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BAPTIST'IANA

*Embracing Works Written & published by & for Baptists ~ Bibles & the Truth of the Bible
Baptist Missions & the Work of Mission Presses ~ & Preaching ~ with a scattering of
Protestant Martyrs*

“Wonderful is the Comfort of Words”

1) Aked, Charles F. Wells and palm trees. Cool water and abundant rest on life's rough way. New York: Dodge Publishing Co., © 1908. 12mo. Frontis., [6], 149, [1] pp. **\$75.00**

** First edition: Inspiring Christian meditations by the pastor of the Fifth Avenue Baptist Church, New York — a radical English-born nonconformist, reformer, and pacifist known as “the fighting parson.” The volume opens with a frontispiece portrait of the author, and the decorative chapter-opening capitals are printed in red and black, as is the title-page.

Binding: Publisher's light blue straight-grained cloth, front cover and spine with gilt-stamped title, front cover with desert vignette stamped in black and green.

** Binding as above, minimal wear to extremities, spine with small area of light discoloration. Light pencilled underlining and marks of emphasis, including a star and a wing (all removable). A nice copy of an interesting volume. (28604)

2) American Baptist Publication Society. The secret of abiding peace. Philadelphia: American Baptist Publication Society, n.d. [ca. 1860]. 16mo. 36 pp. **\$40.00**

** Sermon on living a Christian life. Author's name not printed on title-page.

** Removed from a nonce volume; oversewing; stitch hole in inner margin. Title-page with ink numeral in top right corner. (16851)

3) Anonymous. A Plain account of the sacred ordinance of Baptism, as delivered to us in the Scriptures, as related by the antients, and as confirmed by some of the most distinguished modern divines. London: Printed for the author and sold by W. Owen ... Mr. Noon ... Messrs. Hickey and Palmer ... Mr. Goadby ... and by the booksellers in town and country, 1749. 8vo. 64 pp. **\$100.00**

** Sole edition and uncommon. WorldCat and ESTC locate only three copies in the U.S., one of which is this one, now deaccessioned.

** ESTC N11518. Library brown buckram, bookplate, rubber-stamp on front free endpaper. No other library markings. Age-toned. (29019)

“Sacred Melodies” for Dansville

4) Babcock, William Robinson, comp. Sacred melodies. A collection of hymns and spiritual songs for the use of families, prayer meetings, and private circles. Dansville: A.R. Knox, Printed by Jas. T. Norton, Mt. Morris, 1845. 48mo (4" tall). 128 pp. **\$75.00**

** Stated first edition but in fact, apparently the sole edition. It was printed in the small town of Dansville in western New York in the year the town was incorporated, having been founded in 1795. Babcock is self-identified on the title-page as a “Rev.” He was probably either a Baptist or a Methodist minister.

The hymns are without the music, as is the norm with such small format hymnals.

☛ **A scarce very provincial production.**

** Publisher's black roan; abraded. Top of title-page torn away costing the letters “ed Melo” and portions of “d” and “s” of “Melodies.” Light stains in some margins; some edges a little abraded. (34398)

5) Baptist Education Society of the United States. Annual report of the Baptist Education Society of the United States, Philadelphia, July 13th and 14th, 1814. Philadelphia: Pr. by Dennis Heartt, 1814. 8vo. 26 pp. **\$125.00**

** Annual report produced for the first meeting. The accuracy of the report is attested to (on p. 26) by Burgess Allison, moderator, and William White, secretary. Contents include: Annual meeting, 1814; Treasurer's account; Plan and constitution of the Baptist Education Society of the United States of America. As amended and adopted; and an “Address.” Also included is a “form . . . recommended to such as may be disposed to assist the Society by bequests. . . .”— p. [27].

** Shaw & Shoemaker 30741. Removed from a nonce volume. Foxing and age-toning. (13835)

Defining “Child” for the Purposes of Baptism — RARE

6) **Barker, Thomas.** The duty, circumstances, and benefits of baptism, determined by evidence ... with an appendix, shewing the meaning of several Greek words in the New Testament. London: B. White, 1771. 8vo (20.5 cm, 8"). x, 208, [6 (index & errata)] pp. **\$650.00**

** Sole edition of this examination of the writings of the Apostolic Fathers as pertaining to the great infant baptism controversy. Closing the work is a collection of New Testament usages of various Greek words for “child” or “children,” with analysis of their contexts and connotations. The author was a dedicated observer of meteors and comets and published several well-received works on those subjects in addition to his religious and philosophical treatises.

Rare: OCLC and ESTC locate only one U.S. holding, since deaccessioned; there are only two holdings found in the U.K.

** ESTC T68482. Recent marbled paper-covered boards, spine with gilt-stamped leather title-label; yellow wrapper with early hand-inked title bound in. Title-page institutionally pressure-stamped and a five-digit number inked twice to the first page of the preface; no other markings. First and last few leaves with minor foxing; other scattered spots mostly confined to margins. Occasional pencilled annotations. (25768)

7) **Beaven, Albert W.** The local church; its purpose and program. New York, Cincinnati, Chicago: The Abingdon Press, © 1937. Small 8vo. 254 pp. **\$15.00**

** Publisher's blue cloth. Ex-library: call number label on spine, rubber-stamps. (23986)



~ BIBLES ~ KJVs, Genevas, & the Work of the Baptist Mission Press at Calcutta ~

A “Breeches” Bible — But Not Really the 1599 Illustrated & in a Red Morocco Binding by Hering

8) **Bible. English. 1599. Geneva–Tomson–Junius.** The Bible, that is, the holy Scriptures contained in the Olde and Newe Testament, translated according to the Ebrew and Greeke, and conferred with the best translations in diuers languages. With most profitable annotations vpon all the hard places, and other things of great importance. London: Impr. by the deputies of Christopher Barker, 1599 [*i.e.*, 1633 or later]. 4to (22 cm, 8.6"). Add. t.-p., [3], 190, 127, 121, [11] ff.; illus. **\$3800.00**

** At least five editions appeared with this 1599 imprint, almost none of which were actually printed that year. Darlow and Moule note, “The phenomena of the various editions described under the year 1599 . . . constitute one of the most curious problems in the bibliography of the English Bible.” • **Clearly there was a demand (by English Puritans and by Pilgrims in the Low Countries and America, among others) for Geneva Bibles, with their strongly Protestant marginal notes, well after they could no longer be printed openly in London.** Pocock is of the opinion that recognizing this, Robert Barker “adopted” various early-17th-century Amsterdam and Dort Genevas; the back-dating and “back-attributing” on their title-pages would have associated these with and effectively disguised them as a popular and approved Bible printed by his own father, who died in that year and whose press he took over in the year following. STC attributes the whole array of editions purely to Stam in Amsterdam, who as publisher also would have benefitted from the fame and innocuousness in England of Christopher Barker's actual 1599 edition, though he would have had no reason in Dutch law for disguise.

The text at hand here is the Geneva version (as usual, without the Apocrypha), with Tomson's revised New Testament and Junius's Revelation — but this copy thoroughly muddies the waters with a title-page supplied from another copy, possibly even the genuine 1599 printing. The New Testament title-page also gives 1599 (as does the colophon), but is original to the present copy.

The woodcut title-page border (repeated for the New Testament's separate title-page) is the classic depiction of the Twelve Tribes of Israel in panels on the left and the Twelve Apostles on the right, with rondelles of the Four Evangelists. The text is illustrated with woodcuts of Noah's Ark, the crossing of the Red Sea, the artifacts associated with the Tabernacle and the Temple, the vision of Ezekiel, etc., along with maps of the suggested location of the Garden of Eden, the Israelites' wanderings in the wilderness, and the Holy Land.

Binding: Early 19th-century signed binding by Hering (stamped on front free endpaper): oxblood morocco framed and panelled in gilt triple fillets, spine with gilt-stamped title and dateline and gilt-ruled compartments, turn-ins with gilt roll. All edges gilt. Hering, one of the most prominent London binders of his period, was spoken of by Timperley as • **“the head of the craft”** at that time.

Provenance: Laid-in letter from a London bookseller to Pennsylvania collector John S. Cochran of Lancaster, dated 1948, optimistically but incorrectly affirming this to be “the earliest of many editions of this date.”

** See Rumball-Petre, *Rare Bibles*, 116; Darlow & Moule 193; Herbert 254; STC 2178. For note on Hering, see: Charles Henry Timperley's *Dictionary of printers and printing* (1839), p. 835. Binding as above, lightly rubbed and spine slightly sunned; front hinge (inside) cracked, joint holding strongly. Two original brown silk bookmarks present and still attached. Front free endpaper with affixed slip of earlier cataloguing. A few early leaves with old repairs to upper or outer areas, in one case resulting in slight darkening of one woodcut and in another with loss of printed text, very carefully and neatly supplied in ink. Scattered light spotting, pages clean overall. • **A sound copy of an interesting Bible, modestly but elegantly bound.** (30958)

Plates & the Apocrypha — A Widely Loved & Distributed American KJV

9) Bible. English. 1841. Authorized (i.e., “King James Version”). The Holy Bible, containing the Old and New Testaments: Together with the Apocrypha...with Canne's marginal notes and references.... Cooperstown, N.Y.: H. & E. Phinney, 1841. 4to (28.7 cm, 11.3"). Frontis., 576, [4], 99, [3], 579–768 pp.; 10 pls. **\$300.00**

** One of the Phinneys' series of stereotyped quarto Bibles, of which 138 editions were published between August 1822 and winter 1848. The Phinney brothers, Henry and Elihu, carried on the business their father, Elihu Phinney, had started in 1795; the elder Phinney had established a press, bookshop, and newspaper after resettling in Cooperstown from Connecticut. James Fenimore Cooper, a delegate to the 1816 convention that formed the American Bible Society, learned to set type in his shop — for fun (Hills, 69). The younger Phinneys, however, were not to be restricted to one shop: They sold their stock (which consisted of their own publications together with books brought in from Philadelphia and New York) from large travelling wagons and established a “bookboat” on the Erie Canal that enabled them to reach a larger portion of western New York.

