: ca. 1780]. 4to. 18 pp. **\$150.00**  
 Changes in many offices (9 March through 14 October) as said by the Franciscans in Mexico.  
 Not in Medina, *Mexico*; nor González de Cossío, *Cien*; nor González de Cossío, 510. Sewn; two wormholes, touching and occasionally costing a letter. Arrested mildew damage, small loss of paper, in upper outside corner. (11674)
- 31) Catholic Church. *Offices.*** Officium in festo Sancti Patriarchæ Camilli de Lellis confessoris clericorum regularium ministrantium infirmis fundatoris. Mexici: Ex nova Typographiâ Matritensi Hæredum Lic. D. Josephi à Jauregui, 1786. 4to. [1] f., 29, [1 (blank)] pp. **\$200.00**  
 Double-column format is the norm in this printing of the office of St. Camillo de Lellis (1550–1614), the founder of the Order of Clerics Regular, Servants of the Sick; but the final two pages are printed margin to margin. A very handsome and scarce publication: We fail to trace any copies via *NUC Pre-1956*, OCLC, or RLIN.  
 Medina, *Mexico*, 7618. Sewn as issued. Very clean and crisp. (11675)
- 32) Colegio de Nuestra Señora de la Assumpcion y el glorioso patriarca Señor San José (Mexico City).** Constituciones de el Colegio de Nuestra Señora de la Assumpcion, y el glorioso patriarca Señor San Joseph, de los Infantes de el Coro de esta santa iglesia metropolitana de Mexico. Mexico: En la imprenta real del superior gobierno de Da. Maria de Rivera, 1734. 4to. [1] f., 18 pp. **\$900.00**  
 Rules for the administration and daily operation of the colegio established in the cathedral of Mexico for the boys of the choir. Begins with a very handsome title-pages featuring a woodcut of the Virgin on a Nopal. From the press of a famous 18th-century woman printer.  
 Very rare: Not in OCLC or RLIN. We locate only the copy at the John Carter Brown Library.  
 Medina, *Mexico*, 3319. Sewn; contemporary plain wrappers. (12721)
- 33) Compañía de María Santísima de la enseñanza de México.** Relacion historica de la fundacion de este Convento Neustra Señora del Pilar, Compañía de María llamada vulgarmente la Enseñanza en esta ciudad de México, y compendio de la vida y virtudes de n.m.r.m. Maria Ignacia Azlor y Echeverz, su fundadora y patrona. Mexico: Felipe de Zúñiga y Ontiveros, 1793. Small 4to. [5] ff., ii, 165, [1 (blank)] pp., [1] f., port. **\$950.00**  
 Excellent account of the founding and history of of the Convento de Nuestra Señora del Pilar in Puebla, Mexico, and of its foundress María Ignacia Azlor y Echeverz (1715-67). The convent was a school for the teaching of girls and young ladies. Includes a fine copperplate engraving by Rea of Sor Maria Ignacia.  
 Medina, *Mexico*, 8255. Modern Valenciana style sheep. Very good condition. (12067)
- 33) Díaz del Castillo, Antonio.** Mano religiosa del M.R.P. Fr. Joseph Cillero ... guardian del Convento de la assumpcion de Toluca en la magnifica obra de la sacristia y tres primorosos altares que en dicho convento ideò, hizo y dedicò el dia 8 de diciembre de 1729 ... [con] los quatro sermones que se predicaron en su dedicacion con la descripcion de la obra y las alegres fiestas de los doze dias de su celebridad. Mexico: Imprenta real del superior gobierno, de los Herederos de la viuda de Miguel de Rivera Calderon, 1730. Small 4to. [13] ff., 160 pp., 3 (of 4) plts. **\$1850.00**  
 Sermons preached at the consecration of the new convent of Nuestra Señora de la Assumpción in Toluca, Mexico.

Highly important as an art history source: The plates, engraved on copper by Francisco Sylverio, illustrate the interior of the church, give the floor plan, and illustrate the main retablo. Additionally, there is an detailed essay describing the paintings, sculpture, and other art in the building.

Medina, *Mexico*, 3113; Tovar de Teresa, *Bibliografía novohispana de arte*, II, 54. Contemporary limp vellum with remnants of ties. *Marca de fuego* on all edges (possibly of the Franciscan convent in Queretaro). Lacks the plate of the reliquary. Very good condition. (12068)

**35) Díaz y Tirado, José Atanasio.** Sermon panegirico-moral, que el veinte y ocho de octubre del año de mil setecientos noventa y quatro, y ultimo dia del solemne novenario de desagravios, que con el motivo de las actuales guerras contra los franceses dedicaron los parroquianos de Sr. S. Joseph. Puebla: Imp. en la Oficina Palafoxiana, 1795. 4to. [7] ff., xxv, [1(blank)] pp. **\$225.00**

The sermon giver had at one time been a professor at the Colegio Tridentino in Mérida, in the Yucatán, and served in several parishes including Tecamatlán and Santa María Tlatlauquitepec. At the time of this preaching, he was a professor at the Royal and Pontifical Palafoxian Seminary in Puebla. The topic is St. Joseph, with allusions to French aggressions in Europe.

An uncommon Puebla imprint: We locate only the copy at the New York Public.

Medina, *Puebla*, 1312. Removed from a nonce volume; lacks the engraving. Light foxing. (5747)

**36) Dominicans.** *Provincia de Santiago de México.* Acta capituli provincialis celebrati in nostro angelopolitano S. P. N. Dominici conventuy die 24 maii anno d[omi]ni 1710 ... Mexici: apud haeredes viduae Francisci Rodriguez Lupercio, [1710]. Small 4to. [15] ff. **\$800.00**

Report of the annual meeting of the officials of the Dominican Order in Mexico and includes list of members and their assignments, information on those working with the Mixtec and the Chochona Indians. As a genre, acta capituli provincialis are a rich source of information about which friars were assigned to which monasteries, changes in rules and regulations, new obligations on the brothers, what news had come from Europe, and much more. They were printed annually, beginning we do not know when, in small quantity — perhaps in editions of 25 or 50 copies — just enough so there were copies for each monastery, for the archbishop, and for a few to be sent back to Spain and to the Vatican.

This item is rare: Not listed in *NUC* or its supplements; not on OCLC or RLIN.

Not in Medina; not in González de Cossío, *Cien*; not in González de Cossío, 510. Removed from a nonce volume; minor worming in some margins. (12733)

**37) Dubos, Jean-Baptiste, abbé.** Interesses de Inglaterra mal entendidos en la guerra presente con España. Mexico: Joseph Bernardo de Hogal, 1728. 4to (21.7 cm; 8.5"). [16] ff., 196 pp. **\$2150.00**

The first Spanish-language translation of "Les interets de l'Angleterre malentendus dans la guerre presente." Much about the original edition of this work was misleading. The French-language edition that appeared in 1703 proclaimed on the title-page, "traduits du livre anglois intitulé England's Interest Mistaken in the Present War"; but in fact the author was a French priest and there was no English work from which a translation was made. Nor, despite the imprint line stating the book was printed in Amsterdam by Georges Gallet, was the book printed in Holland. This false imprint was either a Paris or a Rouen production. In this Spanish-language translation the title-page is taken at face value and the translator, the Navarre-born, Tepozotlan-educated Jesuit Juan de Urtassum (1666–1732), unknowingly feeds the Novohispanic audience a disguised French interpretation of the interests at stake in the War of Spanish Succession. The work very much addresses the economics involved in resolving the question of who should sit on the Spanish throne. As such it is one of the few extended non-mining related economic books published in Mexico during the colonial era.

Typographically, this is one of the handsomest productions from the Hogal press, known for its handsome books. At the beginning of the translator's preface is a large, fine woodcut of the coat of arms of Juan de Acuña. Yet another thing to note is the preface by Juan Manuel de Oliván Rebolledo, this being an over-the-top scholarly essay on early 18th-century Hispanic economic policy and its application in New Spain. The notes occupy their own column alongside the actual essay!

*Provenance:* Marca de fuego of a Mexican Franciscan library ("S F").

Goldsmiths'-Kress 4038 (for the first edition); Medina, *Mexico*, 3030; Palau 120831; DeBacker-Sommervogel, VIII, 352 (for the 1741). Recased with new endpapers in old vellum. Clean, crisp copy.(9262)

**38) Eguiara y Eguren, Juan José de.** Internecio primogenitorum Aegypti. Biblica relectio in versum vigesimum nonum forte oblati capituli duodecimi Exodi, viginti quatuor spatio horarum elaborata, per horamque dicta, die octava mensis Augusti, anni Domini M.DCC.XXIX pro petitione Canonicatus Lectoralis Metropolitanae Ecclesiae Mexicae, coram decano, et capitulo sede vacante. Mexici: Apud Josephum Bernardum de Hogal, 1729. Small 4to (20 cm). [11] ff. **\$425.00**

Eguiara y Eguren (1696-1763), one of Mexico's greatest orators and sermonizers, here takes Exodus, XII, 29 as the basis for one of his best efforts.

Uncommon: We trace only three copies in the U.S.

Medina, *Mexico*, 3059; Palau 78630. Removed from a nonce volume. Irregular at inner margin. Ownership inscription at top of title-page. A very good copy. (12177)

**39) Eguiara y Eguren, Juan José de.** El ladrón mas diestro de el espiritu religioso, el gran patriarca San Felipe Neri. Panegyrico, que su propio día, y tercero de la fiesta de Pentecostes, año de 1733, patente el Santissimo Sacramento, en la Iglesia de la Congregación del Oratorio de México. Mexico: En la Impr. Real del Superior Gobierno, de doña María de Rivera, 1733. Small 4to (19 cm). [10] ff., 29, [1 (blank) pp. **\$400.00**

One of Mexico's greatest scholars and orators, Eguiara y Eguren (1696-1763) here takes the life of St. Filippo Neri (1515--1595) as the basis of his sermon.

Palau 78634; Medina, *Mexico*, 3286. Removed from a nonce volume. Good condition. (12285)

**40) Eguiara y Eguren, Juan José de.** La nada contrapuesta en las balanzas de Dios à el aparente cargado peso de los hombres. Assumpto moral, que en la Metropolitana de Mexico, en oposicion à la Canongia magistral, discurriò. [Madrid? Mexico?: 1727]. Small 4to. [7] ff., 23 pp. **\$400.00**

An early publication by this important and prolific writer, here in the second edition (first was 1724).

Not in Medina, *Mexico*. Sabin 22063; Palau 78628. Medina, *BHA*, 2627 gives publication as Madrid. Beristain, I, 319 gives publication as Mexico. Removed from a nonce volume. Partial marca de fuego in edges. (12781)

**41) Eguiara y Eguren, Juan José de.** Praelectio theologica in sorte oblatam distinctionem vigessimam libri secundi magistri Sententiarum. Mexici: Ex-Regali Summae Administrationis Sacrorumque Librorum Typographiâ, apud D. Mariam de Rivera, 1747. Small 4to. [52], 52 p., lacks the folding plate. **\$400.00**

Rare Latin-language publication from the press of one of Mexico's premier woman printers. The author (1696-1763) was among Mexico's leading thinkers and scientists. He here analyses *Sententiarum libri IV. Liber 2* by Peter Lombard (Bishop of Paris, ca. 1100-1160) for what it has to say about the Immaculate Conception.

We locate only three copies in the U.S.

Medina, *Mexico*, 3820; Palau 78638. Removed from a nonce volume. Lacks the folding plate. (12745)

**42) Eguiara y Eguren, Juan José de.** El primero de los martyres de Christo por su magisterio, y primero entre los maestros christianos por su martyrio. Panegyrico de San Estevan protomartyr. Mexico: Por Joseph Bernardo de Hogal, 1729. Small 4to (21 cm). [4] ff., 25, [1] pp. **\$500.00**

This is the sermon that "el dia 13. del mes de octubre de 1729, por espacio de una hora, con termino de quarenta y ocho, y asignacion de puntos, en oposicion à la conongia lectoral de la Santa Iglesia Metropolitana de Mexico, presente el muy ilustre venerable señor dean, y cabildo sedevacante, predicò el Dor. D. Juan Joseph de Eguiara, y Eguren." It is a major sermon from one of Mexico's greatest colonial orators.

