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A BAPTIST GATHERING

American Baptist Publication Society. The secret of abiding peace. Philadelphia: American Baptist Publication Society, n.d. [ca. 1860]. 16mo. 36 pp.

\$40.00

- ✦ Sermon on living a Christian life. Author's name not printed on title-page.
- ✦ Removed from a nonce volume; oversewing; stitch hole in inner margin. Title-page with ink numeral in top right corner. (16851)

American Baptist Telugu Mission. History of the American Baptist Telugu Mission for the year 1903, being the sixty-eight year of the Mission. Madras: Pr. at the M. E. Press, 1904. 8vo. Frontis., iv, 152 pp.; 10 plts. & fold. table.

\$87.50

- ✦ Removed from a nonce volume; stitch holes at inner margin, not touching text. Fold mark down center of pamphlet. (20438)

American Sunday School Union. Union hymns. Philadelphia: American Sunday School Union, [1845]. 16mo (4.5", 11.5 cm). 352 pp.

\$30.00

- ✦ Stated on the title-page: "Revised by the committee of publication of the American Sunday School Union." Without the music. Scarce.
- ✦ American Imprints (1845) 45-6554. Original plain sheep over printed paper boards. Covers rubbed and darkened; corners worn. Early inked ownership signature and jottings on front and back pastedowns, and stray ink marks on title-page. Lightly waterstained throughout. Lacking front free endpaper. Scraped on front pastedown. Ex-library with call number in pencil on verso of title-page. (20827)

The Very Rare Richmond Printing

First Edition of the First Register — Anti-Slavery Content

Asplund, John. The annual register of the Baptist denomination, in North-America; to the first of November, 1790. Containing an account of the churches and their constitutions, ministers, members, associations, their plan and sentiments, rule and order, proceedings and correspondence. Also remarks upon practical religion. [Richmond: Printed by Dixon, Nicolson, and Davis, April, 1792]. 4to (18.5 cm; 7.5"). iv, 5-60 pp.

\$2250.00

- ✦ First edition of the first Baptist annual register, with an anti-slavery statement set firmly forth.

The wonderful cataloguers at the American Antiquarian Society write of this edition: "Apparently printed in sections, presumably by John Dixon, Thomas Nicolson and Augustine Davis, rival Richmond printers. The first 16 p. were probably printed in 1791; p. 17-60 in or before April, 1792. Evans, however, postulates that the first 16 p. were printed by Thomas Dobson of Philadelphia in September, 1792, and that Asplund replaced the original gatherings A and B of this edition with Dobson's corrected sheets. Cf. the prefaces to the 1794 and 1796 editions, with title: The universal register of the Baptist denomination . . ."

In addition to its exhaustive account of who's who and what's where, this lists both principles of belief and "Rules of Decorum"; the latter, e.g., forbid laughing and whispering when another member of the association is speaking in assembly. Just before the Appendix, Asplund remarks

on the un-Christian “inconsistency” of “Keeping our fellow-creatures in bondage, who have as good a right as we, both to civil and religions liberty — Not only so; but misusing them, concerning common blessings, which certainly is a violation of the rights of nature and inconsistent with a republican government” (this on p. 52, in the part of the pamphlet that Evans and the AAS agree was Richmond-printed). At the end of that section, Asplund notes that he is writing from the American “field”: “N.B. I am now travelling to collect materials for the Baptist History of Virginia, which, perhaps, will be in print within eighteen months.”

Rare: We trace fewer than half a dozen copies in U.S. libraries.

✦ Evans 26580; Sabin 2222; ESTC W37301. 19th-century half morocco with marbled paper covered boards; binding with label of “John C. Moore, Rochester, NY.” Ex-library with area of discoloration on front board where call number label was removed; bookplate on front pastedown; rubber-stamp on title-page, and small stamp and pencilling on rear of same. Approximately 60% of title-leaf replaced in pen and ink facsimile. Some foxing and age-toning. Not an ideal copy, but given the rarity, a darned good one. (24456)

Dobson Printing of Asplund's Annual Register

Asplund, John. The annual register of the Baptist denomination, in North-America; to the first of November, 1790. Containing an account of the churches and their constitutions, ministers, members, associations, their plan and sentiments, rule and order, proceedings and correspondence. Also remarks upon practical religion. [Philadelphia: Pr. by Thomas Dobson, 1792]. Small 4to. iv, 5-57, [1], 69-70 pp.