This edition has the Apocrypha added and **11 woodcut plates** in total; the New Testament has a separate title-page. The family record leaves here are mostly unused, but bear a few names with dates from 1845 through 1899.

Provenance: Front pastedown with small bookplate of 20th-century collector Michael Zinman.

** Hills, *English Bible in America*, 1100. *Binding*, see: Wolf, *From Gothic Windows to Peacocks*, 126. Contemporary goat, embossed in arabesque patterns over a diapered background with central diamond-shaped medallion, spine with gilt-stamped leather title label and compartments gilt extra; worn and abraded with portion of front cover faded, leather rubbed over joints and extremities, spine leather cracking. Hinges tender. Front free endpaper lacking, frontispiece recto used for pencilled list of names, one plate with inked notation on verso and another with pencilled ones. One other plate with pencilled notes in margins, and pencil and ink markings throughout text. Some leaves browned. (7995)

Harper's ILLUMINATED — “1600 Historical Engravings”

Here in an AMERICAN SIGNED BINDING as Is **NOT** “Usual”!

10) Bible. English. 1846. Authorized (i.e., “King James Version”). The illuminated Bible, containing the Old and New Testaments...With marginal readings, references, and chronological dates. Also, the Apocrypha....Embellished with sixteen hundred historical engravings by J.A. Adams, more than fourteen hundred of which are from original designs by J.G. Chapman. New York: Harper & Brothers, 1846. Folio (34 cm, 13.4"). Frontis., add. engr. t.-p., [6], 844, [2], 128, [6], frontis., add. engr. t.-p., [2], 256, 3, [1], 8, 14, 34 pp.; illus. **\$2850.00**

** When the Harper firm published *The Illuminated Bible* near the midpoint of the 19th century, the company produced one of the most elaborate and costly American Bibles to that time. O'Callaghan says, “This work was originally announced in 1843, and was issued in 54 numbers at 25 cents each. J.A. Adams, the engraver, is credited with having taken the first electrotypes in America from a woodcut. Many in this Bible are so done. Artists were engaged for more than six years in the preparation of the designs and engravings . . . at a cost of over \$20,000.”

The title's use of the word “illuminated” refers not (as usual) to decoration in gold, but both to the huge number of illustrations and to the fact that the half-titles, the title-leaves, and the presentation and birth, death, and marriage leaves are printed using **colored inks**. Concerning the illustrations, Frank Weitenkampf wrote in *The Boston Public Library Quarterly* (July, 1958, pp. 154–57): “The engravings after Chapman carefully reproduced the prim line-work method of the Englishman Bewick, introduced here by Alexander Anderson. . . . [T]his Harper publication was a remarkable production for its time and place, and retains its importance in the annals of American book-making. W.J. Linton, noted wood-engraver and author, knew ‘no other book like this, so good, so perfect in all it undertakes.’”

Binding, signed: Contemporary red morocco, cover panels deeply beveled, inside bevel framed in wide gilt roll with gilt-stamped corner decorations, spine gilt extra, turn-ins with beautiful, bright gilt rolls. Signed by Cook & Somerville of New York.

Provenance: Front cover gilt-stamped “Mary Van Horne Clarkson”; inscriptions of several members of the Van Horne Clarkson family, mostly in New York.

** O'Callaghan 288–89; Hills 1161. *Binding* as above, joints and extremities rubbed, covers with scrapes and discolorations but gilt still bright; repair to foot of front cover joint (hinged in place with appropriate papers; exterior secured with toned tissue), abraded leather consolidated. As might well be expected of such a massive volume, hinges and joints are tender. Occasional very faint spotting, pages generally clean, with family register leaves unused. Last (index) leaf with tear from inner margin extending into text, repaired with long-fiber tissue and wheat starch paste. **In its signed binding, this is an interesting example of a very impressive production.** (28808)

“And as Jesus Passed by, He Sawe a Man Which Was Blind from His Birth.”

The “Subscribers’ Version” with TWO 1611 Leaves

11) Bible. English. Authorized (i.e., “King James Version”). 1611 (2008). The Holy Bible, conteyning the Old Testament and the New, newly translated out of the original tongues & with the former translations diligently compared and reuised. Litchfield Park, AZ: Bible Museum, 2008. Folio. Unpaginated. **\$1975.00**

** A 400th anniversary edition of the King James Bible, being an accurate, complete, full-size facsimile of the “Great He” Bible.

This copy is one of 1000 designated “The Subscriber's” version with **two original leaves** from the 1611 printing, one from the Old Testament (leaf Fff2, Psalms 88:6 through 90:5) and one from the New (leaf K3, John 8:39 through 9:41). Both leaves are in excellent condition.

(This book is very large and extremely heavy and will require considerable extra shipping charges.)

** Bound in full brown leather and in an open-back slipcase. As new. (35166)

~ BENGALI ~

12) Bible. N.T. Bengali. Yates-Wenger. 1872. The New Testament of our Lord and Saviour Jesus Christ in Bengali. Calcutta: Printed at the Baptist Mission Press for the Bible Translation Society, 1872. 8vo (22 cm; 8.875"). [6], 722 pp. **\$200.00**

** "A new edition with references and marginal readings." The *Historical catalogue of printed Christian Scriptures ... of the Indian sub-continent* tells us that it is "J. Wenger's revision [of W. Yates' translation], with section headings, references in the outside margin and 'readings' at the foot of the page. These include alternative and literal renderings ... Doubtful passages are placed in round brackets and implied words in square brackets. The transliteration 'baptize' is given in the margin." And the title-page states that the work was "translated from the original Greek by the Calcutta Baptist Missionaries."

The English title-page is followed by a title-page in Bengali script. The text, including notes, is entirely in Bengali script.

** Not in Darlow & Moule; *Historical catalogue of printed Christian Scriptures ... of the Indian sub-continent* 185. Publisher's pebbled charcoal gray cloth, stamped in blind. A very good copy. (36638)

The Four Gospels and Acts of the Apostles — in Bengali

13) Bible. N.T. Gospels. Bengali. Yates. 1845. [five lines in Bengali, then] The four Gospels, with the Acts of the Apostles, in Bengali. Calcutta: Pr. at the Baptist Mission Press ... for the Bible Translation Society, 1845. 8vo (19.7 cm; 7.75"). [2], 282 pp. **\$250.00**

** The Yates translation, probably with the assistance of John Wenger and native converts, here in the seventh edition of 3000 copies. This appeared just as Yates was revising his translation to conform to the standards of the 1844 O.T. Yates (1792–1845) was a Baptist missionary who was first stationed at Serampore where he studied under William Carey; afterwards he resided and worked at Calcutta.

Provenance: Bookplate of the Baptist Missionary Society Mission House Library on front pastedown.

** Not in Darlow & Moule; not list in North & Nida, *Book of a Thousand Tongues* (1972). Publisher's textured olive cloth with paper spine label; spine ever so lightly faded, paper label (remarkably) intact. Marked as above, light pencilling on endpapers. **• A very nice copy with a very good provenance.** (36117)

14) Bible. N.T. Matthew. Bengali. Yates. 1869. [two lines Bengali characters, transliterated as] Mathilikhita susamacara satika [then in English] The Gospel according to Matthew, annotated in Bengali. Calcutta : Printed at the Baptist Mission Press for the Bible Translation Society, 1869. 8vo. [2] ff., 160 pp. **\$150.00**

** The text is a Bengali translation from the Greek by William Yates and revised by John Wenger and with extensive commentary in Bengali on three sides of the text. Yates and Wenger were Baptist missionaries.

** Not in Darlow & Moule; North & Nida, *Book of a Thousand Tongues* (1972), 134. Publisher's textured dark maroon cloth. Light foxing to endpapers. (34088)

From the Hebrew — "With Native Assistants"

15) Bible. O.T. Prophets. Bengali. Yates. 1844. Dharmmapustakera adibhaga, tahara caturtha khanda, arthat, bhabishyadvakyapustakasamuha, ibriya bhashahaite bhashanurikrta. The prophetic books of the Old Testament, in Bengali, translated from the Hebrew. Calcutta: Printed at the Baptist Mission Press, 1844. Tall 8vo. (25.5 cm; 9.5"). [2] ff., pp. 609–843. **\$375.00**

** The title-page tells us this was translated "by the Calcutta Baptist missionaries with native assistants" and that it was translated from the Hebrew. The lead translator was William Yates (1792–1845), a Baptist missionary who was first stationed at Serampore where he studied under William Carey and afterwards resided and worked at Calcutta. The text is present in Bengali character in double-column format.

This is clearly an off-printing with a special title-page of the prophetic books from the 1844 Calcutta printing of the O.T. in Bengali.

Only Oxford University reports owning a copy.

** Not in Darlow & Moule; not list in North & Nida, *Book of a Thousand Tongues* (1972). Publisher's dark blue cloth, paper spine label. Lower edges of boards abraded to the underlying boards. Paper shelving label at base of spine. Evidence of removal of bookplates. No stamps. Scattered foxing. A very good copy. (35490)

PROVERBS

16) Bible. O.T. Proverbs. Bengali. 1844. The Proverbs of Solomon in Bengali. Calcutta: Pr. for the Bible Translation Society and the American and Foreign Bible Society, at the Baptist Mission Press, 1844. 12mo. 53 pp **\$300.00**

** Third edition; translated from the original Hebrew by the Calcutta Baptist Missionaries. Title-page in Bengali and English, but text solely in Bengali.