Palau 78631; Medina, *Mexico*, 3060. Removed from a nonce volume. Good condition. (12287)

**43) Eguiara y Eguren, Juan José de.** Relectio exponens vigessimam sextam distinctionem libri tertij Sententiarum magistri; in alma Metropolitana mexicana ecclesia, pro magistralis canonicatus examine die 23. augusti anni Domini 1725. habita, à doct. d. Ioanne Joseph de Eguiara & Eguren. [Mexico]: 1725. Small 4to. [1] f., 30 pp. **\$450.00**

Includes an anagram and a neo-Latin poem.

Medina, *Mexico*, 2794. Removed from a nonce volume. Partial marca de fuego in edges. (12782)

**44) Escobar, Matías de.** Singular prodigio! San Pedro vivo canonizado por Christo. Sermon predicado en la santa iglesia cathedral de Valladolid, el dia 29. de junio de 1746, con la asistencia, en missa pontifical del Ilmo. y Rmo. Sr. Dr. D. Martin de Elizacochea ... obispo de Michoacán. Mexico: En la Impr. Real del Superior Gobierno, y del

Nuevo Rezado de doña Maria de Rivera, 1746. Small 4to. [38], 19 pp. **\$400.00**

Preached in Michoacan and printed in Mexico by one of the great women printers.

Medina, *Mexico*, 3765; Palau 81078. Removed from a nonce volume; partial *marca de fuego* in upper and lower edges. (12716)

**45) Escoto, Antonio de.** Sermon de hazimiento de gracias, que à el feliz nacimiento de Nuestro Principe Luis Philippo, y dichoso parto de Nuestra Augustissima Reyna Doña Maria Luisa Gabriela Manuela de Saboya a los 25. de Agosto del año passado de 1707. Mexico: Por la viuda de Miguel de Ribera Calderon, 1709. 4to (18.2 cm, 7.125"). [8], 11 ff. **\$650.00**

Sermon of thanksgiving for the birth of Louis Philip (1707–24), first son of Philip V (1683–1746), the first Bourbon king of Spain, and his first wife, Mary Louise of Savoy. Louis reigned briefly upon the abdication of his father in 1724, but died later that year. Escoto, a Franciscan, was retired from his earlier life of as an upper-level administrator of his order and was living in the small town of Huichiapa in the province of Xilotepec when he preached this sermon there.

Sermons preached in the provinces of colonial Mexico were rarely published, and this one has the distinction of having been printed at the press of a woman printer. Additionally, this publication has the most elaborate and detailed woodcut coats of arms that we have ever seen in a Mexican sermon. The artist was a master, presenting the coat of arms in an elaborate architectural frame — but s/he was, as usual, anonymous.

Rare: A search of NUC Pre-1956, OCLC, and RLIN revealed only two copies (Lilly Library and the Marian Collection at the University of Dayton).

Medina, *Mexico*, 2207. Removed from a nonce volume. Light waterstaining and faint foxing with a few dog ears only. (10098)

**46) Espinosa de los Monteros, Juan José.** Directorium ad recitandum quotidie officium divinum et ad missas celebrand. juxta rubricas breviar. missal. que roman. Urban. VIII auctoritate recogniti ad usum clericor. civit. ac dioec. Mex. & aliarum pro anno dñi. 1773. [Mexico: Jose Jauregui, 1772]. 12mo. [61] ff. **\$975.00**

Apparently unrecorded imprint: Not in any bibliography cited below, not found in *NUC*, or on OCLC or RLIN. Begins with an exquisite and highly detailed engraved title-page by Villavicencio, which incorporates an image of the Virgin of Guadalupe receiving a crown from two angels.

Not in Medina; nor González de Cossío, *Cien* or 510. In later, plain, wrappers. (12739)

**47) Espinosa, Isidro Felix de.** El peregrino Septentrional Atlante: Delineado en la exemparissima vida del venerable Padre F. Antonio Margil de Jesus. Mexico: Joseph Bernardo de Hogal, 1737. 4to. [19] ff., engr. plt., 456 pp., [4] ff. **\$7500.00**

First edition, first issue (i.e, with the title-page in black and red) of an important Texas rarity. At the age of 59, after having been a missionary in Guatemala and various regions of Mexico, including service from 1713 until 1716 in Nuevo León and Coahuila, Father Margil led an expedition into Texas. Before he returned south of the Rio Grande in 1719, fleeing before the invading French, he founded two missions in northeast Texas plus one in what is now Louisiana.

The author of this fine biography was an intimate of Father Margil's and accompanied him on the Texas expedition, which is described on pp. 278–90 as are events involving the French. Typographically this is an interesting book for Hogal was one of the finest printers active in Mexico in the first half of the 18th century — and because it is one of the very few books this cataloguer (DMS) has ever seen in which a gathering is signed with a "W." As another grace note, the book's full-page engraving of Father Margil preaching to a group of Indians is signed by Joaquín Sotomayor. There is an additional smaller, unsigned engraving of St. Anthony of Padua on the dedication leaf.

*Provenance:* Marca de fuego in upper margins of the Convent of St. Catherine of Sienna of Valladolid (now Morelia), Mexico, and with a manuscript notation of that same ownership in the upper margin of page 1.

Wagner, *Spanish Southwest*, 102; Sabin 22898; Medina, *Mexico*, 3461; Palau 82703; Howes, *U.S.iana*, E184; Jenkins, *Fifty Texas Rarities*, 5; Leclerc (1878) 1129; Harper, *Americana Iberica*, 338 (this copy!). Recased in its contemporary limp vellum binding with remnants of ties. Ownership markings as above. Some worming, some of which is into the text (with old repairs). A good, clean, pleasing copy. (11752)

**48) Fernández Cejudo, Juan.** Llave de oro, para abrir las puertas del cielo. La regla y ordenaciones de las Monjas de la Inmaculada Concepcion de Nuestra Señor, la madre de Dios... Mexico: Imprenta de Maria Fernandez y

Jáuregui, 1815. 12mo. 155, [4] pp., plt.

**\$350.00**

Second printing of the rule and "laws" of the nuns of the Immaculate Conception.

Medina, *Mexico*, 11054. Removed from a nonce volume. Lacks the plate by Aguera and replaced with an exquisite one dated 1767. (12712)

**49) Fernández de Arévalo, Lorenzo.** El universal patrocinio de Sr. San Joseph para un nuevo convento, y singular paternidad para con Christo, y la gana pierde de el cielo. Sermones panegyricos, que de orden de el ... arzobispo obispo d.d. Domingo Pantaleon Alvarez de Abreu dixo el primero, el dia 5. de mayo de 1748 ... el segundo en la festividad titular de Sra. Sta. Rosa ... el Sr. D. Lorenzo Fernandez de Arevalo. Mexico: Impr. de el Nuevo Rezado, de Maria de Ribera, 1749. Small 4to (20 cm). [12] ff., 33, [1] pp. **\$350.00**

Printed by one of Mexico's great women printers, preached during the celebration of the move of the Discalced Women Carmelites from their old convent to their new, and in commemoration of St. Rose of Lima (1586-1617).

Uncommon: We trace only three copies in the U.S.

Medina, *Mexico*, 3926. Removed from a nonce volume. Good condition. (12289)

**50) Fernández de Lizardi, José Joaquín.** El conductor electrico. Issue 20. [Mexico: Impr. de Ontiveros, 1820]. **\$150.00**

Significant political and social changes occurred in 1820 for Mexicans, among them the reestablishment of freedom of the press and the abolition of the Inquisition and Junta for Censorship. "El Pensador Mexicano" took advantage of these changes to reenter the field of political journalism, abandoning his efforts as a satirical novelist. He founded and edited *El Conductor Eléctrico*, his last newspaper venture, to combat opposition to the Spanish Constitution, but once the Plan of Iguala was promulgated he no longer had a platform. *El Conductor Eléctrico* lasted only 24 issues and at the publication of Charno's union list, no American library owned even a single issue. Any issue of this periodical is a marvelous and scarce source for the study of an important transition period.

On Fernández de Lizardi and *El Conductor Eléctrico*, see: *Diccionario Porrúa de historia, biografía y geografía de México* (5a ed.), I, 1061. Folded as issued, top edges open, sewing perished; never bound. (7230)

**51) Fernández de Uribe, José Patricio.** Sermon de Nuestra Señora de Guadalupe de México, que predicado en su santuario el año de 1777 dia 14 de diciembre en la solemne fiesta con que su ilustre congregacion celebra su aparicion milagrosa. Mexico: Oficina de don Mariano de Zúñiga y Ontiveros, 1801. 4to. [4] ff., 26, 129, [1 (blank) pp. **\$975.00**

The author of this Marian sermon was a native of Mexico City who died at age 54 in the town of San Agustín de las Cuevas in 1796. His 1777 sermon was not published until it made this posthumous appearance. More than a sermon it is a disquisition on the apparition — the body of evidence in support of its miraculous nature; this is further expanded on, artfully, in a large appendix, "Disertacion historico-critica en que el autor del sermon . . . sostiene la celestial imagen de Maria Santisima de Guadalupe de México, milagrosamente aparecida al humilde neófito Juan Diego." Fernández examines a large number of sources and evaluates what the writers say and do not say. A very important source.

*Provenance:* Bookplate (early 19th-century) of Dr. Don Victoriano de las Fuentes.

Burrus & Grajales 295 & 296; Medina, *Mexico*, 9428; Palau 89823. Contemporary acid-stained sheep, round spine gilt extra, marbled endpapers. Two small stains in lower margins of leaves, not touching text. Small piece cut from bottom blank areas of title-page and a text leaf. Very good copy. (5619)

**52) Filomeno, Francisco.** Manifiesto de la causa seguida a Manuel Rodriguez Aleman y Peña, extractado sustancialmente de los autos por el asesor que los formó. Mexico: En la oficina de Arizpe, 1810. Small 4to (17.5 cm; 7"). 24 pp. **\$300.00**

Following Napoleon's invasion of the Spanish peninsula and the capture of the king, loyal Spaniards in the Americas were on the lookout for spies and insurrectionists working for the puppet king Joseph whom Napoleon had placed on the Spanish throne. In July of 1810 a Spanish ship landed in Havana harbor and among the passengers was Manuel Rodríguez Alemán y Peña, who was immediately looked upon as suspicious. A search of his luggage turned up drawings of military installations and subsequently, in cleverly concealed compartment, documents signed by the puppet king and addressed to various individuals in the New World were found. Manuel was tried, found guilty of fomenting revolution, and executed by hanging. This is an extract of the trial transcript. It was first printed in Havana and is here in the first Mexican printing.

Medina, *Mexico*, 10456; Garritz 701; Sutro 74. Not in Steele. Removed from a nonce volume. Library of

Congress duplicate with small LC perforation stamp in lower margin of title-page. Ownership inscriptions on title-page. A cut down copy, affecting and in one instance totally costing the final line on a page. Fair condition. (10726)

**53) Fonte y Hernández Miravete, Pedro José de; José Maria de Alcala y Orozco.** Elogios latino y castellano del excelentísimo e ilustrísimo señor don Francisco Xavier de Lizana y Beaumont, arzobispo y virey de México, pronunciados, en las solemnes honras, que la consagró en los días 20 y 21 de julio de 1812, el Cabildo de aquella metropolitana. Mexico: Impr. de Maria Fernandez de Jauregui, 1813. Small 4to. [2] ff., 27, [1 (blank) pp., [1] f., 48 pp., fold. plt. **\$1650.00**

The Cabildo Metropolitano of Mexico City commemorated the death of Francisco Xavier de Lizana y Beaumont, former archbishop and viceroy of Mexico, with significant ceremonies and public events, described here. The cabildo also erected a cenotaph to his memory, designed by Tolsa and its representation engraved here by Rodriguez. This is, consequently, an important art/architecture publication in addition to its literary content.

Uncommon: OCLC and RLIN locate only three copies in the U.S.

Medina, *Mexico*, 10869. Original wrappers bound into modern binding of brocade silk over pasteboards with paper spine label. (12737)

**54) Fraguas, Lorenzo.** Santidad del templo, comunicada en el titulo por virtud del oleo, Sermon...en la dedicacion de la Iglesia de San Antonio de Padua, dia del dulcissimo nombre de Jesus de este ano de 1725. Mexico: Joseph Bernardo de Hogal, [1725]. Small 4to. [11] ff., 13, [1 (blank)] pp. **\$280.00**

Half-page woodcut (f. 2r) and an elaborate, metal-cut border on the title-page.