\$650.00

✦ According to the OPAC at the American Antiquarian Society, this is “An abridgment of the 70 p. Philadelphia edition (Evans 26583) printed by Dobson in September 1772 [i.e., 1792]. In the present issue, the appendix relating to the Baptist churches of Great Britain (p. 58-66) has been omitted, and p. 57 has been reset.

As is the case with the 70 p. issue, the first 16 p. are the same sheets as appear in the original [Richmond, April 1792] edition (Evans 26580), and were probably printed in 1791. Evans, however, postulates that the first 16 p. were printed by Dobson in September 1792. He accounts for their presence in copies of the [Richmond] edition of 60 p. by suggesting that Asplund substituted the corrected Philadelphia sheets for the unsatisfactory sheets of the earlier edition. Cf. the prefaces to the 1794 and 1796 editions, with title: The universal register of the Baptist denomination.”

In addition to its exhaustive account of who's who and what's where, this lists both principles of belief and “Rules of Decorum”; the latter, e.g., forbid laughing and whispering when another member of the association is speaking in assembly. Between the “Rules of Decorum” and the Index, Asplund remarks on the un-Christian “inconsistency” of “Keeping our fellow-creatures in bondage, who have as good a right as we, both to civil and religions liberty — Not only so; but misusing them, concerning common blessings, which certainly is a violation of the rights of nature and inconsistent with a republican government.”

✦ Evans 26582; ESTC W37302. Uncut copy. In 20th-century black buckram binding. Ex-library with bookplate but no other markings. (24467)

Asplund, John. The universal register of the Baptist denomination in North America, for the years 1790, 1791, 1792, 1793, and part of 1794. Containing I. The names of all the churches ... II. All the alterations since 1790, in associations, churches, and ministry ... III. A schedule of associations ... IV. Constitution of associations in general ... V. A short extract of the association minutes ... VI. A short account of the Baptists in other parts of the world. VII. A general description, what constitutes a Baptist, and what makes the different communions among them. Boston: Pr. by John W. Folsom, for the author, 1794. 12mo. 86 pp., [4] ff.

\$450.00

✦ Fifth edition of Asplund's Baptist register. Uncommon.

✦ Evans 26585; ESTC W28479. Black library buckram. Ex-library: bookplate, librarian's pencilling; charge pocket. Title-page tipped in. Foxing and age-toning. (21270)

Backus Abridges Backus

Backus, Isaac. An abridgment of the church history of New-England, from 1602 to 1804. Containing a view of their principles and practice, declensions and revivals, oppression and liberty.

With a concise account of the Baptists in the southern parts of America, and a chronological table of the whole. Boston: Pr. for the author by E. Lincoln, 1804. 8vo (22 cm, 8.6"). 271, [1] pp.

\$200.00

✦ First edition: Backus's own condensed version of his three-volume history (which originally appeared in 1777, 1784, and 1796), updating the chronology to the year of this publication and adding some incidents passed over by the larger work. A Separatist minister, delegate to the First Continental Congress, and founding father of the college that became Brown University, Isaac Backus here describes the origins of the Baptist movement in the United States, as well as the movement's "latter day glory."

✦ Howes B14; Sabin 2626; Shaw & Shoemaker 5751. Contemporary speckled sheep, spine with gilt-stamped leather title-label; leather with small spots of discoloration, joints cracked, spine with call number. Front pastedown with institutional bookplates and stamped numeral, title-page with early inked ownership inscription in upper portion and with institutional pressure-stamp, preface with stamped numeral in lower margin, first text page with pressure-stamp, all edges rubber-stamped. Pages slightly age-toned, with some light spotting. (19821)

Backus, Isaac. A reply to a piece wrote last year by Mr. Israel Holly, pastor of a church in Suffield, entitled, "The New Testament interpretation of the Old, relative to infant baptism." Wherein another short attempt is made toward bringing that controversy to a happy issue. Newport, [R.I.]: Pr. for the author by Solomon Southwick, 1772. 8vo. 34, [1] p.