** Not in Darlow & Moule. Publisher's quarter cloth with paper covers light boards. Front cover with printed paper title-label; one area of abrasion to front cover and another to back. Institutional bookplates on pastedowns. Clean copy. (20104)

A TRIO from the Old Testament – in Bengali

17) Bible. O.T. Job. Bengali. Yates. 1843. The preceptive and devotional books of the Old Testament comprehending Job, the Psalms of David and the writings of Solomon, in Bengálí. Calcutta: Printed at the Baptist Mission Press, 1843. Sm. 4to (25.5 cm; 10.125"). [4], 475–608 pp. **\$350.00**

** The title-page tells us this was translated “by the Calcutta Baptist missionaries with native assistants” and that it was translated from the Hebrew. The lead translator was William Yates (1792–1845), a Baptist missionary who was first stationed at Serampore where he studied under William Carey and afterwards resided and worked at Calcutta.

Titled in English, the text is in Bengali characters in a double-column format.

Binding: Brown ribbon–embossed cloth, printed paper spine label, all edges speckled red. Bookcloth is Krupp style At2, which **• suggests the cloth was exported to India** in addition to its use in England and America.

Searches of *NUC*, *WorldCat*, and *COPAC* locate only one copy in the U.S., one in Canada, and two in Britain.

** Not in Darlow & Moule; nor North & Nida, *Book of a Thousand Tongues* (1972); on binding cloth, see: Krupp, *Bookcloth in England and America, 1823–50*, p. 50. Bound as above; cloth lightly discolored in a mottled fashion, spine chipped with small loss of cloth and printed label rubbed, one mark on back cover. Gentle age-toning with light foxing on endpapers. (36118)



18) (Boston South Baptist Association). The Eighteenth Anniversary of the Boston South Baptist Association, held with the Harvard Street Baptist Church, October 10 and 11 1866. Boston: J.M. Hewes, Printers, 1866. 8vo. 19 pp.

\$15.00

** “Minutes of corresponding Associations, and other documents relating to Boston South Association, may be directed to rev. B. W. Gardner, West Dedham, Mass.”

** Removed from a nonce volume; darkened and creased. Stitching holes along the inner margins. Ex-library pressure stamp pencilled and inked notations to title-page. (25621)

“Outcasts of Israel, Wherever They May Be”

19) Boudinot, Elias. A star in the west; or, a humble attempt to discover the long lost ten tribes of Israel, preparatory to their return to their beloved city, Jerusalem. Trenton: D. Fenton, S. Hutchinson, & J. Dunham (pr. by George Sherman), 1816. 8vo (21.5 cm, 8.5"). iv, 312 pp. **\$450.00**

** First edition, propounding the theory that Native Americans were descended from the lost tribes of Israel. The author was a lawyer and statesman who served as president of the Continental Congress in 1783 and later as a U.S. Representative, trustee of Princeton University, and founding member of the American Bible Society; he was also mentor to the Cherokee author and editor who took his name in tribute.

This, the final book published by Boudinot, strongly supports fair and compassionate treatment of Native Americans. The work includes comparisons of Hebrew and Native American languages (Charibee, Creek, Mohegan, and “northern languages”), traditions, and lore; the appendix comprises “Historical Sketches of Louisiana” and “Fraser’s Key to the Prophecies.”

Binding: The binding of this copy is most curious. There are three distinct areas of the leather that are clearly inlaid repairs, the leather being of a darker color but the same style as the rest; and three of the gilt-tooled chalice or urn devices that appear on the spine are partly on this inserted leather.

Provenance: Contemporary ownership signature of James Linn in upper margin of title-page.

** Felcone 433; Howes B643; Pilling, *Algonquian*, 54; Pilling, *Proof-sheets*, 421; Rosenbach, *Jewish*, 180; Sabin 6856; Shaw & Shoemaker 37057; Singerman, *Judaica Americana*, 252. Not in Field. On Boudinot, see: *Dictionary of American Biography*, II, 477–78. Contemporary acid-stained sheep, spine with elegant though dimmed gilt-stamped leather title-label and compartment stampings; volume scuffed and abraded. Foxing, with some soiling/staining. **• Still-sturdy copy of this early and oft-cited Amerindian Lost Tribes treatise.** (39632)

20) Boudinot, Elias, & Samuel Austin Worcester. Cherokee hymn book, compiled from several authors, and revised. Philadelphia: American Baptist Publication, [ca. 1990?]. 24mo (13.5 cm, 5.25"). 96 pp. **\$125.00**

** A facsimile of the 1877 edition, recased in a 19th-century binding.

** Binding is quarter cloth shelfback with paper sides: Front with a copy of the title-page, the rear with the Cherokee alphabet. (39856)



~ JOHN BUNYAN ~

The Fruits of the Spirit

21) Bunyan, John. The barren fig-tree: Or, the doom and downfall of the fruitless professor: Showing that the day of grace may be past with him long before his life is ended. Also, the signs by which such miserable mortals may be known. London [i.e., York?]: A. Millar, W. Law, & R. Cater, 1797. 12mo (12 cm, 4.75"). 106 pp. **\$500.00**

** The *Pilgrim’s Progress* author expounds on the parable of the fig tree that bore no fruit. ESTC says that the London part of the imprint is false and that this edition was probably printed in York; it is a notably uncommon printing, with ESTC, *WorldCat*, and *NUC Pre-1956* locating **• only one U.S. institutional holding and only two in Britain.**

Provenance: Front pastedown with inked inscription of Sarah Ann Thompson of Darby, 1822. Later in the collections of the Pacific School of Religion.

** ESTC T58446. Contemporary sheep, framed in double blind fillets, rubbed and worn overall, with front board reattached using long-fibre method and hinge (inside) reinforced. Front pastedown with inscription as above and with light institutional rubber-stamp (properly deaccessioned); back pastedown with San Francisco bookseller's small ticket. Some corners bumped and two torn away (one instance touching pagination though not text). Pages age-toned with a few instances of light staining. • **A scarce edition of this little book and a good copy of it.** (36862)

The Pharisee & Publican — “The Dying Sayings” — The Last Sermon

22) Bunyan, John. A discourse upon the Pharisee and Publican. Wherein several weighty things are handled ... the twelfth edition, corrected. To which is added his last sermon; as also his dying sayings [sic]. London: John Marshall, 1725. 12mo (14.7 cm, 5.75"). 166 pp. (lacking final blank f.). **\$900.00**

** Uncommon early 18th-century edition of this important theological work, originally printed in 1685. All of Bunyan's works, not just his *Pilgrim's Progress*, were widely read and often reprinted in his day; this 1725 printing is described as the 12th edition, but ESTC locates only three editions (in 1704, 1705, and 1706) between the initial appearance and the present example. The 1704–25 editions are all scarce, surviving in only a few copies each.

John Marshall also issued this work in the same year as the present example with a slightly different title-page, reading “Wherein several great and weighty things . . .,” this being a copy of the issue with a cancel title-page. • **The text is illustrated with one woodcut scene.** A few copies are described as having a frontispiece, which would not be integral to the collation; presumably it was added later and so not original.

Provenance: John Kinsman, jun., 1760; Edwin P. Farnham, 1903.

** ESTC T58485. Recent speckled paper wrappers. Free endpapers and first and last leaves with worm damage to edges; final blank leaf lacking. Front free endpaper and dedication page with rubber-stamped numerals (no other markings). Lower outer corners waterstained in volume's first portion; some darker stains from laid-in plant matter, with several leaves having words obscured or lost due to botanical adhesions — in the worst case, one leaf with hole affecting ca. 30 words from adherence to plant matter, subsequent leaf with about 15 words obscured. Some headers just shaved but no catchwords touched. Title-page verso, back free endpaper with inked ownership inscriptions as above. (20618)

Bunyan Wrote More than Allegory!

23) Bunyan, John. The doctrine of the law & grace unfolded: or, a discourse touching the law and grace. The Nature of the one, and the Nature of the other: Shewing what they are, as they are the Two Covenants; and likewise who they be, and what their Conditions are, that be under either of these Two Covenants. Wherein, For the better Understanding of the Reader, there is several Questions answered touching the Law and Grace, very easie to be read, and as easie to be understood, by those that are the Sons of Wisdom, the Children of the Second Covenant. Also, Several Titles set over the several Truths contained in this Book, for thy sooner finding of them; which are those at the latter end. London: printed for Will. Marshall, at the Bible in Newgate-Street, 1701. 12mo (15.7 cm; 6.125"). [16], 8, 11–204, 203–70 pp. Lacks the portrait and pp. 9–10 of text. **\$2750.00**

** A religious essay from the author of *Pilgrim's Progress*, here in the “second edition, corrected and amended,” which is actually a newer version of the second edition printed in 1685. Bunyan gives lengthy discussion to the differences between the covenant of works and the covenant of grace, and as with all of the early editions of his works, this one is scarce.

Searches of *NUC*, *WorldCat*, and *ESTC* locate only three copies worldwide of the 1659 first edition, three copies in North America of the 1685 second, and three North American copies of this 1701 edition (this being one of the three). This work lacks the portrait and one leaf of text, a common occurrence as Bunyan's works were often read to death.