Medina, *Mexico*, 2798. In recent wrappers. (4150)

**55) Franciscans.** Cartilla, y doctrina espiritual, para la crianza, y educacion de los novicios, que tomaren el habito de la orden de n.p. S. Francisco. Mexico: Imp. de D. Felipe de Zuñiga y Ontiveros, 1775. 12mo. [3] ff., 118 pp. **\$950.00**

Second edition of this primer based on the doctrines of St. Bonaventure, but adapted to the practices of the Franciscan Order — here specifically as a primer for novices. The first edition appeared in Mexico in 1721. A scarce work, having been printed in a limited number of copies for the very limited-sized audience of Franciscan novices.

Medina, *Mexico*, 5761. Contemporary limp without the ties; very clean and crisp. A truly excellent copy. (10095)

**56) Francisco, de Ajofrín, fray.** Carta familiar de un sacerdote, respuesta a un colegial amigo suyo, en que le dà cuenta de la admirable conquista espiritual del vasto imperio del gran Thibèt, y la mission que los padres Capuchinos tienen alli, con sus singulares progressos hasta el present. Dase tambien una noticia succincta de la fundacion de esta penitente seraphica familia; de los santos que la ilustran, cardenales, arzobispos; de su observancia, y austeridad, misiones que tiene en todo orbe, provincias, conventos, y religiosos en que se halla propagada, con orras noticias historico-elesiasticas. Mexico: En la imprenta de la Bibliotheca Mexicana, 1765. Small 4to. Frontis., [2] ff., 48 pp. **\$4000.00**

A remarkable book, demonstrating how small the world had already become in the 18th century. Mexico in 1765 seems an unlikely place for a discussion of Tibetan missions, but here is an elaborate report on the Capuchian missions in Tibet, published half way around the world in Mexico. It is possible that these reports came across the Pacific, or equally, that they came via Europe. In any case, a most exotic combination of topic and imprint.

This is a special issue copy: Present here is an uncalled-for frontispiece. It is of four Capucin martyrs, is signed by the artist Navarro, is engraved on copper, and is printed au sanguine -- the color reserved for only the most special copies of 18th-century books. This frontis piece is not called for by Medina and is not present in any of the copies reported as held in the U.S.

Medina, *Mexico*, 4991; Palau 45600; Sabin 11098; Maggs, *Bibliotheca Asiatica*, 611. Full antique calf, spine gilt, leather label. Slight worming to late leaves, repaired with tape in an inoffensive fashion. Overall a good copy. (12725)

**57) Francisco de San Cirilo.** Desempeños de la gratitud de María en su soberana imágen de Guadalupe. Mexico: Por Don Mariano Jose de Zúñiga y Ontiveros, [1796]. Small 4to. [4] ff., 28 pp. **\$775.00**

Sermon preached in the Virgen's "Insigne y Real Colegiata" on 12 December 1795, the anniversary of her Apparition. The sermonizer was past-Provincial of the Discalced Carmelites of Mexico.

Medina, *Mexico*, 8617; Burrus & Grajales, *Bibliografía guadalupana*, 287. Modern vellum. (12787)

**58) Gómez de la Parra, José.** Importantissimas, y verdaderas resoluciones, para ecclesiasticos, que desean ajustarse á los sagrados ritos de la missa. Puebla: Imprenta Plantiniana de Miguel de Ortega y Bonilla, 1712 [i.e., 1713]. Small 4to (20 cm). [8] ff., 93, [3 (final blank)] pp. **\$675.00**

First printing of this important treatise on the saying of the mass. Details what is proper, expected, and abusive! The title-page is dated 1712, but all approbations are dated 1713. A fine woodcut coat of arms of the dedicatee is included. This is an uncommon Puebla imprint; the text was reprinted in Mexico City in 1730.

Medina, *Puebla*, 268. Removed from a nonce volume. Good+/VG condition. (11668)

**59) Gómez de Solís, Luis.** Sermon de la purificacion de Maria Ssma. esplendor de su siempre limpia, y libada virginidad en sugetarse à esta ley de purificacion. Mexico: Viuda de B. Calderon , 1677. Small 4to (20 cm.). [5], 7 ff. **\$950.00**

Preached in the cathedral of Mexico before the archbishop, viceroy , and other dignitaries. The subject is, of course, St. Mary, Blessed Virgin. From the press of the famous 17th-century woman printer, the Widow Calderón. Nice large woodcut coat of arms of the Dominican Order.

Uncommon: We trace only four copies in the U.S.

Medina, *Mexico*, 1162. Removed from a nonce volume. A few pin-type wormholes, touching a letter here and there. Occasional foxing, few short tears in margins. Overall, very good. (12153)

**60) González del Campillo, Manuel Ignacio.** Exhortacion pastoral, que hace a todos sus diocesanos...Don Manuel Ignacio Gonzalez del Campillo...Obispo ... de Puebla de los Angeles.... [Puebla: 1805]. Small 4to. [1] f., xlii pp. **\$325.00**

In this important pastoral letter, González (1740–1813), the bishop of Puebla, addresses the political crisis following on the Napoleonic invasion of the Spanish peninsula. His stated aim in writing this piece to his "flock" is "excitarlos á dar humildes gracias al Todopoderoso por las prosperidades de esta América, y de mover su compasion y caridad á favor de la Antigua España en sus presentes aflicciones." A scarce work, this dates from the first days of news arriving in Mexico about events in the peninsula which proved to be the sparks that ignited the Independence struggle.

Medina, *Puebla*, 1504; Garritz, *Impresos novohispanos*, 109; Sutro, *Supplement*, 106. Recent limp vellum with tie. A clean copy. (4754)

**61) González, Tomás.** Summa totius rhetoricae per patrem Thomam Gonzalez. Mexico: Por la viuda de Bernardo Calderon, 1646. Small 8vo (15.1 cm; 6"). A–C<sup>8</sup> D<sup>4</sup> (-A6,7; -D4 [blank]); [3] ff., 23, [1] ff. (lacks fols. **\$3000.00**)

First edition of Tomás González's treatise on Latin rhetoric, its text attractively printed within rules; la viuda has provided a typographic headpiece at the beginning of each of book, two good-sized tailpieces (one incorporating the initials "MR"), and a neat initial A, amongst her other deft ornamentations. This copy lacks fols. 3 and 4 but has two preliminary leaves not called for in any bibliography, and on those leaves are three stunning early Mexican full-page woodcut illustrations: one of the Virgin, one of St. Ignatius Loyola, and one of St. Francis Xavier. That of the Virgin could conceivably be of the Virgin of Guadalupe, for there are stars above her head, and the placing of stars on her robe in a woodcut would have been very difficult.

This is a well-"personalized" little volume, bearing writing on a number of its leaves in several 17th-century hands; some of this addenda is practical and some is pious. There are also two artistic effusions, one being the small sketch of a head in profile and the other being a tracing of the woodcut image of Ignatius onto the verso of that leaf in ink — these, the work of a student bored in class?

Rare: Only microform copies are listed in *NUC Pre-1956* and on OCLC and RLIN.

Medina, *Mexico*, 628. In modern vellum, sprung. Markings as above, including to the margins of the illustration leaves. Lacks two leaves of text (see collation above); contains the uncalled-for cuts described. A modest book with surprising presence. (9684)

**62) Granados, Francisco.** [drop-title] La cola de las zorras de Sanson, ó defensa de su autor. [colophon: Mexico: Alejandro Valdes, 1820]. 4to. 7, [1 (blank)] pp. **\$285.00**

This piece is signed "F. B. y E." at the end, but Garritz identifies the author as Granados. It concerns the oath of

allegiance that the constitution required of public officials.

Medina, *Mexico*, 11697; Garritz, *Impresos novohispanos*, 3585; Sutro 112; Steele 12. Folded, never bound. Minor worming affecting a few letters. Writing in pencil on first page. (3905)

**63) Guevara, Juan de.** Panegyrico gratulatorio. Sermon, que en accion de gracias por la celebracion de el capitulo de la religiosa observante, y sancta provincia de los gloriosos apóstoles San Pedro, y S. Pablo de Michoacan solemnizado á seis del mes de mayo en la dominica tres despues de Pasqua del año de 1702... Mexico: Por los herederos de la viudad de F. Rodriguez Lupercio, 1702. Small 4to. [10], 10 ff. **\$375.00**

Sermon preached in Queretaro in the convent of the nuns of Santa Clara on the occasion of the election of Juan Rico de Luarca as the new provincial of the Franciscans in Mexico. Illustrated with a woodcut of the Franciscan coat of arms.

Uncommon: We trace copies to NYPL and JCB only.

Medina, *Mexico*, 2073. Removed from a nonce volume. Very good condition. (12071)

**64) Guridi Alcocer, José Miguel.** Apología de la aparicion de Nuestra Señora de Guadalupe de Méjico, en respuesta a la disertacion que la impugna. Mexico: En la oficina de Don Alejandro Valdes, 1820. Small 4to. [5] ff., 201, [1] pp., [4] ff. (without the plate). **\$750.00**

In 1794 the Spanish historian Juan Bautista Muñoz published a tract attacking the history of the apparition of the Virgin of Guadalupe. It caused considerable outrage in Mexico but the strongest responses, perhaps, came late in the Mexican Wars for Independence — when the Virgin of Guadalupe had achieved super-stature as an expression of national identity. Thus in 1820, defending her against a Spanish national was a blow for Mexico vs. Spain linked to conflict in the political and military arenas. Guridi republishes in its entirety Muñoz's attack and then devotes almost 180 pages to rebutting it.

Medina, *Mexico*, 11897; Palau 111216; Garritz 3593. Contemporary treed sheep. Without the Montes de Oca plate. A very good copy. (7788)

**65) Gutiérrez Dávila, Julián.** El sabio con el corazon de la diesta. Oracion funebre. Mexico: Herederos de la viuda de Francisco Rodriguez Lupercio, 1727. 4to. [8] ff., 21, [1 (blank)] pp. **\$325.00**

Important for the history of colonial-era Mexican art.

Medina, *Mexico*, 2832; Tovar de Teresa, *Bibliografía novohispana de arte*, 50. Removed from a nonce volume and now in a Mylar envelope. (5750)

**66) Heredia y Sarmiento, Jose Ignacio.** Sermon panegirico de la gloriosa aparicion de Nra. Sra. de Guadalupe, que en el 12 de día de diciembre de 1801 dixo en su santuario. [Mexico]: Imp. de Doña Maria Fernandez de Jauregui, 1803. Small 4to. 155 pp., 5 engr. plts. **\$1000.00**

This fine panegyric on the apparition of the Virgin of Guadalupe also includes the highly important "Resumen historico de las principales naciones que poblaron el pais de Anahuac, o virreynato de Nueva España" (pp. 71–155), a study of the pre-Conquest indigenous populations that at least one 19th-century scholar attributed to Juan de Torquemada. The extended ethnographic essay is illustrated with five exceptionally fine engraved plates showing clothing styles, games, the Templo Mayor, and two types of human sacrifice. The plates are copper-engraved and unsigned, but the map is signed by Montes de Oca, and the possibility that he also did the plates is not far-fetched, the quality definitely being up to his standards.

Medina, *Mexico*, 9594; Burrus & Grajales, *Bibliografía guadalupana*, 299. Recased in old vellum. Some lower margins closely trimmed touching text but not costing lines. Lacks the folding map. (12791)

**67) Herrera, Miguel de.** San Pedro Nolasco, captivo irredimible, sermon, que en su solemnidad predicò, en el observantissimo Convento de Nuestra Señora de la Merced de la Puebla. Mexico: Imprenta Plantiniana de J. de Ortega, y Bonilla, 1722. 4to. [14] ff., 9, [1] ff. **\$375.00**

Herrera delivered this oration on the attributes of St. Peter Nolasco (ca. 1182–1250) in the convent of Our Lady of Mercy in Puebla. Contains a fine woodcut coat of arms of the vicar general of the Franciscans in Mexico.

Uncommon: We locate only three copies in U.S. libraries.