\$125.00

✦ Includes a prospectus on p.35, "Proposals for printing, by subscription, a discourse ..."

✦ Evans 12317; Alden, Rhode Island, 487; ESTC W21811. Removed from a nonce volume. Some pages ragged, and trimmed smaller at lower and outer edges. Page 12 has some unusual streaks of faded text across page, still legible. Age-toned and foxed. Clean and complete. (21715)

Baldwin, Thomas. The knowledge of the Lord filling the earth. A sermon, delivered in Boston, June 4, 1812, before the Massachusetts Bible Society, being their third anniversary. Boston: Pr. & sold by Lincoln & Edmands, 1812. 8vo. 22 pp., [1] f.

\$20.00

✦ Baldwin was pastor of the Second Baptist Church in Boston.

✦ Shaw & Shoemaker 24682. Uncut, page edges brittle; two large stab holes in inner margins; lacks original wrappers; in later plain wrappers. Some age-toning. (21660)

Baptist Education Society of the United States. Annual report of the Baptist Education Society of the United States, Philadelphia, July 13th and 14th, 1814. Philadelphia: Pr. by Dennis Heartt, 1814. 8vo. 26 pp.

\$125.00

✦ Annual report produced for the first meeting. The accuracy of the report is attested to (on p. 26) by Burgiss Allison, moderator and William White, secretary. Contents include: Annual meeting. 1814; Treasurer's account; Plan and constitution of the Baptist Education Society of the United States of America. As amended and adopted; and an "Address." Also included is a "form ... recommended to such as may be disposed to assist the Society by bequests. ..."--p. [27].

✦ Shaw & Shoemaker 30741. Removed from a nonce volume. Foxing and agetoning. (13835)

Baptist General Tract Society. [cover title] On covetousness. Luke xii. 13–21. Philadelphia: Baptist General Tract Society (at no. 36 North Fifth Street), [ca. 1829–33]. 12mo. 2, 8, 3–4 pp. (pagination incl. wrappers).

\$20.00

✦ Tracts of the Baptist General Tract Society no. 54. Wrappers printed with "Lover of money" on pp. 2–3 and two hymns on pp. 3–[4]. "Tokens of perdition" on pp. 7–8. Illustrated with a title-page vignette with caption: "Ancient mode of threshing." AAS notes that the Baptist General Tract Society was located at 36 North Fifth St. from June 26, 1829 to Feb. 8, 1833.

✦ Removed from a nonce volume; in original wrappers. Inked numeral in top right corner of front wrapper. Light spotting. (16667)

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Baptist General Tract Society. [drop-title] The causes and cure of spiritual darkness. A letter from an old minister to another in a depressed state of mind. Philadelphia: Baptist General Tract Society (at no. 21 South Fourth Street), [ca. 1833–40]. 12mo. [133]–140 pp.

\$12.50

✦ Tract no. 143. The “Baptist General Tract Society” became the “American Baptist Publication Society” in 1840.

✦ Removed from a nonce volume; three stitch holes in inner margin. Ink numeral in top right corner of p. [1]. Foxed. (17971)

Benedict, David. An abridgement of The General History of the Baptist Denomination in America, and Other Parts of the World. Boston: Lincoln & Edmands, 1820. 12mo. 448 pp.

\$80.00

✦ Shoemaker 384. Library buckram: spine gilt-lettered. Paper lightly age-toned with occasional light waterstaining. Inked ownership inscription on title-page. (5441)

— BIBLES —

Gospel of Luke in Urdu — In Arabic Character — Mission Press

Bible. N.T. Luke. Urdu. 1839. Cover title: [one line in Arabic characters, then] Gospel of Luke in Hindustāni. Calcutta: Pr. by the Baptist Mission Press, for the English Baptist Missionary Society, and the American Foreign Bible Society, 1839. 12mo. [100] pp.