Provenance: Booklabel of Farrer in Reading on front pastedown. Later in the Howell Bible Collection, Pacific School of Religion (properly released); with presentation inscription of C. Bernard Cockett (1888–1965), president of both the Australian Council of Churches and the Congregational Union of Australia & New Zealand, to the Pacific School of Religion on 7 May 1943 in appreciation for receiving an honorary doctorate.

** ESTC T58494. Brown buckram with gilt lettering and ruling on spine, all edges speckled brown; binding lightly rubbed, joints cracked and back cover loosely attached, corner torn from front free endpaper. Light age-toning with intermittent waterstaining, generally light but notable on final two gatherings; a few leaves lacking corners including title-page (with loss of last four letters of “Doctrine”); a few more leaves damaged with loss of text to up to 14 lines (usually fewer) on each of four pages; one leaf of text and the portrait leaf missing. Inscribed as above, with library marking to spine, several old rubber-stamps, date and edition underlined on title-page, circulation slip and card pocket at rear. Withal rather clean, still sound, and still • **Bunyan.** (36216)



24) *The Christian library*, a weekly republication of popular religious works. New York: Thomas George, Jr., 1834–35. 4to. 2 vols. I: 416 pp. II: pp. 417–832. **\$150.00**

** First two volumes (the weekly lasted to volume 8) of carefully selected and approved writings. “No work will appear in this journal without the approbation of the following clergymen: Rev. Jonathan Going, of the Baptist Church.

Rev. John F. Schroeder, of the Episcopal Church. Rev. John M. Krebs, of the Presbyterian Church; Rev. John Tackaberry, of the Methodist Episcopal Church.”

Of interest in volume I: “Progress of the Gospel in Polynesia, by W. Ennes; “History of civilization and Christianization of South Africa,” by W. Ennes; “An account of the mission to Tranquebar, in 1705,” by John Carne; “The life of the Rev. John Eliot,” by Joarn Carne; and “Volcano of Kirauea,” by Rev. C.S. Stewart. In volume II are several biographical sketches (Jane Hasseltine Judson, Goerge Whitefield, John Wilmot), and an account “Iceland; or the journal of a residence in the island, during the years 1814 and 1815” by Ebeneser Henderson.

** Contemporary half black roan with brown stone pattern marbled paper sides. Binding shows wear and front joint of volume two open but board holding. Waterstaining, heavy at rear of volume I. (34981)

25) Collier, William, ed. The Baptist preacher. [Boston: W.R. Collier], 1844. 8vo. 36 pp. **\$28.00**

** Two issues of a religious periodical. “Vol. III. March, 1844. No 3. - Christian Union; or the evils of divisions among Christians and Vol. III. June, 1844. No 6., The Devoted Pastor:- A sermon, by Rev. Stephen P. Hill, of Baltimore.”

** Removed from a nonce volume. Last few pages separated. (25452)

In the KAREN Tongue for Burma/Myanmar, 1883

26) Cross, E.B. The novice. Rangoon: American Baptist Mission Press, 1883. 12mo (17.5 cm; 7"). 8 pp. **\$95.00**

** Along with Francis Mason, Cross translated the New Testament into Karen. This little publication, also in Karen, was number 12 in the Toungoo Series of the American Baptist Mission. “First edition . . . 1000 [copies printed].

** Folded and stitched as issued. Very good. (38591)

Rebutting a “Hasty, Un-Digested Little Performance”

27) De Courcy, Richard. A word to Parmenas: Occasioned by his “Address to the Baptist-Church, meeting in High-street, Shrewsbury.” Shrewsbury: 1776. 8vo (20.2 cm, 8"). 12 pp. **\$175.00**

** First edition: A heated entry in the infant baptism controversy, in this case between the Rev. Richard De Courcy and a Mr. Phillips of Shrewsbury.

** ESTC T103380; *Baptist Bibliography* P2654. Removed from a nonce volume. Title-page with inked numeral in upper outer corner and inked authorship annotation, lower outer corner a bit crumpled, outer edge nicked. Very faint waterstaining to lower margins of some pages, otherwise clean. (26184)

Biblical Law, Debated

28) Dupin, André Marie Jean Jacques. The trial of Jesus before Caiaphas and Pilate. Being a refutation of Mr. Salvador's chapter entitled “The Trial and Condemnation of Jesus.” Boston: Charles C. Little & James Brown, 1839. 16mo (18 cm, 7.1"). viii, 88, [2 (blank)] pp. **\$100.00**

** First edition, translated from the original French “by a member of the American Bar”: John Pickering (1777–1846), a lawyer and philologist. Salvador's *Histoire des Institutions de Moise et du Peuple Hebreu* included a chapter in which he concluded that as a court proceeding, the trial of Jesus was in accordance with Jewish law; Dupin here rebuts that chapter's arguments, while continuing to express admiration for Salvador as a scholar and author — and while focusing on legal issues rather than theological ones.

Binding: Publisher's ribbed blue cloth, front cover with gilt-stamped title. Krupp's style Rb3.

Evidence of readership: One pencilled footnote, arguing that capital punishment is the will of the divine.

** *American Imprints* 55455. On the binding cloth, see: Krupp, *Bookcloth in England and America, 1823–50*, p. 40. Binding as above; spine and board edges gently faded, extremities rubbed. Mild to moderate foxing throughout. An interesting book in a good example of an early American cloth binding. (34765)

“Three Mrs. Judsons”

29) Eddy, Daniel. Three Mrs. Judsons and other daughters of the Cross. Boston: Wentworth, Hewes & Co., 1858. 12mo (19.5, 7.25"). Frontis., [vi] -270 pp. **\$15.00**

** Biographies of Ann H. Judson, Sarah B. Judson, and Emily Judson, missionaries to Burma and India, but also other women missionaries, including: Harriet Newell, Elizabeth Hervey, Harriet B. Steward, Sarah L. Smith, Eleanor Macomber, Sarah D. Comstock, Henrietta Shuck, and Mary E. Van Lennep.

** Publisher red ripple-grained cloth with blind-embossed border and blind-embossed oval frame on both boards. Front board with a gilt center device of an open Bible and flowers. Device in blind on rear board. Text block skewed in binding. Scattered foxing. (38165)

PREACHING

30) Edwards, Justin. An address delivered at the first anniversary of the Porter Rhetorical Society, in the Theological Seminary, Andover. September 21, 1824. Andover: Printed by Flagg & Gould, 1825. 8vo. 19 pp. **\$18.00**

** On preaching, or “sacred eloquence.”

** Shoemaker 20377. Removed from a nonce volume. Very good. (27705)



31) Edwards, Justin. A sermon delivered at the ordination of Rev. Moses G. Grosvenor as pastor of the church and society in the West-Parish, Haverhill, Mass. Dec. 27, 1826. Andover [Mass.]: Printed by Flagg and Gould, 1827. 8 vo. 31 pp. **\$22.50**

** "Mr. Edwards sermon on the inspiration of the scriptures."

** Shoemaker 28769. Removed from a nonce volume; with sewing holes present. Light foxing. (25058)

Printed at Madras, in Telugu

32) Ferguson, William Law. Christian theology: an outline for the use of Telugu students. Madras: Pr. at the S.P.C.K Press for the American Baptist Telugu Mission, 1904. 8vo. xiv, 400 pp. **\$125.00**

** Text in Telugu. Ferguson was a Baptist missionary, an 1895 graduate of the Rochester Theological Seminary, and beginning in 1903 "professor of theology in Ramapatam Theological Seminary, Ramapatam, India." This first edition (there was a second in 1930) was issued in 1000 copies. We locate only two copies in U.S. libraries.

Provenance: Gift of the author to the Rochester Theological Seminary. Properly deaccessioned.

** Bound by the S.P.C.K Press, Madras, with its label: half brown leather with pebbled black paper sides; leather abraded and in places worn. Ex-library: call number label on spine, bookplate, pencilled notations, pressure-stamp. In all, a good++ copy. (35381)

Opposing Satan's Servants, with a Lot of Slogging

33) Fernald, Mark. Life of Elder Mark Fernald, written by himself. Newburyport: Geo. Moore Payne & D.B. Pike; Philadelphia: Christian General Book Concern (pr. by William H. Huse), 1852. 12mo (19.6 cm, 7.7"). Frontis., 405, [1] pp. **\$150.00**

** First edition: Composed in diary-like fashion by a Free Will Baptist (1784–1851) who proselytized throughout New England, this autobiography largely focuses on where, when, and how Fernald's preaching was conducted. The determined, hardworking author was particularly opposed to drinking and dancing, and returns frequently to those subjects. The work opens with an introduction from the publishers, who dedicated the *Life* to the members of the First Christian Church and Society of Kittery, ME. • ***The frontispiece portrait of Fernald was engraved by John Sartain, after a daguerrotype.***

Binding: Publisher's textured black cloth, covers framed in blind rules and with foliate designs surrounding central gilt-stamped floral motifs on both boards. Spine gilt extra, all edges gilt.