Medina, *Mexico*, 2680. Removed from a nonce volume. Heavy brown stains on last eight leaves, heaviest at end. (12069)

**68) Inquisition.** *Mexico.* Compendio de las indulgencias concedidas à los ministros, y demàs personas, que se

emplean en el servicio de el Santo Oficio de la Inquisicion. [Mexico : María de Ribera?, ca. 1735?]. Folio (30 cm, 12.75"). [4] ff. (last blank). **\$3000.00**

Being a part of the Inquisition had its privileges and rewards, and in this scarce publication the Holy Office lists all the religious indulgences that members and employees are entitled to. These range from plenary indulgences for dying while carrying out Inquisition business to Inquisitors having the power to lift excommunications imposed by clerics not part of the Holy Office. The typography of the "title-page" is handsome and uses different printers flowers to form a three-layered border around the type. Also contained within the border, but above the title, is a large woodcut of one version of the coat of arms of the Inquisition. Attribution of printer is based on type ornaments and use of them, as well as on the woodcut initial on the first page of text. Attribution of date is based on the watermark in the paper, which jibes with dates of the printing career of María de Ribera.

Rare: No copy traced via OCLC, RLIN, or *NUC*.

Not in Medina, *Mexico*; not in González de Cossío, *Cien*; not in González de Cossío, 510. But clearly related to Medina, Mexico, 8975 & 8976. Inside, some light brown staining of upper area of text, probably from spilled holy oil. A very good copy of a very rare item. (5873)

**69) "Intruso, El."** Respuesta de otro pensador mejicano sobre bagages y coches de providencia. [Mexico]: Alejandro Valdes, 1820. 4to. [2] ff. **\$300.00**

"El Intruso" discusses two problems: Beasts of burden are being commandeered by the military and the coaches for hire business is perpetrating various abuses of its own. The coach business is a monopoly of Manuel Antonio Valdés y Munguía, father of Alejandro Valdés, the printer of this piece! Searches of OCLC, RLIN and *NUC Pre-1956* locate only four copies in the U.S.

Medina, *Mexico*, 11808; Garritz, *Impresos novohispanos*, 3654; Steele 46; Sutro 134. Removed from a volume with ragged inner margin. Faint rubber-stamp in one margin. (10727)

**70) Itta y Parra, Bartolomé Felipe.** El arrebatado de dios el señor D. Phelippe V. Oracion funebre. [Mexico: Por la viuda de don Joseph Bernardo de Hogal], 1747. 4to. [12] ff., 32 pp. **\$250.00**

Significant sermon on the death of the king. Itta y Parra was one of the leading orators and sermon givers in Mexico during the first half of the 18th century.

Medina, *Mexico*, 3838. Removed form a nonce volume. Imprint information shaved from bottom of title-page; a few right-most letters of this very full title-page shaved also. Other pages closely trimmed but with no loss of text. (5748)

**71) Lizana y Beaumont, Francisco Javier.** Carta pastoral, que á las rr. Mm. superiores y súbditas de los conventos de religiosas del arzobispado de Mexico dirige... México: Imp. Madrileña , 1803. 4to (20 cm, 8"). [1] f., 42 pp. [*bound with his*] Carta pastoral que...dirige a las religiosas de su arzobispado, dándoles aviso y documentos saludables para su aprovechamiento espiritual. Mexico: Mariano de Zuñiga y Ontiveros, 1805. 4to (20 cm, 8"). [1] f., 32 pp. [*bound with his*] Exhortacion que...dirige á los conventos de religiosas de su filiacion. Sobre algunas preocupaciones opuestas á la puntual observancia de sus deberes. Mexico: En la oficina de Doña Maria Fernandez de Jauregui, 1808. 4to (20 cm, 8"). 27, [1 (blank) pp. **\$1000.00**

Here in three important letters to the nuns of the archbishopric of Mexico, the archbishop talks to them about the vows of obedience, poverty, and so on; reflects on religious life, cloistered life, retreats, and the mass; and urges changes in behavior that can be construed wrongly. In the latter category he is concerned with nuns speaking out of turn or being too docile and allowing priests to abuse them, and with local customs such as giving of monetary tips, sponsoring parties, etc.

*Provenance:* All three copies bear the ownership inscription of Madre María Dolores de la Purísima Concepción Gómez. *Carta* of 1803: Medina, *Mexico*, 9507; Palau 139175. *Carta* of 1805: Medina, *Mexico*, 9798; Palau 139184. *Exhortacion:* Medina, *Mexico*, 10085; Palau 139190. Contemporary vellum over paste boards. Very good copies of all items in the volume. (6153)

**72) Lizarza, Manuel Ventura de.** Panegyrico en alabança de n. seraphico padre S. Francisco: patente el santissimo sacramento. Mexico: Por Francisco Rodriguez Lupercio, 1674. Small 4to. [40] ff. **\$1150.00**

Begins with a woodcut and prints the text in double-column format in roman type and occasional italic. Side- and shouldernotes.

Very uncommon: We locate only the Lilly copy in the U.S.

Medina, *Mexico*, 1107. Modern limp vellum. (12735)

**73) M., J. A.** Proclama de un americano amante de su patria. [colophon: Mexico: Oficina de D.J.M. Benavente y Socios, 1821]. Small 4to (22 cm; 8.5"). 8 pp. **\$225.00**

In the pamphlet war surrounding the readoption and implementation of the Spanish Constitution, writers were almost invariably disguised behind initials or noms de plume. Some of the "disguises" were thin even then: Writers like Fernández de Lizardi could not hide long behind such flimsy gauze as "El Pensador Mexicano." But J.A.M. is still not identified. His concerns here are the use of jail to silence liberal pens, the failure of the Spanish government to give equal status to "americanos," and the need for Independence to succeed, especially via the Army of the Three Guarantees.

The only copies in the U.S. that we've located are at the Sutro and Bancroft libraries.

Not in Medina, *Mexico*. Sutro 254; Garritz 4779. Folded as issued, edges chipped; worming in lower margins, old stitching holes, some leaves loose. Light soiling. A decent copy; a survivor. (10724)

**74) M., M.** Acta celebrada en Iguala el primero de marzo y juramento que al dia siguiente prestó el Sr. Iturbide con la oficialidad y tropa de su mando. [colophon: Mexico : Impresa en la oficina de J.M. Betancourt, 1821]. Small 4to. 8 pp. **\$2500.00**

This is not a printing of the Plan of Iguala, rather it is a marvelous account of the meeting in Iguala of the parties who in the end agreed to the Col. Iturbides plan and who swore allegiance to it. (12723)

Not in Medina. Removed from a nonce volume.

**75) Mancilla, Antonio.** Quinta essencia de perfeccion heroica, y virtud sin segunda de nuestro seraphico padre San Francisco, hecha de sus desechos, y sacada de sus desperdicios. Sermon, que en el dia septimo de su annual fiesta predicó. Mexico: Herederos de la viuda de F. Rodriguez Lupercio, 1714. Small 4to. [11], 20 ff. **\$375.00**

On the religious perfection that St. Francis of Assisi (1182-1226) achieved.

Medina, *Mexico*, 2397. Removed from a nonce volume, respined. Very good condition. (12070).

**76) Marín, Miguel Angel.** Vida de San Paphnucio abad en el territorio de Heracléa en la baxa Thebaida y Santa Thais penitente. Mexico: Doña Maria Fern[ande]z de Jauregui, 1810. Small 4to. [2] ff., engraving, 44 pp. **\$300.00**

The first edition. María Fernández de Jauregui held her press from 1800 to 1815 and may have been the sister of its former proprietor. Medina calls her an enterprising businesswoman, noting that for some time she was the printer of the *Diario de México*, the country's first newspaper (pp. CXCII-CXCIII).

The author, a member of the Order of Minims, here attempts to produce a brief and accurate life St. Paphnutius of Thebais that will "unconfuse" his biography, which had been overlain with events from the lives of two other saints named Paphnucio. He also delves into the conjunction of St. Paphnutius's life with that of St. Thais, whom he rescued.

A handsome engraving opposite the author's prologue shows St. Paphnutius in prayer, leaning on a boulder, with a book in his hands; on the boulder is the upper portion of a skull, next to which is a rough cross made out of two small tree branches. There are at least three states of the engraving! In one state the margin below the illustration is a full one and has, in all capital italics: San Paphnucio. This state is usually printed in sepia ink. In another state the lower margin has clearly been shortened by cutting away a portion of the copper, but the words "Montes de Oca grabo en M.co" are clearly visible as are the tops of the letters of a picture legend; that legend begins much further to the left than the simple "San Paphnucio" of the first-described state. In the third state the plate is almost identical to that just described, but more copper has been cut from the lower margin, leaving "Montes de Oca grabo en M.co" but totally eliminating the lettering of the legend. The states with Montes de Oca's name are usually printed in black ink. Montes de Oca was, of course, one of Mexico's greatest and most prolific engravers of the nineteenth century. Offered here is a copy with the plate in the full-margined state, without Montes de Oca's name present, and printed in sepia ink.

Medina, *Mexico*, 10481; Garritz, *Impresos novohispanos*, 773. On Montes de Oca, see: *Diccionario Porrúa de historia, biografía y geografía de México* (5a ed.), II, 1957. Clean, crisp copy with a little light waterstaining at top of first leaves, and a good impression of the plate. (3823)

**77) Martínez de la Parra, Juan.** Sermon panegyrico a las virtudes, y milagros de el prodigioso apostol de la India. Nuevo Thavmaturgo del Oriente. San Francisco Xavier. Mexico: Por los herederos de la viuda de Bernardo

Calderon, 1690. 4to (19 cm; 7.5"). [4], 12 ff.

**\$800.00**

Padre Martínez (1655–1701), a native of Puebla, was a leading Jesuit preacher with a huge following, among whom were a number of wealthy supporters who saw to the costs of having his sermons published as he made them available. St. Francis Xavier's feast day is 3 December and on that date in 1689 Father Juan preached this sermon on his life and accomplishments.

17th-century Mexican imprints are becoming increasingly rare in the market place. This one has never been common: Searches of *NUC Pre-1956*, OCLC, and RLIN locate only four copies in the U.S. (New York Public, Bancroft, Lilly, and the John Carter Brown libraries).

Medina, *Mexico*, 1477. Not in Palau; not in DeBacker-Sommervogel. Removed from a nonce volume. Good+ condition. (10097)

**78) Martínez de los Rios, Manuel Antonio.** Conjunction de cielo, y tierra, por el descenso del cielo en la temporal natividad de Christo Señor Nuestro, y por la ascension de la tierra en el glorioso martirio de San Estevan. Sermon, que en la santa Iglesia metropolitana de Mexico, el día 26. de diciembre del año de 1749. Mexico: Impr. de el Nuevo Rezado, de Maria de Ribera, 1750. Small 4to (19 cm). [12] ff., 14 pp. **\$400.00**

Christmas sermon preached in the cathedral of Mexico on the feast of St. Stephen in 1749. From the press of one of Mexico's great women printers.

Uncommon: We trace only two copies in the U.S.

Medina, *Mexico*, 4003. Removed from a nonce volume, portion of right fore-margin of title-page torn away with loss of typographic border and a few letters of two works of title. Good condition.(12286)

**79) Martínez de Trillanes, Gaspar Isidro.** Sermon de el sanctissimo patriarcha San Pedro Nolasco, predicado en la Iglesia de San Cosme, y San Damian, de la religion de Nuestr Señora de la Merced, redempcion de captivos; el dia miercoles 31. de henro de 1720. Mexico: Por los herederos de Juan Joseph Guillena Carascoso, 1720. Small 4to (18.5 cm). [9], 8 ff. **\$400.00**

At head of title: Viva IHS y Maria Santissima, mi Señora. Sermon on the life of St. Peter Nolasco (1189?-1256?). With a large woodcut coat of arms.