\$450.00

✦ Stand-alone edition of the Gospel of Luke in the Urdu language, translated mainly by William Yates, a Baptist missionary stationed in India. He based his translation on Henry Martyn's version, the first complete New Testament in Urdu, which was first published in 1810. The Baptist Mission Press also printed a complete New Testament and separate editions of the Gospels and Acts, that same year.

The text is solely in the Urdu language and is printed in Arabic characters.

Rare. Not located via OCLC.

✦ Darlow & Moule 5285 (see note). Publisher's quarter cloth with paper-covered light boards. Front cover with printed paper title-label, institutional bookplates above and below this (one partially removed), and paper shelf label; library call number blacked out on back cover. Cloth splitting at head and a couple of other places. First leaf chipped at outer margin with paper loss; two shallow tears extend from outer edge, touching a few words but not costing text. Second and third leaves with shallow chipping at lower outer corners. Final leaf with shallow tears, extending from outer edge and touching just one word of text. A clean copy. (24576)

A Presentation Copy from the Translator

Bible. N.T. Swatow (colloquial). Ashmore. 1898. [title-page in Chinese characters, romanized as] The New Testament ... Shanghai: American Baptist Missionary Union, 1898. 8vo. [approximately 300 leaves in the Chinese fashion].

\$1500.00

✦ First edition of the first translation of the New Testament in Swatow (Tei-chi dialect). Presentation copy from the translator, William Ashmore, Jr., to the library of the seminary where he received his divinity degree; presentation dated September 1900.

The Rev. Ashmore was a Baptist missionary and the son of Baptist missionaries: he was born in Bangkok where his father was a missionary to Chinese emigrants from the Swatow district of South China. William learned English, Chinese, and Siamese as a child, so was well prepared for the tasks ahead of him when, after education in the U.S., he was sent to minister to the Swatow-speaking Chinese.

✦ Darlow & Moule 3002. Original wrappers bound in library buckram. Library bookplate on front wrapper. Paper thin, but not brittle. (20100)

Bible. N.T. Bengali. 1841. The New Testament of Our Lord and Saviour Jesus Christ, in the Bengali language. Calcutta : Pr. at the Baptist Mission Press ... for the Bible Translation Society, 1841. 8vo. [3] ff., 617 pp.

\$750.00

✦ Fifth edition (5000 copies printed) of the Yeats version of the New Testament in Bengali. The first complete Yeats version appeared in 1834 and it had been preceded by the Carey version in 1801 (the first complete N.T. in Bengali) and the Ellerton version (1819).

✦ Darlow & Moule 2074. 19th-century sprinkled sheep (?) of an Indian atelier, in the 18th-century English style. Two black labels on spine, the title-label in English and Bengali. Ex-library with bookplates, call number on spine, pressure stamp on title-page. Small area of spine discolored by removal of call number label. Overall a very good copy. (16893)

Bible. N.T. English. Campbell. 1828. The sacred writings of the apostles and evangelists of Jesus Christ, commonly styled the New Testament. Translated from the original Greek, by George Campbell, James MacKnight, and Philip Doddridge ... With prefaces to the historical and epistolary books; and an appendix, containing critical notes and various translations of difficult passages. Bethany, Va.: Alexander Campbell, 1828. 12mo. 456 pp. .

\$225.00

✦ Second edition of Alexander Campbell's version of the New Testament, following the first edition of 1826. Campbell founded the Disciples of Christ movement, as well as establishing the long-running Christian Baptist and Millennial Harbinger periodicals, after emigrating to America; he also founded Bethany College and served as its first president.