** Bound as above; spine extremities and corners rubbed, cloth showing small split starting at foot of front joint (hinge holding). Mild foxing to margins of frontispiece, with offsetting to title-page from guard leaf; two pages with small section of offsetting from now-absent laid-in item; pages otherwise clean. • ***A solid, worthwhile copy with its gilt shining bright and crisp.*** (38618)

The "Martyrs" for America — Illustrated

34) Foxe, John. Book of martyrs; or, a history of the lives, sufferings, and triumphant deaths, of the primitive as well as Protestant martyrs: From the commencement of Christianity, to the latest periods of pagan and Popish persecution. To which is added, an account of the Inquisition ... Now improved by important alterations and additions, by Rev. Charles A. Goodrich. Embellished with numerous engravings. Hartford: Reed & Barber, [ca. 1840]. 8vo. Frontis., 597 pp.; 24 plts. **\$70.00**

** Foxe's *Book of Martyrs* is better known for its lurid descriptions of the deaths and torments of Protestants than for its historical accuracy. A very powerful propaganda tool from the time of its publication under Elizabeth through the 19th century, it probably did more than any other single work to solidify England as a Protestant country. This American printing, abridged by Goodrich, contains in its preface • ***a warning against the Pope's efforts to establish Catholicism in the United States.***

• ***The 24 plates, each consisting of three engravings, depict various torments; some are signed "J.W. Barber, Sc."***

** Library green cloth; spot on back cover, short tear at head of spine. Ex-library with shelf label on spine; inside, with bookplate, residue of due date slip, call number in pencil, rubber-stamped library name, and rubber-stamped acquisition number. Pencilled notations on front and back of title-page, and in blank spaces of pp. [iii] and iv. Overall very good. (20596)

35) Fulton, Charles Arthur. Heaven. Philadelphia: American Baptist Society, [1890]. 12mo. 26 pp. **\$27.50**

** A poem. Scarce: OCLC locates only 3 holdings.

** Removed from a nonce volume. Pencilled numeral in top right corner of p. [1]. Very shallow chipping at fore-edge of first two leaves. (15056)

36) Griffin, Edward D. Foreign missions. A sermon preached May 9, 1819, at the anniversary of the United Foreign Missionary Society, in the Garden-Street Church, New York. New York: Pr. by J. Seymour, 1819. 8vo. 27, [1 (blank)] pp. **\$40.00**

** Shaw & Shoemaker 48118. Removed from a nonce volume. Lightly age-toned. (9758)



37) Griffin, John. [drop-title] Bravery and happy death of James Covey. Philadelphia: Baptist General Tract Society, [ca. 1826–33]. 12mo. 4 pp. **\$12.50**

** Tract no. 39.

** Removed from a nonce volume; three stitch holes in inner margin. Ink numeral in top right corner of p. [1]. Foxed. (17973)

38) Grosvenor, Benjamin, et al. Twenty-four practical discourses on the duties of singing, prayer, hearing the word, and reading the scriptures ... a new and revised edition. London: W. Brown, 1810. 12mo. 2 vols. I: viii, 268 pp. II: iv, 315, [5 (adv.)] pp. **\$60.00**

** Uncut copy: Revised edition, with a preface by William Bengo Collyer.

** NSTC G2290. Publisher's plain paper-covered boards, spines with printed paper labels; bindings much worn, front covers all but detached, paper mostly lost from spines. Ex-library: bookplates on front pastedowns, pressure-stamps, rubber-stamped numerals, vol. II with pocket on back pastedown. Front free endpapers with presentation inscriptions dated 1845. Pages uncut. Signatures unevenly age-toned; one leaf torn across without loss of text. (27444)

More on Martyrs

39) Grosvenor, Benjamin. Persecution and cruelty in the principles, practices, and spirit of the Romish Church. London: Printed for R. Ford; at the Angel; R. Hett, at the Bible and Crown; and J. Gray, at the Cross-Keys; all in the Poultry, 1735. 8vo. 39 pp. **\$90.00**

** "A sermon preached at Salters-Hall, April 10, 1735. The second edition."

** ESTC N24222. Removed from a nonce volume. Waterstain in lower right hand corner. Lacks half-title. (25471)

40) Grove, Henry. A discourse concerning the nature and design of the Lord's Supper. In which the principal things relating to this institution are briefly considered: and shewn to arise out of one single notion of it, viz. As a memorial of the death of Christ. ... To which are added, I. A discourse on the obligations to communicate, and an answer to the usual pleas for neglecting it. II. Devotional exercises relating to the Lord's Supper. Boston: Joseph Bumstead, for Isaac Cazneau, 1793. 12mo. 180 pp. **\$125.00**

** The ninth edition.

** Evans 25570; ESTC W20144. Rebound in 19th-century sheep over boards, cut away over spine to show original gilt-stamped spine title; rubbed and abraded, chipped at head and base of spine. Shallow chipping at top margins of title-leaf and pp. [3]–6 and a little worming in outer margins; brittle. Several other leaves with small nicks and edge chips on fore-edge. Varying degrees of staining and spotting. Early and later leaves, including title-page, darkened in margins. Ex-library with rubber-stamp on the front pastedown and base of p. 180, penciled call number on verso of title-page, library name rubber-stamped on bottom edge of closed book, and spine with traces of white-lettered call number on black ink. Remnants of front free endpaper with the signature of a contemporary owner, dated "October the 3 1797." (20398)

Infant Baptism Defended against Tombes

41) Hammond, Henry. The baptizing of infants reviewed and defended from the exceptions of Mr. Tombes, in his three last chapters of his book intituled Antipedobaptisme. London: Printed by J. Flesher, 1655. 4to. [1] f., 108 pp., [3] ff. **\$325.00**

** One of two states of the first edition, both of which are scarce, of this entry in Hammond's considerable body of writings defending his religion.

** ESTC R875; Wing (rev. ed.) H515A. Removed from a nonce volume. Some foxing. Ex-library pressure stamp to final page. (25552)

The Lord's Supper

42) Haweis, Thomas. The communicant's spiritual companion; or an evangelical preparation for the Lord's Supper.... Brookfield [Ma.]: Pr. by E. Merriam & Co., 1821. 12mo. 175, [1 (blank)] pp. **\$85.00**

** Publisher's library copy: rubber-stamp of G. Merriam Co. on front free endpaper.

** Shoemaker 5562. Contemporary calf; spine divided into compartments by double gilt rules and with brown leather label, gilt lettered. Spine with paper shelf label. Leather rubbed with chipping to head of spine. Pages lightly cockled with waterstaining. Title page chipped; small wormholes in bottom margins of last half, not affecting print. (7207)

MEATY MATTER

43) Hickes, George. The case of infant-baptism, in five questions ... London: Printed for Tho. Basset ... Benj. Tooke ... & F. Gardiner, 1683. Small 4to. [2] ff., 106 pp. (without the errata leaf). **\$200.00**

** The five questions that Hickes (1642-1715), a bishop of the nonjuring Church of England, proposes are: "I. Whether infants are incapable of baptism? II. Whether infants are excluded from baptism by Christ? III. Whether it is lawful to seperate [sic] from a church, which appointeth infants to be baptised? IV. Whether it be the duty of Christian parents to bring their children unto baptism? V. Whether it is lawful to communicate with believers, who were baptized in their infancy?"

Also printed here is a "Letter of Mr. Philpot, to a friend of his, prisoner the same time in Newgate, wherein is debated and discussed the matter or question of infants to be baptized" (pp. 92-106). Philpot (1516-55) was a Protestant martyr who was burned at the stake in December 1555.

** ESTC R20815; Wing (rev. ed.) H1842. 19th-century quarter black leather with red paper sides. Binding discolored and a bit worn. Ex-library with perforation stamps, With the advertisement leaf but lacking the errata one. Bookplate and charge pocket removed. A good, solid copy. (27920)

44) King, Walter. St. Paul's manner of preaching, recommended for imitation, in a sermon delivered at the ordination of the Rev. Daniel Hall to the pastoral care of the church in Sag-Harbor, Long-Island: Sept. 21, 1797. Norwich [Conn.]: Pr. ... by Thomas Hubbard, 1798. 8vo. 30, [2] pp. **\$145.00**

** King was pastor of the Second Church in Norwich, Connecticut. Appendix, p. [31], has a brief history of the town of Sag Harbor.

** Evans 33960; Trumbull, *Connecticut*, 936; ESTC W8166; Sabin 37852. Removed from a nonce volume. Ex-library with stamps on title-page. Acquisition data in ink in one inner margin. Stain on title-page and last leaf. Scattered bug spotting. (20352)

“Water Baptism”

45) Kingsford, William. Three letters to the Rev. Mr. Wesley, containing remarks on a piece lately published with his approbation. And three challenges to all Methodists in the kingdom. Canterbury: Printed for the author by J. Grove, and sold by W. Bristow, and Flackton, Marrable, and Claris, also by J. Marsom, 1789. 8vo. 70 pp. [*bound with*] **Proud, Joseph.** An impartial account of a public disputation on water baptism, held on the 25th day of October, 1787 ... between John Bousell ... and Joseph Proud, with some further observations in vindication of that sacred ordinance. Norwich: Printed by Crouse and Co., [1787]. 8vo. iv, 32 pp. **\$275.00**

** The first is an uncommon anti-Methodist tract and the second is a very rare work on baptism and the role of water. Both works are uncommon or rare: ESTC locates only 4 copies of Kingsford in the U.S. and only 1 of Proud.

** Kingsford: ESTC T2501. Proud: ESTC N16843. 19th-century quarter sheep with marbled paper sides. Ex-library with call number tag on front cover, bookplate on front pastedown, call number in pencil on verso of title-page. Title-page of Proud very darkened, that of Kingsford cut down and only a bit less dark. Stray stains. Very decent copies of apparently rare publications. (19747)

46) Knollys, Hanserd. The Baptists answer, to Mr. Obed. Wills, his appeal against Mr. H. Danvers. London: Printed for Francis Smith, 1675. 12mo. [2], 14 pp., lacks final 3 leaves. **\$200.00**

** Rebuttal of Wills' "Infant-baptism asserted and vindicated by scripture and antiquity."

** ESTC R7928; McAlpin, III, 706; Wing (rev. ed.) K705. Removed from a bound volume. Browned copy; worming into text. Lacks final three leaves. (32274)

47) “Layman, A”. “All that can be said” against the truth, of no avail when seriously considered: exemplified in the researches of Professor Jewett, of Marietta College: also in a commentary on the acts of the apostles, by John Morison, D.D. as related and reviewed in the Baptist Magazine, for March, 1839. With notes and comments by a layman. London: George Wightman (J. Haddon, printer), 1839. 8vo. 12 pp. **\$20.00**

** Contains “An account of the Baptism of Professor Jewett, of Marietta College,” and “A review of the Commentary on the acts of the apostles, by John Morison, D.D.”