Medina, *Mexico*, 2594. Removed from a nonce volume. Partial *marca de fuego* in upper and lower page edges. (12610)

**80) Mendizábal [y Zubialdea], Pedro José de.** Sermon que en el tercer día del solemne novenario de Nuestra Señora del Pueblito conducida en secreto a la iglesia del serafico patriarcha San Francisco de Queretaro para implorar su favor en las actuales necesidades predicó en dicha iglesia el dia 30 de septiembre de 1810. Mexico: En casa de Arizpe, [1810]. Tall 4to. [2] ff., 11, [1 (blank)] pp. **\$500.00**

This is a remarkably early sermon against Father Hidalgo and his followers. Hidalgo's plan was denounced by an informer some time before 12 September; he became aware of the betrayal by the 13th and mobilized his followers, beginning the Wars for Independence on 16 September, the zenith of his military efforts coming on 28 September when his forces took the Alhóndiga in Guanajuato. This sermon was preached just two days after the taking of the Alhóndiga.

One of the reactions to the Hidalgo Revolt was refuge in religion, especially in prayer and masses. Some of the citizenry of Querétaro sought God's intercession and aid by ordering a special novena in the Franciscan church, where Fr. Mendizábal preached this sermon on the third day of that novena. In it he labels Hidalgo as "infeliz" and denounces Allende, Aldama, and the "followers" as "malvadísimos." He cautions the congregants with the words, "no deis crédito à D. Miguel Hidalgo que conociais y respetabais como á cura de los Dolores . . . , despreciad al altanería de los péridos militares Allende, Abasolo, y Aldama," and he labels them "sectarios desgraciados . . . discípulos perfectos del infame Napoleon."

Very important and rather scarce.

Medina, *Mexico*, 10485; Garritz, *Impresos novohispanos*, 777; Sutro 76; Palau 163577. For a succinct account of the Hidalgo Revolt and the start of the Wars for Independence, see: *Diccionario Porrúa de historia, biografía y geografía de México* (5a ed.), II, 1405–1408, and Miquel i Vergés (2a ed.), *Diccionario de insurgentes*, 276–287. Wrappers; pin-type wormhole, just touching a letter here and there. Faint stain in inner margin of first three leaves; else, clean and crisp. (10540)

**81) Mexico (Viceroyalty).** Mexico dividida en quarteles mayores y menores...para plantear su nueva policia en el año de 1811. Mexico: Manuel Antonio Valdes, [1811]. 12mo. [2] ff., 52 pp. (lacks the engraved plan by Montes

de Oca).

**\$300.00**

As a direct result of Father Hidalgo's rebellion, the viceroy established a new system of policing the capital, as explained in this publication.

Garritz, *Impresos novohispanos*, 1165; Medina, *Mexico*, 10591. Plain wrappers, lacking the engraved plan (which, though it is called for in the bibliographies, we have never seen in any copy in trade). Excellent copy. (3845)

**82) Mexico (Viceroyalty).** Dirección General de Aduanas. Instrucción de los comisionados de la dirección general y juzgado privativo de alcabalas y pulques del reyno. [Mexico: 1783]. Folio. [1] f., 30 pp.

**\$525.00**

A 63-point decree for the interim operation of the office charged with collecting sales and pulque taxes.

Medina, *Mexico*, 7350. Modern marbled boards with cloth spine, leather label on front cover. (3131)

**83) Mexico (Viceroyalty).** Junta Superior de Sanidad. Instrucción formada para ministrar la vacuna, como único preservativo del contagio de las viruelas, y en defecto de su fluido inocular con el pus de esta; del modo de conocer y distinguir las calidades de las naturales, y el método de curarlas. Impresa de orden del exmô. señor Don Felix Maria Calleja ... á consulta de la Junta Superior de Sanidad, y á costa de los fondos públicos, para repartirla por todo el distrito del vireynato á beneficio de la salubridad de los pueblos. Mexico: Mariano Ontiveros, 1814. Small 4to. 25 pp.

**\$1850.00**

Vaccination against smallpox was a prime concern of the Spanish crown during the first two decades of the 19th century, and several efforts were launched and experiments tried with varying degrees of success. This scarce publication defines just what those efforts were as practiced in America's first viceroyalty. It is composed of copies of official documents and brief essays on symptoms, treatments, and prophylactic measures.

The authors of this important medicum are not known for certain, but Drs. Antonio Serrano and Rafael Sagaz contributed at least in part to it. Although Texas is never mentioned by name, dates of outbreak show its problems are those being addressed here.

Medina, *Mexico*, 10910; Garritz, *Impresos novohispanos*, 2024; Price, *Medical Americana in the Library of the Wellcome Institute*, M.125; Palau 102466. Not in Streeter, *Texas* (rev. ed.). Contemporary marbled paper wrappers. Worm hole costing a few letters of text in virtually all pages. (12051)

**84) Mexico (Viceroyalty).** *Laws, statutes, etc.* Reglamento formado para el gobierno de los consejos de guerra permanentes que deben establecerse para el conocimiento y determinacion de las causas de infidencia tocantes à la jurisdiccion militar. [in text at end: México: 1813]. Folio (31.5 cm, 12.375"). [2] ff.

**\$750.00**

Viceroy Venegas promulgates these regulations for military tribunals investigating and trying cases of treason by members of the military.

Rare: No copies located in the U.S. via OCLC, RLIN, or NUC. Garritz gives the Bancroft as holding a copy, but a search of the University of California OPAC does not find it.

Garritz 1871. Not in Medina; not in Sutro. Removed from a nonce volume and irregular inner margins repaired with archival tissue. A very good copy. (10950)

**85) Mexico (Viceroyalty).** *Laws, statutes, etc.* 12 January 1814. Broadside. Begins: "Don Felix Maria Calleja del Rey...El Exmô. Sr. Ministro de la Guerra con fecha 14 de Junio último me comunica la Real orden siguiente." Mexico: 1814. Double folio. [1] p.

**\$300.00**

This ministerial order is a copy of the message from the Secretario de Estado y del Despacho of 10 June 1813 from Cadiz, forwarded to the viceroy of New Spain by Juan O'Donoju four days later. It reminds the clergy of Spain and Spanish America that Law 7, Title 8, Book 1 of the *Novísima recopilación de leyes de Indias* calls for obedience to the king, and that any clergyman who "dares utter insulting or ugly words against the King or royal persons or against the state or government, shall be arrested and bound over to royal authority." Churchmen had been outspokenly critical of the Royalist government at Cadiz, and even the example of the executed Hidalgo did not deter the clerics in their quest for change.

This decree was printed in Mexico City and is dated in text 12 January 1814. This copy printed on blue paper. Uncommon: NUC locates only two copies (at the Bancroft and the John Carter Brown libraries).

Garritz, *Impresos novohispanos*, 1917; not in Harper, *Americana Iberica*. Very good condition. (2106)

**86) Mexico (Viceroyalty).** *Laws, statutes, etc.* 16 December 1762. [drop-title] Don Joachin Monserrat ... Marquès de Cruillas ...Haviendose dignado S. M. remitirme la Real Cedula del thenor siguiente. = El Rey. = Por quanto el

Señor Rey D. Fernando Sexto, mi Hermano...se sirvió de expedir al Consejo de Guerra en 25. de Marzo de 1752....  
[Mexico: 1764]. Folio. [3] ff. **\$330.00**

Royal decree of 16 December 1762 revising various previous decrees concerning rules for wills of military personnel, containing additions by the viceroy. It is dated in text at the end, 6 June 1764.

Not in Medina, *Mexico*; not in González de Cossío, *Cien* or 510; not in Harper, *Americana Iberica*. Removed from a bound volume and now housed in a quarter cloth (faux leather) folder with marbled paper sides. (3836)

**87) Mexico (Viceroyalty). Laws, statutes, etc.** 16 May 1788. Broadside. Begins: "D. Manuel Antonio Florez Maldonado...Conviniendo al mejor servicio del Rey el que se eviten, no solo en esta Capital, sino en todo el Reyno las frecuentes introducciones y extracciones de Pliegos y Cartas..." [Mexico: 1788]. Double folio. [1] f **\$330.00**

Viceroy Florez reiterates Viceroy Bucareli's decree of 10 December 1771 concerning the royal mail monopoly and the penalties for infringing it. He goes on to add more bureaucracy to the Mail Service in order to oversee the "Indios miserables" who are the common mail handlers, whom he sees as a large component of the Service's inefficiency and unproductivity.

Rare, not in *NUC Pre-1956* or its supplements.

Not in Medina, *Mexico*; González de Cossío, *Cien* or 510; Harper, *Americana Iberica*; or Maggs, *Bibl. Amer.* Removed from a bound volume in which it had been folded to fit; now in recent wrappers. Piece excised from a margin affecting the revenue stamp. (3837)

**88) Mexico (Viceroyalty). Laws, statutes, etc.** 23 December 1784. [drop-title] Instruccion del papel sellado. [Mexico: 1784]. Folio. 6 pp., [1 (last page blank)] f. **\$415.00**

Viceroy Güemes y Horcasitas promulgates the guidelines, as written by Lic. Domingo Valcarcel y Baquerizo of the Royal Audiencia and superintendent of Royal Rents from Stamped Paper, concerning duties on and use of stamped paper.

Not in Medina, *Mexico*; not in González de Cossío, *Cien* or 510; not in Harper, *Americana Iberica*. Removed from a bound volume and left margin slightly irregular; housed in a cloth-backed (faux leather) marbled paper folder. (3842)

**89) Mexico (Viceroyalty). Laws, statutes, etc.** 25 June 1812. Broadside, begins: "Don Francisco Xavier Venégas...Estrechado de la sensible necesidad en que se vé este Superior Gobierno de estar dictando providencias para contener y escarmentar por medio de la fuerza y el rigor a los cabecillas que fomentan la escandalosa é injusta sublevacion del reyno...." Mexico: 25 June 1812. Folio extra (48 cm; 17.25"). [1] p. **\$975.00**

Viceroy Venegas promulgates his 10-article decree making all those fighting for independence from Spain subject to military justice and defining two categories of rebels: leaders and followers. Leaders, liable to the death penalty, include "cabecillas," those who command followers, priests who act as chaplains for rebel forces, and any publisher of seditious materials. The stripping of the clerical fuero is highly significant. Ordinary followers can avoid death in a variety of ways, all explicitly detailed.

Medina, *Mexico*, 10819; Garritz, *Impresos novohispanos*, 1607; not in Sutro. Folds from having been previously bound into a small folio volume. Left margin irregular from removal from that volume. Revenue stamps on the verso. Viceroy Venegas's paraph ("rúbrica") below his printed name. A very good copy. (9121)

**90) Mexico (Viceroyalty). Laws, statutes, etc.** 29 August 1770. Año de 1770. Capítulos de la ordenanza general de la real renta de la polvora que se administra de cuenta de su Magestad. [Mexico: 1770]. Folio. [7] ff. **\$745.00**

Important viceregal decree on the manufacture and taxing of gunpowder.

Not in Medina, *Mexico*; nor González de Cossío, *Cien* or 510; nor Lathrop Harper. Recent cloth-backed marbled boards, leather label on front cover. Large semicircular brown stain in lower area of outside margins, else a good copy. (1850)

**91) Mexico (Viceroyalty). Laws, statutes, etc.** 29 March 1759. [drop-title] Don Fernando...Rey de Castilla...Por quanto mi Real Persona se sirvió expedir la Real Cedula del thenor siguiente. = Virrey, Gobernador, y Capitan General de las Provincias de la Nueva-España...En carta de veinte y uno de Junio del año proximo pasado.... [Mexico: 1759]. Folio. [5] ff. **\$630.00**

Royal cedula of 4 November 1758 concerning exemption of Indian widows from paying tribute. Promulgated in Mexico on 29 March 1759.

Not in Medina, *Mexico*; not in González de Cossío, *Cien* or 510; not in Lathrop Harper. Modern boards with cloth spine; marbled paper covers and leather label on the front cover. (3843)

**92) Mexico (Viceroyalty).** *University.* Constituciones de la real y pontificia universidad de Mexico. Mexico: Felipe de Zúñiga y Ontiveros, 1775. Folio. [16] ff., 238 pp., [11] ff. **\$2750.00**

By 1775 the first edition of the university constitution was a rare book but demand for it was significant, so a reprint was brought out — and an important change was made to this second edition of the rules, regulations, and constitution of the Royal and Pontifical University of Mexico: While the main text of the first edition is faithfully reprinted, the original preface is deleted and a new one substituted. It gives a marvelous overview of those who were perceived to have been the intellectual giants of Mexico during the period 1660–1770: Sor Juana Inés de la Cruz, Doña Ana María del Costado de Cristo, Juan José de Eguiara y Eguren, Antonio Guillén de Castro, José Ignacio Bartolache, and so on.