** Removed from a nonce volume. Light soiling and spotting. Pencilled numeral in top right corner of p. [1]. One word crossed out and replaced by another word, in ink. Lengthwise fold mark. Slight separation of first leaf from spine. (15060)

48) Lee, Elias. A reply to the Rev. Ethan Smith's two sermons, on the subjects and mode of baptism; to which is added, a brief summary of the reasons why the Baptists cannot commune with the Presbyterian churches. Ballston Spa: James Comstock, 1820. 8vo. 48 pp. **\$60.00**

** Sole edition, written by the pastor of the Baptist church at Ballston Spa. WorldCat and Shoemaker combine to locate three copies, a fourth having been deaccessioned.

** Shoemaker 1922. Removed from a nonce volume. Pages age-toned and moderately foxed. Dark stain in lower 20% of title. (34929)

Bible Authority

49) Leland, John. The divine authority of the Old and New Testament asserted: with a particular vindication of the characters of Moses, and the prophets, our Saviour Jesus Christ, and his apostles, against the unjust aspersions and false reasonings of a book, entitled, The moral philosopher. London: Printed for Richard Hett, 1739–40. 8vo. 2 vols. I: xxvii, [1], 492 pp. II: xvi pp., [1] f., 368 pp. **\$200.00**

** Not by the American Baptist, but an English Anglican; still, an interesting discussion on a relevant subject. Original editions, not modern reprints. Volume I is the second edition. “The moral philosopher” was by Thomas Morgan, M.D. English theological wrangling by a noted “moral philosopher.”

** ESTC T86090 & T151600. Ex-library, stamps, etc. Brown library buckram, stained. Call number labels on spines. Solid copies. (28267)



Arguing Baptism with the Quakers

50) Leslie, Charles. A discourse; shewing, who they are that are now qualify'd to administer baptism and the Lord's-Supper. Wherein the cause of Episcopacy is briefly treated. London: C. Brome, W. Keblewhite, & H. Hindmarsh, 1698. 4to (22 cm, 8.7"). [8], 62, [2 (adv.)] pp. **\$725.00**

** First edition of this attempt to convince Quakers of the validity of the orthodox Church of England practice of baptism, written by the nonjuring Church of Ireland clergyman who also published *A Discourse Proving the Divine Institution of Water-Baptism*. Supporting texts in English, Greek, and Latin are included.

** ESTC R25145; Wing (rev. ed.) L1130; McAlpin, IV, 589. Recent marbled paper wrappers. Title-page darkened and institutionally pressure-stamped, with lower outer portion torn away, just touching final number in date with no loss of sense. First few pages with edge nicks. Final (adv.) leaf with short internal tear with loss of a few letters, not affecting sense. (25009)

51) Lewis, Amzi. An address to pedo-baptist churches, concerning the standing and discipline of baptised children. Lansingburgh [N.Y.]: Printed by Tracy & Bliss, 1813. 12mo. 20, 12 pp. **\$35.00**

** Second edition. On baptism and church membership, and with a 12-page appendix "Baptism a burial: an extract from Benjamin Keach's book of Metaphors," i.e., Keach's *Tropologia*.

** Shaw & Shoemaker 28934. Removed from a nonce volume. Dust-soiled. (30429)

"Living Speeches of Dying Christians" & a Man "Worthy of Dear Memory & Value"

52) Mall, Thomas. A cloud of witnesses; or, The sufferers mirrour, made up of the swanlike-songs, and other choice passages of several martyrs and confessors to the sixteenth century, in their treatises, speeches; letters, prayers, &c. in their prisons, or exiles; at the bar, or stake, &c. Collected out of the ecclesiastical histories of Eusebius, Fox, Fuller, Petrie, Scotland, and Mr. Samuel Ward's Life of faith in death, &c. and alphabetically disposed. London: Printed for Robert Boulter at the Turks Head in Bishopsgate-street, 1670. 8vo (16.9 cm; 6.625 "). [14], 258 pp. (lacks pastedowns). [bound with] **Bates, William.** A short character of that Excellent Divine Mr. David Clarkson, who departed this life the 14th of June, 1686. [London? : s.n., ca 1686]. 8vo. 13, [1] pp. **\$650.00**

** Collection of death speeches or "swan-songs" from Christian martyrs because "they are useful to shame us: They are also useful to prepare us to die, especially a violent death." Arranged alphabetically, the work only goes through the letter "H" and contains stories, varying in length from a short paragraph to several pages, of martyrs from many areas of Europe. The title-page is printed in red and black.

Following the work is a biographical sketch of nonconformist clergyman and writer David Clarkson by dissenter William Bates (1625–99). => ***A mourning border surrounds the title-page of this work, which also offers a skull and crossbones woodcut device.***

Searches of WorldCat and NUC reveal only one copy of the Bates in the United States, at Duke University; there are several more of the Cloud but not many.

Provenance: Ink signature of the Rev. C. Bedford of Denton; later in the library of the Pacific School of Religion.

** On Mall, see: ESTC R20113; Wing (rev. ed.) M330. On Bates, see: ESTC R492575. 17th-century calf, covers framed in blind double-rules, turn-ins unevenly trimmed with pastedowns lacking; rebaked, rubbed with some loss of leather at base of spine, corners, and edges. Ex-library as above: bookplate, rubber-stamp on endpaper and two leaves of text, pencilling on title-page, circulation materials at back. Marked as above, pencilling on endpapers; dust-soiling, some bent/chipped corners and jagged edges, one leaf with two small holes and tear taking part of a printed marginal note, light to moderate age-toning. => ***For all faults that must be noted, this is a sound, usable copy.*** (36655)

The Infant Baptism Controversy Continued, by One of the Great Preachers of the Day

53) Marshall, Stephen. A sermon of the baptizing of infants; preached in the Abbey-Church at Westminster, at the morning lecture, appointed by the honorable House of Commons. London: Pr. by Richard Cotes for Stephen Bowtell, 1645. 4to (19 cm, 7.5"). [4], 61, [1] pp. **\$600.00**

** Second edition, following the first of the previous year. Marshall was a prominent member of the Westminster Assembly, one of the most influential preachers to Parliament of his time, and a prolific sermonizer. He engaged with John Geree over their respective positions on infant baptism, with Geree's *Vindiciae paedo-baptismi* written partially in response to the present anti-Baptist sermon.

Uncommon: ESTC, WorldCat, Wing, and NUC Pre-1956 find only six U.S. holdings, one of which has been deaccessioned.

** Wing (rev. ed.) M775; McAlpin, II, 361; ESTC R211892 & R31210. On Marshall, see: *Oxford Dictionary of National Biography* online. Recent marbled paper wrappers. Title-page institutionally pressure-stamped, with outer and upper margins darkened by offsetting from sometime binding; first few leaves with corners bumped. Based on the signatures, either a half-title or a license leaf is lacking, but this collation matches that reported by ESTC. (25019)

54) Masefield, John. The trial of Jesus. New York: Macmillan & Co., 1925. 12mo. [4] ff., 116 p. **\$25.00**

** First American edition, first issue, with the dust jacket, and as such, most uncommon.

** Publisher's red cloth; d/j creased along top edge; small piece missing from lower spine, back panel dust soiled. A very good copy. (13611)

55) Moody, D.L. Heaven: Where it is, its inhabitants, and how to get there. The certainty of God's promise of a life beyond the grave, and the rewards that are in store for faithful service. As gleaned from Sacred Scripture. Chicago: F.H. Revell, 1884. 8vo. 119, 3, 6 pp. **\$20.00**

** Moody, one of the great evangelists of the 19th century, gives an Evangelical view of the eschatology of the blessed.

** Good. In original printed wrappers. Wrappers lightly soiled with a few spots of staining and some chipping with loss of some of the printed border but no loss of text. Pages with some staining on the edges. (2397)

“Is it not wonderful . . . ?”

56) Parker, Joel. Science and religion. A discourse delivered before the Synod of New-York and New-Jersey, in Honesdale, Pa. ... October 18th, 1854. New York: John A. Gray, printer, 1854. 8vo. 22 pp. **\$20.00**

** Parker (1795-1875), pastor of the Fourth Avenue Presbyterian Church, New-York, wades in on the hot topic of reconciling 19th-century scientific discoveries with the inerrancy of the Bible and takes as his starting point that the Bible is a “divine revelation” and ends saying “Is it not wonderful that in those sixty-six books, composed by more than thirty different writers, during a period of fifteen centuries, not one sentence can be found that is plainly contradicted by any of the discoveries of science?”

Published by direction of the Synod.

** Disbound. Occasional stain. (33975)

MIRACLES — By a Literalist

57) Pearce, Zachary. The miracles of Jesus vindicated ... the second edition. London: J. Roberts, 1729. 8vo (19.7 cm, 7.75"). 31, [1 (blank)], 31, [1 (blank)], 32, 39, [1 (blank)] pp. **\$300.00**

** All four parts: Parts I, II, and III are a reimpression of the second edition (without prices on title-pages and with the register continuous), while part IV is here in its first edition. Written by the Bishop of Rochester in response to Thomas Woolston's *Discourses*, these essays argue for literal rather than allegorical New Testament interpretation and defend the Scriptural miracles.

** ESTC N34872; Part IV: ESTC T93310. Recent marbled paper-covered boards, spine with printed paper label. Title-page with traces of now-absent early ownership inscription and with an early inked annotation identifying Pearce, then the Bishop of Bangor, as the author; one page with inked and pencilled annotations. Pages mildly age-toned. (14335)

58) Pearce, Zachary. The miracles of Jesus vindicated. Part I[–IV].... The second edition. London: J. Roberts, 1730. 8vo. 4 vols. in 1. I: 31, [1 (blank)] pp. II: 31, [1 (blank)] pp. III: 32 pp. IV: 39, [1 (blank)] pp. **\$125.00**

** Zachary Pearce (1690–1774), bishop of Rochester, here defends the miraculous elements in the Gospels against Thomas Woolston's “Discourses”; this is the 1730 reprint of the second edition of 1729.

** ESTC N4576, N4577, N4578, & N4579. Removed from a nonce volume. Closed Internal tears and fold marks in title-leaf without loss. Light to moderate soiling, especially on outer pages. Some shallow chipping. (10406)

59) Pearce, Zachary. The miracles of Jesus vindicated. In four parts. The fifth edition. London: J. Watts, 1749. 8vo. [4] ff. 86 pp., [1 (blank)] f. **\$100.00**

** Zachary Pearce (1690–1774) here defends the miraculous elements in the Gospels against Thomas Woolston's “Discourses”. The title-page of this edition is in red and black. Pearce is here described as bishop of Bangor, his see at the time of printing; he was later translated to Rochester.

** ESTC T64766. Removed from a nonce volume. A little dog-earing, and a few instances of shallow chipping; spots of light soiling throughout. (10416)

60) Pengilly, R. The scripture guide to baptism; or, a faithful citation of all the passages of the New Testament, which relate to this ordinance; with the sacred text impartially examined, and the sense supported by numerous extracts from the most eminent and learned writers. Boston: Printed & sold by Lincoln & Edmands, 1825. 8vo. Frontis., 44 pp. **\$25.00**

** “First American from the last London edition.” • **The frontispiece is captioned “Philip Baptizing the Eunuch” and was drawn by R. Campbell and etched by S.S. Jocelyn.**

** Shoemaker 21799. Removed from nonce volume; sewn. Foxing and staining. Small ink stain to first leaf as well as ex-library pressure stamp. Loss of text by fallen ash or ember to pages 17-22; small darkened spot to pages 14-16. Only a fair condition. (25640)

61) Perry, J. W. The order of procedure in the Great Commission. Philadelphia: American Baptist Publication Society, n.d.. 12mo. 16 pp. **\$18.00**

** “No. 10” printed at head of title.

** Removed from a nonce volume; ink numeral in top right corner of title-page. Outer edge of first and last pages a little darkened. (15025)

“Things Shall Not Long Continue in this Present Gloomy & Disordered State”

62) Potter, Ray. A treatise on the millennium, or latter-day glory of the church, compiled principally from the productions of late eminent writers upon that subject. To which is added, further remarks and notes by the compiler. Providence: Brown & Danforth, printers, 1824. 12mo (17.8 cm; 7"). [2], ii, [5]–300 pp. **\$100.00**

** Compilation of writings on millennialism selected by and with commentary from Potter, a (Pawtucket) Rhode Island Baptist preacher. Potter (1795–1858) notes in the preface that he liberally borrowed passages from Samuel Hopkins as “few probably have ever read [his “excellent treatise”], nor will, except it should be published in a detached work from his body of divinity, which is too costly and voluminous for the common class of Christians to be possessed of.”

** Shoemaker 17680. Tree calf, spine with gilt black leather label and gilt ruling; rubbed, boards gently bowed outward. Moderate age-toning and occasional spotting; light pencilling on endpapers, a few leaves with inner corners torn away not touching text, a handful of leaves with creased or crumpled corners. (36115)

63) [Prentiss, Charles]. The trial. Calvin and Hopkins versus the Bible and common sense. By a lover of the truth. Boston: [publisher not identified], 1819. 8vo. 39, [1] pp. **\$25.00**

** The attributed author (Prentiss, 1774–1820) was a poet, printer, and controversialist; here he takes on the theological concepts of Calvin and Samuel Hopkins (1721–1803). This is the second edition, “enlarged, to which are added some remarks on the Andover Institution.” The remarks are aimed at the Calvinist and Hopkinsonian teaching at Andover.

** Shaw & Shoemaker 49178; Sabin 65088. Removed from a nonce volume. Foxing. No wrappers. (36228)

64) Sadler, Michael Thomas. The Bible: the people's charter. London: Longmans, Green, Reader, and Dyer, 1869. 8vo. x, 275, [25 (adv.)] pp. **\$20.00**

** Sole edition.

** NSTC 2S1217. Publisher's violet cloth, spine with gilt-stamped title; cloth sunned and much faded, edges and extremities rubbed, cloth starting to split along joints. Ex-library: spine with shelving label, front pastedown with rubber-stamp. Occasional edge chips. (23839)

65) Salem Baptist Association. Minutes of the fiftieth session of the Salem Baptist Association. Boston: J. M. Hewes, printer, 1877. 8vo. 31 pp. **\$18.00**

** “Held with the First Baptist Church in Beverly, October 10 & 11, 1877.”

** Removed from nonce volume; sewing holes present. Darkened and creased with waterstaining. Small section of upper margin torn away but present; affecting text. (25722)

66) Shailer, William H. For whom should our suffrages be given? Boston: William D. Ticknor, 1843. 8vo. 19 pp. **\$15.00**

** “A discourse delivered on fast day, April 6, 1843.” Shailer was the pastor of the Baptist church in Brookline.

** Removed from a nonce volume. Ex-library pressure-stamp. (25136)

67) Sherlock, Thomas. The tryal of the witnesses of the Resurrection of Jesus. The third edition ... London: J. Roberts, 1729. 8vo. 110 pp. **\$150.00**

** Extremely popular in its time, the author's most successful work, and serious religion in the form of a courtroom trial.

** ESTC T64665; NCBEL, II, 1628. Removed from a nonce volume. Title-page heavily soiled, not obscuring text; remainder with some light foxing and waterstaining. Early inked notation as to author on title-page. (9700)

68) Skinner, Thomas H. Disbelieving the atonement a rejection of the Gospel. A sermon, preached in the chapel of the Theological Seminary, Andover, Sept. 8, 1833, on First Cor. I. XVIII. Andover [MA]: Flagg, Gould, & Newman, 1833. 8vo. 37 pp. **\$15.00**

** On the purpose and types of preaching.

** Removed from a nonce volume. Light water stain in upper margin of first few leaves. No wrappers. (36225)

First U.S. Edition: An 18th- & 19th-Century Favorite

69) (Spurgeon, Charles). Bible. N.T. English. 1794. Burkitt. Expository notes, with practical observations upon the New Testament of our Lord and Saviour Jesus Christ. Wherein the whole of the sacred text is recited, the sense explained, and the instructive example of the blessed Jesus, and His apostles, to our imitation recommended. New Haven: Pr. by Abel Morse for the Rev. David Austin, 1794. 4to (26.3 cm, 10.4"). 1168 pp. (lacking frontis. portrait, pp. 121–28). **\$750.00**

** First American edition, following the British first of 1700–03, of this successful and remarkably often reprinted New Testament with commentary by Anglican clergyman William Burkitt (one online database erroneously describes a few holdings of this edition as having been printed in 1793). The Rev. Thomas Hartwell Horne called it a “deservedly popular work” with much “practical utility”; Spurgeon admired it too, and useful in its way it still is. The Biblical verses, with interspersed exegesis, are printed in double columns.

** ESTC W32224; Evans 26668; Hills, *English Bible in America*, 47; O'Callaghan 49; Trumbull, *Connecticut*, 423; Horne, *Introduction to the Critical Study & Knowledge of the Holy Scriptures*, III, 54. Contemporary mottled sheep, rebaked with speckled calf, spine with gilt-stamped leather title-label and gilt-stamped decorations; original leather rubbed, edges and corners refurbished. First few leaves institutionally pressure-stamped. Title-page with edges browned and chipped, margins repaired (with tiny losses to two letters carefully supplied by hand); dedication leaf with repaired tear; last leaf with repaired tear. Pages age-toned with intermittent offsetting and foxing, some corners bumped, a few edge chips. Frontispiece and pp. 121–28 (early parts of Mark) lacking. A sturdy, handsome Bible for family use. (26207)

Classic English Theology

70) Stillingfleet, Edward. *Origines sacrae*. Or a rational account of the grounds of Christian faith, as to the truth and divine authority of the Scriptures, and the matters therein contained. London: Pr. by J. Heptinstall for Henry & George Mortlock, 1719. Folio. 2 parts in 1. I: Frontis., [14] ff., 386 pp. II: [2] ff., 116 pp., [1 (ads)] f. **\$300.00**

** The "eighth edition," with the title-page printed in black and red, of a work that remained popular from its first appearance in 1662. As the title proclaims, it is **• a study of the "divine authority" of the Bible and hence of its truth and historical reliability in all matters**. This edition has "added part of another book upon the same subject, written A.D. MDCXCVII; publish'd from the author's own manuscript." Each part has its own title-page.

The vast sweep of this work and its continuation can succinctly be seen by the inclusion of discussion of **• the origin of the American Indians** in part I and of **• the merits of Descartes and Newton** in part II.