Additionally, the anonymous but very knowledgeable author of the preface gives a detailed essay on the architecture of the university and its art work in all of its manifestations: sculpture, paintings, retablos, tapestries, etc. Although the university was founded in 1551 and began offering classes in 1553, its rules and practices were not published until 1668: Various manuscript compilations of the rules had been gathered during the first hundred years of the institution, but it fell to Bishop Palafox to undertake the definitive compilation and to initiate the publication of the results, which did not see light of day until after his death. It is his *omnium gatherum* that the body of this volume offers.

Medina, *Mexico*, 5836; Palau 6067; not in Harper, *Americana Iberica*; not in Maggs, *Bibl. Amer.* 20th-century quarter calf with marbled paper sides and endpapers. All edges carmine. Paper clean and crisp. A lovely copy. (3846)

**93) Monte de Piedad Militar (Madrid).** Nuevo reglamento, que su magestad se ha servido expedir para gobierno del Monte Pio Militar en España é Indias. Mexico: Impr. de Mariano de Zúñiga y Ontiveros, 1804. Small 4to. xv, 115 pp. **\$350.00**

Second Mexico edition of the reformed laws governing the military pension fund in Spain and in the New World. The work was first printed in Mexico at Mariano de Zúñiga y Ontiveros's press in 1797. Important economic tables at the end give specifics of pensions and survivors' benefits.

Medina, *Mexico*, 9715 (having seen only the British Museum copy); not in Palau; not in Suro. Modern wrappers. Light stains on title- and final leaf from glue of earlier binding. A very clean, crisp exemplar. (3914)

**94) Moreno, Jerónimo.** Reglas ciertas, y precisamente necesarias para juezes, y ministros de justicia de las Indias, y para sus confesores. Puebla: Por la viuda de Miguel de Ortega, y Bonilla, 1732. Small 4to. [8] ff., 136 pp. **\$950.00**

This treatise by Moreno (1561--1631) was first published in Mexico (posthumously) in 1637. It is a manual for judges (secular, ecclesiastical, and Inquisitorial) on the subject of penance, remorse, and the role it must play in the administration of law. From the press of a noted woman printer, the work includes a woodcut of Dominican order, of which Moreno was a member.

Medina, *Puebla*, 391. 20th-century half calf with handmade, non-marbled, paper sides. Uncut copy with partial marca de fuego on edges. Very good copy. (11846)

**95) Nuñez Lozano, Francisco.** De la mas atroz perfidia los mas gloriosos efectos. Oracion funebre que en las solemnes exequias celebradas en el Real Convento de Religiosas de Santa Clara de Queretaro ... dixo el dia 5 de enero de 1809. Mexico: Por D. Mariano Zúñiga y Ontivero, 1809. Small 4to. [4] ff., 42 pp. **\$350.00**

Sermon preached in Querétaro on the Spanish defense against the Napoleonic army.

Very uncommon: Not traced via OCLC and we know of only the copy at the John Carter Brown Library.

Palau 196821; Medina, *Mexico*, 10282. Removed from a nonce volume. Very good condition. (12053)

**96) Oronoro, Pedro Francisco de.** Oracion panegyrica Maria Santissima en su concepcion immaculada, electa patrona universal de todos los dominios del rey catholico por la santidad de nuestro santissimo padre Clemente XIII ... Mexico: en la imprenta de la Bibliotheca mexicana, 1762. Small 4to (20 cm.). [30] ff., 29 pp. **\$400.00**

An excellent example of the preliminary matter being as important as if not more important than the sermon it precedes. Oronoro discourses on the Mary and Immaculate Conception, recently designated patron of all of the Spanish realms. The several writers of the preliminaries go into even greater detail about the same topic. Large

wood cut coat of arms at beginning.

Medina, *Mexico*, 4788. Removed from a nonce volume. Very good copy. (12156)

**97) Osorio, Buenaventura Francisco de.** Astronomica, y harmoniosa mano: que con brevedad, y claridad dà, y perpetuamente señala en una sola letra de una coyuntura todas las fiestas, y demàs dias movibles que corren desde la septuagesima hasta el fin del adviento de qualquier año, preterito, presente, y futuro. Y juntamente con esta mano no solamente se enseña, que cosa sea aureo numero, epacta, letra dominical, y del martvrologio, cyclo solar, indiccion, calendas, y demàs curiosidades, dignas de saberse, que aqui se contienen; sino que tambien se dà hecho todo lo dicho; de manera, que qual-quiera lo podrà facilmente saber, y practicar. Todo lo qual sacado de varios autores, ... assi mismo recogido, abreviado, y aclarado lo dicho. Mexico: Bibliotheca Mexicana, 1757. Small 4to (20 cm). [3] ff., 30 pp., fold. tab. **\$1250.00**

Very famous and now rare treatise on numerology, astrology in the guise of astronomy, and use of the hand for calculating golden numbers and moveable feasts! It skates close to the line as regards raising interest of the Holy Office.

Medina, *Mexico*, 4223. Removed from a nonce volume. Age-toned, ink stains, ownership inscription in margin, tears in a couple of margins; light occasional waterstain. Good condition. (11666)

**98) Oviedo, Juan Antonio de, comp.** Elogios de muchos hermanos coadjutores de la Compañia de Jesus. Mexico: En la imprenta de la viuda de d. Joseph Bernardo de Hogal, 1755. Vol I of II only: 4to (21 cm, 8.25"). [8] ff., 512 pp. **\$900.00**

Compilation of short biographies of Jesuits noted for their sanctity: The entries are arranged by month (presumably the month of death) and include accounts of these Jesuits' work in Latin America, the Philippines, Japan, India, Africa, and Europe, with some account of the persecuted Jesuit mission in England.

Juan Antonio de Oviedo (1670–1757), Jesuit, was born in Bogota and served as professor of theology and philosophy in Mexico City and Guatamala City; he was a procurator for the Society of Jesus in Madrid and Rome, visitor of the Society in the Phillippines and its rector in Mexico City, and twice provincial superior in Mexico. He wrote a number of devotional and hagiographical works in addition to this one.

DeBacker-Sommervogel, VI, 49; Medina, *México*, 4274; Palau 207722; Sabin 58000. Recent marbled paper over light boards; red leather label on spine, with gilt double rules above and below gilt-lettering. Title-page a little wormed and chipped touching woodcut border and parts of letters, partially repaired with tissue on verso. Occasional instances of staining and light soiling; some paper loss or tears in margins, not affecting impression. Vol. I only, Jesuits January through June. (9681)

**99) Paredes, Ignacio de.** Promptuario manual mexicano. Mexico: Impr. de la Bibliotheca Mexicana, 1759. Small 4to. Engr. frontis., [23] ff., 380, 90 pp. **\$3250.00**

First edition of this renowned work in Nahuatl and Spanish by the century's greatest student of the Aztec language. Produced by one of Mexico's best 18th-century presses, it is composed of 52 sermons and 40 moral discussions in Nahuatl meant to explain points of Catholic theology. At the end, in Nahuatl, is a sermon on the Virgin of Guadalupe incorporating the history of Her apparition.

The work begins with one of the most famous colonial-era engravings — signed by Zapata — showing St. Ignatius above a tableau representing the peoples of the world. The detailed title-page and beautiful full-page woodcut coat of arms are present and spotless. The printer has also employed various handsome woodcut head- and tail-pieces at different points in the text.

Viñaza 344; García Icazbalceta, *Lenguas*, 57; Medina, *Mexico*, 4568; León-Portilla, *Tepuztlahcuilolli*, 2082; Sabin 58575; De Backer-Sommervogel, VI, 211–212; Burrus & Grajales 206. 19th-century quarter sheep; worn but solid. Binding with the Mexican bindery ticket of Román Mendoza. Ownership inscription incorporated into the frontispiece. A rather nice copy of this rarity! (9123)

**100) Paredes, José de.** La luz de la luz. Sermon de la Madre Santissima, que en la iglesia de la Compañia de Jesus de la ciudad de Merida dia 21. de mayo de 1749. Mexico: Impr. del Nuevo Rezado de Maria de Ribera, 1750. Small 4to (19 cm). [10] ff., 27 pp. **\$475.00**

The author (1698-1769) was a Jesuit and a teacher at the Royal University. This sermon on the Virgin was one of the rare sermons preached in the Yucatan that achieved publication.

Medina, *Mexico*, 4010; not listed in DeBacker-Sommervogel among Paredes' writings. Removed from a nonce volume. (12597)

**101) Penna di Billi, Francesco Orazio della.** Breve relacion de la prodigiosa, y nueva conquista espiritual del reyno del gran Tibet, y estos confinantes, que ofrecen unirse al gremio de nuestra Santa romana iglesia, por el apostolico zelo de los misionarios capuchinos, embiados a este fin por la sagrada Congregacion de propaganda-fide. [Mexico: Imprenta de la viuda de D. Joseph Bernardo de Hogal, 1745. Small 4to (21 cm). 12 pp. **\$1500.00**

An account of Capuchin missionary activity in Tibet. This is the first edition printed in Mexico, taken from the edition printed in Madrid. A second edition was printed in Puebla in 1751. It is based on a report of Francesco della Penna di Billi (1680-1747), prefect of the mission to Tibet.

From the press of one of Mexico's famous widow printers, and rare: We trace no copies to any U.S. library.

Medina, *Mexico*, 3719. Uncut, folded as issued. Sewing perished. Very good condition. (12175)

**102) Peñuelas, Pablo.** Sermon que en accion de gracias por la exaltacion al trono de nuestro católico monarca el Señor Don Carlos III...predicó en el Real de la Purísima Concepcion de Catorce. Mexico: Don Felipe de Zuniga y Ontiveros, 1791. 4to. [7] ff., 14 pp. **\$375.00**

This handsomely printed sermon is adorned with excellent headpieces, historiated initials, and well-planned typography. Additionally, this, the Gavito copy, has preserved its excellent original gilt-tooled leather binding.

*Binding:* Classically bound in Mexican acid-stained sheep (Valenciana style), with gilt-tooled rope design on covers and gilt ruling and center devices on spine. Marbled endpapers.

*Provenance:* Bookplate of Don Florencio Gavito.

Medina, *Mexico*, 8123. Beautiful copy: But without the engraved coat of arms of the López Portillo family. Text clean and crisp. (4987)

**103) Pérez Martínez, Antonio Joaquín.** Oracion funebre que en las solemnes exequias celebradas en la Iglesia del Espiritu Santo de la Puebla a devocion y expensas de los hijos y oriundos de Vizcaya y de Navarra. Mexico: Oficina de Arizpe, 1808. Small 4to. [5] ff., 29 pp., fold. plt. **\$1200.00**

Amazing sermon by Pérez Martínez (1763-1829) commemorating the heroism of the Basque and Navarrese defenders of Buenos Aires, Argentina, against the British invaders during the 1806-07 campaign. Includes a large detailed, folding plate of the monument erected in Puebla, Mexico, to their memory. The plate was engraved by Montes de Oca.

An important document for Mexican art and architecture.

Medina, *Mexico*, 10106. 20th-century marbled wrappers. A very good copy. (12050)

**104) Pichardo, José Antonio.** Elogio de San Felipe Neri, que en la iglesia de su congregacion de México, dixo al día siguiente de la bendicion de la santa casa de ejercicios, que fue el 26 de mayo de 1802 ... Mexico: Impreso por Mariano de Zúñiga y Ontiveros, 1803. Small 4to. [7] ff., 44, 30 pp. **\$300.00**

Pichardo (1748-1812) offers a heavily annotated (i.e., the final 30 pp. are notes) elogium on St. Philip Neri. He was a very erudite man, an avid student of languages (European and New World), a major book collector with a library of more than 6,000 volumes, and an indefatigable researcher. In this latter role the viceroyalty commissioned him to research and write a treatise on the history and geography of Louisiana and Texas, which work was completed in 1812 in some 3000 pages.

The Capuchins dedicated this to the author and consequently it begins with a very fine engraving of Pichardo's coat of arms. Uncommon: We locate only 2 copies in the U.S.