The text of this volume also formed vol. II of the 1709 edition of Stillingfleet's works, but as vol. II, the pagination is continuous and totals 674 numbered pages.

Provenance: Ownership signature in two places of Benjamin Treadwell Onderdonk, one dated New York, March 23, 1813; in 1830 he became the Anglican bishop of New York.

** ESTC T101210. Early 19th-century plain sheep, well worn, abraded, and joints starting to open. (20718)

71) Taunton Baptist Association. Minutes of the twenty-eighth anniversary of the Taunton Baptist Association, held with the Baptist church in Swanzey, Wednesday and Thursday, Sept. 9th & 10th, 1863. Fall River, Mass.: William S. Robertson, Pr., 1863. 8vo. 64 pp. **\$18.00**

** Removed from a nonce volume. (25657)

Leading to a Landmark Veto

72) United States. *Congress. House. Committee on the Public Lands.* Report of the Committee on the Public Lands on the several petitions of Richard Tervin, Samuel Mims, Edwin Lewis, Joseph Wilson, and the Baptist Church at Salem, all of the Mississippi Territory. January 7th, 1811. Ordered to be printed by the House of Representatives. Washington City: Pr. by R. C. Weightman, 1811. 8vo. 12 pp. **\$100.00**

** The committee re-submits the separate reports made last session, the resulting bill not having been acted on. The petitions resulting in legislation reserving federal land for the use of the Baptist Church which led to President Madison's famous veto (February 28, 1811) of the bill. Madison opposed it because it appropriated funds "for the use and support of religious societies, contrary to the article of the constitution, which declares that Congress shall make no law respecting a religious establishment."

** Shaw & Shoemaker 24294. Removed from a nonce volume. Outer and inner edge of several leaves slightly irregular. Lightly pencilled librarian's notation in top right corner of p. [1]. (15516)

Kennebunkport Church Cookery

73) Village Baptist Church (Kennebunkport, ME). Ladies' Guild. Cook book. Kennebunkport, ME: Published by Village Baptist Church Kennebunkport Maine [at the Press of Arundel], [1948]. 8vo (23 cm, 9"). 56, [24 (adv.)] pp. (some pagination out of sequence). **\$75.00**

** Uncommon fund-raising cookbook, printed in "an edition of 1000 from the press of Arundel for the Village Baptist Church"; date of publication is supplied by the New York Public Library. This copy includes a number of laid-in manuscript and printed recipes, including a handwritten recipe for cranberry coffee cake, an advertising item from Swanson with recipes for "Oriental Chicken" and other dishes, a recipe pamphlet from Purity Supreme, instructions for the "Energy Miser Original Potato Baker," a Dover Farms whipped topping lid with recipe for apple crisp, an envelope with handwritten notes on rhubarb bread (with the original letter still inside, acknowledging the recipient for donating equipment to a project known as "Camp Waban for Retarded Citizens"), etc.

• **WorldCat locates only one library reporting ownership (NYPL).**

** Not in Brown, *Culinary Americana*. Publisher's printed yellow paper wrappers, stapled as issued; spine and edges rubbed, moderately worn overall, front wrapper with scuff and old crease, back wrapper with small spots of staining. Inside a few scattered spots only, pages mostly clean. • **Seldom-seen ephemeral Maine church cookery, this example with extra interest for its lay-ins.** (38089)

A Classically Informed Perspective on the Great Infant Baptism Controversy

74) Walker, William. *Baptismon didache, the doctrine of baptisms: or, a discourse of dipping and sprinkling; wherein is shewed the lawfulness of other ways of baptism, besides that of a total immersion: and objections against it answered.* London: Robert Pawlet, 1678. 8vo (18.5 cm, 7.25"). [16], 301, [3] pp. **\$400.00**

** First edition: This entry in the heated 17th-century debate over paedobaptism offers scholarly analysis of the historical practice of baptism along with theological analysis of the doctrinal implications. Walker, an acclaimed schoolmaster and the author of *A Treatise of English Particles*, references Greek and Hebrew texts to support his argument that baptism does not require total immersion; printed shouldernotes offer extended quotations, many in Latin.

Provenance: Lower margin of final advertisement leaf with two 17th-century inked ownership inscriptions: "Robt. Fotherby[?] Lincoln," and "Thomas Coninghams Book."

** Wing (rev. ed.) W417; ESTC R39415. Recent plain grey paper-covered boards, front cover with gilt-stamped leather title-label. Title-page perforation-stamped, also chipped and torn, now neatly mounted; first dedication page with rubber-stamped and inked numerals in lower portion; no other such markings. Pages age-toned; first two leaves with lower inner margins stained, five leaves with upper outer portions crumpled, last two leaves with edges chipped and darkened, a few leaves towards back with sewing loosening. Final page with inked inscriptions as above. (31058)

75) Waters, Samuel. A brief description of a gospel church. Worcester: Pr. by Wm. Manning, 1818. 8vo. 18 pp. **\$18.00**

** By the "Pastor of the Baptist Church in Sutton, Mass."

** Shaw & Shoemaker 46703. Removed from a nonce volume; darkened. Foxing. Bug-spotting along the top margin of end paper. (25596)

76) Wenger, John. Established churches and infant baptism. Substance of an address, delivered at Denmark-Place Chapel, Chamberwell, by Rev. J. Wenger, late of University of Berne. On occasion of his baptism, Feb. 28, 1839, by Rev. Edward Steane. London: T. Ward & Co. (J. Haddon, printer), 1839. 12mo. 12 pp. **\$40.00**

** NSTC 2W12869. Removed from a nonce volume. Moderate foxing. Shallow chipping to lower outer corners. Ink numeral in top right corner of p. [1]. (15062)

Baptist Colleges — 1895

77) Whitman, B.L.; Alvah S. Hobart, & E. B. Andrews. The Denomination and its colleges. Three addresses. Philadelphia: American Baptist Publication Society, 1895. 8vo. 48 pp. **\$18.00**

** Pres. B. L. Whitman, D. D., Alvah S. Hobart -D. D., E. B. Andrews D. D., L. L. D. Contains: What the denomination owes to its colleges, and vice versa, Benaiah Longley Whitman; What does the denomination desire from the colleges, Alvah S. Hobart and What the denomination owes its colleges, Elisha Benjamin Andrews.

** Removed from a nonce volume. Font wrapper still attached; lightly soiled; darker along the upper and outer margins. Ex-library pressure-stamp on wrapper and title-page. Pages clean, edges untrimmed. (25419)

"Bible-truth" for "the Young"

78) Wilson, James Hood. The golden fountain; or, Bible-truth unfolded. A book for the young. London: T. Nelson & Sons, 1861. 8vo. 328, [96] pp. **\$75.00**

** First edition of these thoughts on Christian faith for children, written by a Scottish Presbyterian minister. The volume closes with a section of "Hymns and Melodies for the Young," including both music and lyrics. Title-page in black and red with a gothic frame.

** NSTC 2W25551. Publisher's textured brown cloth, front cover with gilt-stamped decorative title, spine with plain gilt-stamped title; binding cocked, extremities and joints rubbed, spine slightly sunned. Ex-social club library: paper shelving label on spine, call number on endpapers, rubber-stamp on title-page and one other, no other markings. Scattered small spots, pages mostly clean. (29113)

"The Object of the Gospel Minister"

79) Worcester, Samuel. The commission and the object of the Gospel minister. Dedham [Mass.]: Pr. at the Gazette office, 1815. 8vo. 38 pp. **\$18.00**

** "A sermon, preached, April 26, 1815, at the ordination of the Rev. William Cogswell, to a pastoral charge in the Second Parish in Dedham."

** Shaw & Shoemaker 36635. Removed from a nonce volume. Age-toned with an old stain which continues on through almost half the leaves, not obscuring text. (25605)

80) Worcester, Samuel. The importance of divine knowledge: a sermon preached at the ordination of the Rev. David Jewett, to the pastoral care of the Fifth Church and Society in Gloucester, October 30, 1805. New York: Vanderpool & Cole for Cornelius Davis, 1827. 12mo. 24 pp. **\$30.00**

** A defense of theology and of the importance of knowing about one's faith, likely against "Enthusiasm."

** Shoemaker 31812. Good. Sewn; removed from a nonce volume; in plain blue wrappers (front wrapper lacking). Partially uncut and untrimmed; deckle edges tattered with dog ears. Waterstaining. (418)

On the Kingdom

81) Worcester, Samuel. The kingdom of the Messiah. Salem [Mass.]: Pr. by Joshua Cushing, 1813. 8vo. 24 pp. **\$18.00**

** "A sermon, preached before the Foreign Missionary Society of Salem and the Vicinity, on the first anniversary, Jan. 6, 1813."

Provenance: Inscribed in ink "Rev. Dr. Spring - very respectfully from the Author]. Sadly the binder has cropped off the fore-edge so we only have the A of Author and no more.

** Shaw & Shoemaker 30575. Removed from a nonce volume, without wrappers; pages trimmed and cropped by binder. Inscribed on half-title, which is detached. Many signatures hanging on by a thread. Lightly age-toned. (25628)

Worcester, Samuel. Two discourses, on the perpetuity and provision of Gods' gracious covenant with Abraham and his seed. Salem, [Mass.]: Pr. by Haven Pool, 1805. 8vo. 80 pp. **\$40.00**

** First edition.

** Shaw & Shoemaker 9771. Removed from a nonce volume; two stitch holes at inner margin, not touching text. Moderate foxing to several early and later pages including title-page. Title-page with ink numeral in top right corner and library pressure-stamp. Contemporary ink signatures at top margin of title-page and p. [iii]. (20360)



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