Medina, *Mexico*, 9619. Removed from a nonce volume. Light waterstaining. (12736)

**105) Pinzon y Baeza, Manuel.** Logicae et metaphysicae assertiones quas Emmanuel Pinzon et Baeza ... defendet ... Mexici: apud Marianum Zunnigam Ontiverium, [1797]. Small 4to. [4] ff., 37, [1 (blank)] pp. **\$1250.00**

Rather than just an invitation to a university thesis defense, this is the actual defense, complete with questions and responses. As such it is very rare.

With a full-page engraved plate of the Virgin signed by Aguera. Not in NUC, nor on OCLC or RLIN.

Not in Medina; not in González de Cossío, *Cien*; not in González de Cossío, 510. Removed from a nonce volume. (12734)

**106) Pulgar, Blas del.** Oracion panegyrica, y declamacion funebre, en las solemnes exequias, que celebrò el Real Convento de N.P.S. Francisco de Mexico, dia 13 de mayo de 1701 por muerte del rey ... Mexico: Por los herederos de la viuda de Francisco Rodriguez Lupercio, 1701. 4to. [8], 10 ff. **\$525.00**

From the conventual library of Santa Barbara of Puebla, as per manuscript note on verso of title-page, which

appears below a manuscript list of other sermons once upon a time bound with this one. With a woodcut coat of arms at the beginning.

Uncommon: Not in OCLC, RLIN, or NUC. Unreported copy at the John Carter Brown Library only.

Medina, *Mexico*, 2048. Removed from a nonce volume. Partial marca de fuego in upper page edges. Small piece cut from inner margin of title-page, costing one word ("el") and part of decorative border. (12612)

**107) Ramírez del Castillo, Pedro.** Sermon de la escalarescida virgen, y martyr Sta Catharina, que en la oposicion à la canogia magistral de la Santa Yglesia de Valladolid, y con el termino acostumbrado de de [sic] quarenta, y ocho horas, el dia veinte de henero de este año de mil setecientos y uno predicò el Dor D. Pedro Ramirez del Castillo ... Mexico: Por los herederos de la viuda de Francisco Rodriguez Lupercio, 1701. Small 4to (19 cm). [6], 10 ff.

**\$275.00**

At the head of the first preliminary page is a wonderful chiaroscuro woodcut of St. Joseph seated with Christ as a toddler on his lap. The text concerns St. Catharine of Alexandria (d. 307) as an exemplar. Only New York Public Library reports ownership among U.S. institutions.

Medina, *Mexico*, 2049. Removed from a nonce volume; defective. Upper area of title-page and first leaf of preliminaries worn with loss of portions of words, text, and image. Repaired, but priced accordingly. (12606)

**108) Ramírez, José Miguel.** [drop-title] Nada hay que esperar de España, o esposicion que leyó...en la sesion del 25 de junio de 1821. [colophon: Mexico: Impr. Imperial de Alejandro Valdés, 1821]. Small 4to. 15, [1 (blank)] pp. **\$350.00**

Sitting in the Cortes in Spain, Ramírez proposes reforming the Spanish constitution to make it work effectively in Spanish America. An important, last-ditch plea that died after leaving his lips (or pen).

Garritz, *Impresos novohispanos*, 5198; Sutrø 270; not in Medina, *Mexico*; not in Steele. Folded as issued; never sewn. Insect has nibbled triflingly on lower inside margins of early leaves. (4982)

**109) Real Academia de San Carlos, New Spain.** Estatutos de la Real Academia de San Carlos de Nueva España. [Mexico]: En la Imprenta Nueva Mexicana de Don Felipe de Zuñiga y Ontiveros, 1785. Folio (29 cm, 11.375"). Frontis., [2] ff., LXXII pp. **\$2200.00**

The Royal Academy of San Carlos apparently had its beginnings in a group of artists who gathered in Mexico City to promote the Neo-Classical style in 1780 or 1781. They received a charter from Charles III on 18 November 1784 and the Academy, which was eventually housed in an impressive building on the main square in Mexico City, officially opened in 1785 — the year these Statutes were published. The Academy's founding was quite an event in the life of New Spain, introducing the Neo-Classical style into architecture, sculpture, drawing, and painting, and signalling the end of the Mexican Baroque, though buildings in the hinterland were still being produced in that style for at least ten years afterwards. The Academy still exists under the name of The National School for the Plastic Arts, though it is commonly known even now as the Academy of San Carlos.

The frontispiece shows the arms of King Charles III, surrounded by a very ornate border, underneath a banner inscribed "REAL ACADEMIA DE SAN CARLOS DE NUEVA ESPA" above the badge of New Spain. The title-page has a simple flowery vignette and the text begins with a woodcut scenic initial. The Statutes end with a printed decree of Viceroy Conde de Gálvez ordering their publication, underneath which is a handwritten certificate that this copy conforms with the original, signed by Antonio Piñero. This is the first edition of the Statutes, which were apparently not republished until 1852.

Palau 83643; Medina, *La Imprenta en Mexico* 7541. 20th-century vellum over cardboard. All edges speckled brown. Covers sprung with a few stains and, on the front, a small wormhole. Small round wormholes throughout, resulting in loss of bits of engraving and loss of parts of letters. Frontispiece with light waterstaining. Some leaves reinforced in the gutters. Paper generally white with a few smaller stains in the margins. Inked ownership inscription, "Prado," on frontispiece. (4941)

**110) Real Colegio Seminario de Instrucción (México).** Constituciones que el Ilustrisimo Señor Doctor Don Alonso Nuñez de Haro y Peralta, del consejo de su magestad, y arzobispo de esta Santa Iglesia Metropolitana de Mexico, formò para el mejor régimen y gobierno del Real Colegio Seminario de Instruccion, retiro voluntario y correccion para el clero secular de esta diocesi, fundado por s.s. illmá, en el pueblo de Tepozotlan. Mexico: En la impr. de D. Felipe de Zúñiga y Ontiveros, 1777. Small 4to (18.5 cm). [4] ff., 87, [1 (blank)] pp. **\$675.00**

Archbishop Alonso Nuñez de Haro y Peralta (1729-1800) promulgates the constitution that he wrote for the famous school at Tepozotlan.

Medina, *Mexico*, 6037. Removed from a nonce volume. Very minor pin-hole type worming at rear. Good+/VG condition. (11665)

**111) Río, Alfonso Mariano del.** Sermon de nombre de la venerable Tercera Orden de Penitencia de N.P.S. Francisco de la ciudad de Mexico. De su patrono, y titular el christianissimo monarcha San Luis nono, rey de Francia. Mexico: Viuda de Miguel de Ribera, 1713. Small 4to. [16], 22 ff. **\$450.00**

Río was the ex-master of students of theology in the main convent of the Franciscans in Mexico City. The sermon deals with the good deeds and example set by the medieval king Louis IX of France. With a large woodcut coat of arms of the patron of the publication.

Uncommon: We locate only three copies in the U.S.

Medina, *Mexico*, 2376. Removed from a nonce volume. Few short tears in some margins and minor worming in blank area of same. Imprint line cropped by binder, costing some information, including date. (12155)

**112) Rodríguez de Rivas de Velasco, Diego.** [drop-title] Carta pastoral, que el ilmô. Sr. Dr. D. Diego Rodriguez Rivas de Velasco, escribió à su clero secular, y regular encargandole el cumplimiento de su obligacion en la enseñanza de la doctrina de Christo en el pulpito, y los confessionarios, y el exercicio de la charidad con los pobres, y personas miserables. [Puebla: 1767]. Small 4to. 50 pp. (lacks preliminary leaf). **\$400.00**

The bishop of Puebla (d. 1770) issues a pastoral letter on charity and the needs of the poor. Uncommon Puebla item.

Medina, *Puebla*, 1440. Removed from a nonce volume. Two pin-type wormholes in margins, not touching any letters. Some browning, chiefly in margins, at end. Lacks the leaf with the Biblical epigraphs. (12744)

**113) Rojas y Andrade, Francisco.** Sermon funebre predicado en la santa iglesia gatedral [sic] de Méjico e dia 26 de enero de 1821 en el aniversario de los venerables sacerdotes. Méjico [i.e., Mexico]: En la oficina de D. Alejandro Valdés, 1821. 4to (20 cm; 8"). [4] ff., 19, [1 (blank)] pp. **\$185.00**

Sermon by the provincial prior of the Order of Preachers discussing death, dead priests, and salvation — topics of interest to many as the war for independence, with its heavy casualties, wound down. (At least two library databases list this author's name with the alternate spelling of "Roxas.")

Medina, *Mexico*, 12092; Garritz, *Impresos novohispanos*, 5236. Sewn, in plain wrappers; some wear to front one. A clean copy. (10541)

**114) Rubio y Salinas, Manuel.** Nos el Dr. D. Manuel Joseph Rubio, y Salinas ... A todas, y qualesquier personas, vecinos y moradores, estantes, y habitantes en esta ciudad, y ... de este nuestro arzobispado ... hacemos saber ... como siendo emanada de derecho divino la estrecha y grande obligacion que todos los fieles christianos tienen, de corresponder agradecidos á Dios nuestro señor ... pagando diezmos â la Santa Iglesia de todas las semillas, y frutos de la tierra. [Mexico]: 1764. 4to. 15 pp. **\$400.00**

Medina, *Mexico*, 4853. Worming in fore-margins. (12720)

**115) Ruíz de Conejares, José.** Sermon que en la solemne funcion con que se dió principio á la Real Congregacion del Alumbrado y Vela Continua del Santísimo Sacramento del Altar, celebrada...el dia 11 de marzo de 1793. Mexico: Felipe de Zúñiga y Ontiveros, 1793. 4to (20 cm, 7.875"). [6] ff., 30 pp. **\$250.00**

When the king and queen of Spain embraced the promotion of the Congregación del Alumbrado y Vela Continua del Santísimo Sacramento del Altar (to promote and maintain lights before the Blessed Sacrament), and thus allowed the use of "Real" as part of the religious organization's name, they sent an unmistakable signal to the elite of Mexico. The counts, marqueses, and hidalgos quickly set about establishing the Congregación in the capital, and the rich faithful held a major inaugural event for it — dutifully printing the resounding sermon that opened the day's events. This was preached by Ruíz, a native of Spain who held many important posts in Mexico, including that of headmaster of the Cathedral school.

Medina, *Mexico*, 8303; Palau 281807. Removed from a nonce volume. Wormhole and some tattering, resulting in loss of parts of individual words, apparently without loss of sense. (10285)

**116) Salazar, Antonio de.** Sermon panegirico de el principe de los apostoles San Pedro. Mexico: Por la viuda de Miguel de Ribera Calderon, 1708. 4to (19 cm). [10], 8 ff. **\$500.00**

Sermon preached in San Luis Potosí on the subject of St. Peter the Apostle.

Uncommon: We trace only the Mendel copy at the Lilly Library in the U.S.

Medina, *Mexico*, 2190. Removed from a nonce volume. Partial marca de fuego in upper page edges. (12609)

**117) San Pedro, José María de.** Apologia de Santa Teresa de Jesus, que dirige a las rr. mm. carmelitas descalzas de la ciudad de Mexico.... Mexico: La oficina de Ontiveros, 1812. 8vo. [4] ff., plt., 44 pp. **\$475.00**

This is the first and only edition of a well-written and footnoted biography of St. Teresa de Jesús. It seeks to rebut negative criticisms and actual charges of harboring vice that had been contained in some 18th-century peninsular publications. Neither Medina, nor Palau, nor Garritz, nor the cataloguer for the *NUC Pre-1956* entry notes a plate as present. The engraved plate in our copy, which is signed "Araoz M.o," shows St. Teresa kneeling in prayer in her garden. In the background are a lake or a river and a mountain. Christ is seen off to the right, emerging from a stand of trees near the water. In front of the saint are some flowers and other cultivated plants which are being watered by an irrigation system fed by a well; two symbolic doves and a yearning (or dedicated) heart also appear. Below the engraving is a quotation from Ecclesiastes that the saint used in her writings. The engraver was Manuel de Aráoz, one of the first students of the Mexican Academy of Painting, a noted engraver, and later subdirector of the Academy's department of engraving.

Scarce: *NUC Pre-1956* locates only the New York Public and the Lilly Library copies.

Medina, *Mexico*, 10812; Palau 293431; Garritz 1569. On the engraver, see: *Diccionario Porrúa de historia, biografía y geografía de México* (5a ed.), I, 165. Contemporary plain wrappers. Two small pin-type wormholes affecting some pages, including the plate, but not offensively. Clean, crisp, ample-margined copy. (12713)

**118) Sarmiento Sotomayor, José.** Harmonicos dolores, musica dvlce de Maria Ssma. al pie de la crvz, que discurrió el r.p. fr. Joseph Sarmiento Soto-Mayor ... en la fiesta de los dolores de Maria Ssma. que celebrò el insigne Convento de señoras religiosas de n. celestial cordera santa Ines de Monte Pulchiano, de esta ciudad de los Angeles, en 29. de marco de este año de 1697. Puebla : Herederos de J. de Villa-Real, 1697. Small 4to. [12], 10 [i.e., 8] ff. **\$400.00**

Rare: Only the Bancroft reports ownership of a copy.

Medina, *Puebla*, 192. Removed from a nonce volume. Small piece torn from blank inner area of title-page and from lower corner of last leaf. Woodcut excised with loss of it and text on its verso (i.e., portion of preliminaries, not of sermon). (12722)

**119) Segura, Nicolás de.** Platica sesenta y seis en la fiesta de Nuestra Señora de las Nieves. Mexico: En la Imprenta de la viuda de Don Joseph Bernardo de Hogal, impressora del Real, y apostolico tribunal de la Santa Cruzada en todo este reyno, 1742. Small 4to. [1] f., 30 [i.e., 31] pp. **\$400.00**

One of the last publications during Segura's lifetime (he died the next year). He was a highly successful Jesuit preacher in New Spain.

Medina, *Mexico*, 3627. Removed from a nonce volume. Lacks final blank. (12711)

**120) Serra, Ángel.** Manual de administrar los santos sacramentos a los españoles, y naturales de esta provincia ... de Michoacan. Mexico: [Imprenta de] Joseph Bernardo de Hogal, 1731. Small 4to (21 cm, 8.25 cm). [6], 138 [i.e., 136 (135 & 136 omitted)], [4] ff. **\$3500.00**

Second edition (first was 1697) of this rare Latin–Tarascan–Spanish manual for the administering of the holy sacraments. The author was a native of the province of Michoacan, Mexico, and became fluent in Tarascan (a.k.a., Purepecha), the language of Michoacan's indigenous population. The volume was created expressly for the use of missionaries among the Indians: It is small enough to carry easily when travelling from village to village; can be held in one hand while saying mass; and can be quickly scanned because the layout of the page is clear and precise. In addition to the sacraments, it contains benedictions, a catechism, and a confessional, all in Tarascan and Spanish. At the beginning of the volume is a large and handsome woodcut coat of arms of the dedicatee.

In our considerable experience, works in Tarascan are considerably rarer than those in Nahuatl, the principal language of central Mexico.

*Provenance:* 18th-century unidentified private marca de fuego on all edges; early 19th-century ownership signature of Antonio Montes on front free endpaper.

Medina, *Mexico*, 3205; Viñaza 294 (giving wrong date of publication); García Icazbalceta, *Lenguas*, 70 (also giving wrong date); Palau 309782; Pilling, *Proof-sheets*, 3572. Not in Newberry, *Ayer Catalogue*. Contemporary limp vellum with remnants of ties; free endpapers a little ragged. A crisp, clean, unwormed copy. (11751)

**121) Velasco, Alfonso Alberto de.** Exaltacion de la Divina Misericordia en la milagrosa renovacion de la soberana

imagen de Christo Sr. Nro. crucificado. México: Imprenta del Lic. D. Joseph de Jauregui, 1776. 4to (19.5 cm, 7.75"). [8] ff., 134 pp., [1] f.; 1 plt. **\$750.00**

The history of the town of Izmiquilpa's statue of Christ Crucified, to which many miracles are attributed. Dating from about 1545, there, it had been moved in the 17th century to the Convent of San José of the Discalced Carmelite Women in Mexico City. A striking etched plate showing the miraculous image — done in the Mexican Baroque style — faces p. 1; this engraving is apparently lacking in most copies (it was probably often removed and used as an icon in its own right). This popular work was first published in 1688 (or possibly 1685).

Palau 357044; Medina, *Mexico*, 5962. Contemporary limp vellum with ties, upper front tie lacking. Vellum stained and with some loss. Rubber-stamp and pencilled notations on endpapers. Interior with a few small brown spots. Loss from lower outer corners of last four leaves with loss of a few words or parts of words. (9774)

**122) Velazquez de Cardenas y Leon, Carlos Celedonio.** Breve practica, y regimen del confessorario [sic] de indios, en mexicano, y castellano ... para los seminaristas. Mexico: La Imprenta de la Biblioteca Mexicana, 1761. Small 8vo. [12] ff., 54 pp. **\$2150.00**

Velazquez was an ecclesiastical judge in the archbishopric of Mexico City and an examinador sinodal. Additionally notable among his accomplishments is his role, demonstrated here, in conserving contemporary forms of indigenous Mexican languages. The text of this manual, designed for teaching seminary students the basics of ministering to Indians, begins with a section in both Spanish and Nahuatl, the language spoken by more than half the Indians of central Mexico at the time: It is composed of questions and answers based on the Ten Commandments, intended for hearing the confessions of Nahuatl-speaking Indians and doling out penances. This is followed by a section wholly in Nahuatl that addresses such pastoral concerns as teaching the principal prayers, the administration of the Catholic sacraments, and abolishing native superstitions and ignorance. Among those who read this work in manuscript in order to evaluate its accuracy and appropriateness for publication was the great Nahuatl scholar Carlos Tapia y Zenteno, whose parecer appears as part of the preliminary matter.

*Provenance:* Bookplate of the great 19th-century collector and bibliographer Joaquín García Icazbalceta.

Medina, *Mexico*, 4747; Viñaza 350; García Icazbalceta, *Lenguas*, 79; León-Portilla, *Tepuztlahcuilolli*, 2810; Palau 357575. On Velázquez, see: *Archivo biográfico de España, Portugal, e Iberoamérica*, fiche 999, frames 35–45. 19th-century quarter calf, gilt spine extra, with marbled paper covered boards. A few expectable, stray stains. A very nice copy. (10051)

**123) Vidaurre, Manuel de.** Manifiesto sobre la nulidad de las elecciones, que á nombre de los paises ultramarinos se practicaron en Madrid por algunos americanos el dia 28 y 29 de mayo del año de 1820. Mexico: en la [imprenta] de D. Alejandro Valdés, [1820]. 4to (22 cm; 8.5"). 26 pp. **\$300.00**

First printed in Madrid in 1820 and here reprinted for the NovoHispanic audience. Vidaurre was a representative from South America (Peru, to be specific) to the Spanish government during the topsy-turvy reestablishment of the monarchy and its coming to grips with a constitution and the continued wars for independence in the Americas. He was also a strong proponent of American rights and privileges and here defends the existence and actions of a "junta" of like-minded individuals that the Spanish authorities felt to be illegitimate within the approved context of American representation in the new Spanish government.

Sutro 183; Medina, *Mexico*, 11741; Palau 364101; Garritz 4229; Sabin 99488. Uncut, unopened; stitched in plain wrappers, as issued. Dog-earring, minor bug-spotting, some rodent nibbling of lower margins by a rodent. Still, a good+ copy. (8227)

**124) Villagomez y Lorenzana, Gregorio Alfonso.** Prima oration habita in regio ac pontificio angelopolitano seminario sanct. Apost. Petri & Joann. In laudem angelici doctoris d. Thomæ Aquinatis. [Puebla: Reales y Pontificios Colegios de San Pedro y San Juan, 1770]. Small 4to. [1] f., 23, [1 (blank)] pp. (lacking the allegorical frontispiece of St. Thomas). **\$750.00**

An oration in Latin on the life of St. Thomas Aquinas, its author a noted theologian who was a popular preacher in Puebla in the last third of the 18th century. It was the era's Spanish American custom to illuminate some title-pages by adhering gold foil to letters printed there in red ink, and on this title-page the red phrase "D. Thome Aquinatis" has been so gilt. (Other words in red have been left untouched.)

As a rule, Puebla imprints are much scarcer than those of Mexico City or Lima, and title-pages with this extra, special treatment are very rare. The text (title-page treatment aside) is most uncommon: In the U.S. we trace only the copies at Harvard (trimmed with loss of text and of frontispiece image) and at the John Carter Brown libraries, and in Britain we know of only the copy at the British Library.

Medina, *Puebla*, 868; Beristain, III, 279; Palau 366647. Removed from a nonce volume and in a Mylar envelope. Lacking the allegorical frontispiece of St. Thomas. Very good, clean. (5571)

**125) Villavicencio, Diego Jaimes Ricardo.** Luz y methodo de confesar idolatras, y destierro de idolatrias, debajo del tratado sigviente. Tratado de avisos, y puntos importantes, de la abominable seta de la idolatria. Puebla de los Angeles: Imprenta de Diego Fernandez de Leon, 1692. 4to. [16] ff., 36 pp., pp. 40–131, 133–136; 51, [1 (blank)] pp., [1] f. (lacks final blank leaf). **\$9250.00**

Personal experience among various indigenous people of differing regions of Mexico sets this treatise apart from the garden variety of other books by Villavicencio's contemporaries on surviving pre-Contact religious practices. One searches hard to find information on religious practices among the late 17th-century Chocho speakers of Oaxaca and Veracruz, but some interesting tidbits can be found here though the greatest portion of the volume is dedicated to practices among the various Nahuatl-speaking peoples, as they were viewed as the norm for pre-Conquest practices. In fact, there is a confessionary in Nahuatl on pp. 11–19 of the second pagination. In addition to supplying firsthand practical information about surviving practices, the author displays considerable erudition on the subject of pre-Contact practices based on a huge body of published information, all of which is carefully documented.

Rare: 17th-century Mexican imprints are ever increasingly difficult to find, and those produced in Puebla (as opposed to Mexico City) are the most difficult of all. This important treatise is the first copy I have seen in the market place ever (DMS), and we note that the three institutional copies in the U.S. (John Carter Brown, New York Public, and University of Pennsylvania) were all acquired in the 19th or very early 20th century.

*Provenance:* Marca de fuego on closed top and bottom edges, of the Colegio de Santa María de Todos los Santos (Mexico City); later manuscript note above the woodcut of the crucifixion stating that Fr. Gregorio de Arenas, the Guardian, transferred the book to the library of the colegio's sister institution in Puebla; eradicated oval stamps of a 20th-century collection.

Medina, *Puebla*, 153; Sabin 99693; Palau 368931; Viñaza 232; León-Portilla, *Tepuztlahcuilolli*, 2827. Recased in the 20th-century in limp vellum old-style with ties; 19th-century marbled paper endpapers. Some worming in margins, occasionally with loss of a letter or so of shouldernotes. (10044)

**126) Xaramillo de Bocanegra, Marcos; (Jaramillo de Bocanegra, Marcos).** Singular grandeza del nuevo thaumaturgo, S. Antonio de Padua. Sermon, que en su dia 13. de junio del año de 1731. en el Hospicio de religiosos observantes de N.P.S. Francisco de la villa de Zamora predicò ... Mexico: Por los herederos de la viuda de F. Rodriguez Lupercio, 1732. Small 4to (19 cm). [10] ff., 24 pp. **\$250.00**

Sermonizer takes St. Anthony of Padua (1195-1231) for the basis of his talk. Only the New York Public reports ownership of this item.

Medina, *Mexico*, 3266. Removed from a nonce volume; defective. Upper 2/3 of first leaf of preliminaries excised for the woodcut, costing woodcut and text on its verso. Priced accordingly. (12607)

**TERMS: Everything is guaranteed to be as described; everything is offered subject to prior sale. Delivery in the U.S. is by ground U.P.S. and shipment abroad by U.S. air mail, unless we are otherwise instructed. Prices are net, invoices due upon receipt; postage and insurance are billed. Pennsylvanians must expect to be charged the required sales taxes. Accounts not paid within 30 days are subject to 1½% interest per month (18% annually); VISA, MasterCard, Discover, AmericanExpress, and wire payments are all welcome. 📧 A secure order form for credit card transactions is available at our website.**