✦ Shoemaker 32363; Hills 647; O'Callaghan 193-94. Contemporary sheep, very abraded. Ex-library with bookplate on front pastedown, charge pocket on rear pastedown, call number in white on spine, pressure stamp on title-page, etc. A waterstained copy, with some dog-earing, of a famous and influential book. (17309)

Bible. N.T. John. Bengali. 1832. [title-label on front cover] Gospel of John in Bengali. [Calcutta : Baptist Mission Press, 1832?]. Small 8vo. 67 pp.

\$375.00

✦ Translation by William Yates (1792-1845), text entirely in Bengali characters.

✦ Not in Darlow & Moule, but closely related to 2063. Publisher half-cloth with paper covered sides. Small area of discoloration Title-label on front cover with call number once was and was later "blacked out." Bookplates on front pastedown. (20099)

Bible. N.T. Luke. Bengali. 1843. Gospel of Luke and the Acts of the Apostles in Bengali. Calcutta : Pr. at the Baptist Mission Press ... for the Bible Translation Society, 1843. 12mo. [1] f., 194 pp.

\$450.00

✦ Stated second edition of Yates' version, revised; a print run of 3000 copies.

✦ Not in Darlow & Moule. Publisher's quarter cloth with plain board covers. Title-label in Bengali and English on front cover. Ex-library with bookplates and librarian's pencilling on recto and verso of title-page. Call number blacked out on front cover. Top one inch of rear joint split. (17013)

Bible. N.T. Luke. Telugu. 1830. [drop-title] The Gospel according to St. Luke. [Madras: the Madras Auxiliary Bible Society, 1830]. 12mo. 162 pp.

\$475.00

✦ Bilingual edition: Text in English and Telugu, in parallel columns.

Provenance: Copy belonging first to S. S. Day, a Baptist missionary to the Telugu during the period 1835 --1853. Later his gift to the library of Madison University (later renamed Colgate University).

Binding: Contemporary Indian treed sheep with blue paper binder's ticket of "C.M.P. Boanerges, binder."

✦ Not in Darlow & Moule. Binding as above. Small area of abrasion at top of front cover. Front cover with blind-stamped seal, "Madras Auxiliary Bible Society." Bookplates on front pastedown. Ownership signature of S.S. Day, Nellore, [Indian]" in pencil on front pastedown. (20101)

Bible. N.T. Mark. Hindi. [title on printed label on front wrapper]The Gospel of Mark in Hindustani [translated from the Greek by the Calcutta Baptist Missionaries with native assistants]. Calcutta: The Baptist Mission Press, [1839?]. 8vo. 58 pp.

\$400.00

✦ Edition not certain, but definitely ca. 1839--1845: Issued without a title-page or colophon. In Arabic characters.

✦ Apparently not in Darlow & Moule. Publisher quarter cloth with blue-green stiff paper wrappers. Ex-library: bookplates, librarian's pencilling, call number blacked out on rear cover. A very good copy. (16895)

Bible. N.T. Mark. Sanskrit. 1851? [publisher's title label] The Gospel of Mark, in Sanskrit. No place [Calcutta?]: A. & F. B. S. [American & Foreign Bible Society], n.d. [1851?]. 8vo. 43 pp.

\$300.00

✦ Great association copy of this very scarce translation: This copy a gift to the Easter Baptist Association from S. S. Day, a Baptist missionary to the Telugu of India, with his autograph inscription on the front cover. The ascribed date is due to the binding style, printing, and fact that Day left India in 1853 never to return. We trace only one other copy of this edition.

✦ Not in Darlow & Moule. Publisher's quarter cloth with plain paper board sides. Title-label on front cover. Small area of discoloration on front cover. Institutional bookplate on front pastedown. Charge pocket residue on rear pastedown. (20093)

Bible. N.T. Matthew. Sanskrit. 1848? [publisher's title label] The Gospel of Matthew, in Sanskrit. No place [Calcutta?]: no printer/publisher [American & Foreign Bible Society], n.d. [1848?]. 8vo. 73 pp.

\$300.00

✦ Great association copy of this very scarce translation: This copy a gift to Colgate University from S. S. Day, a Baptist missionary to the Telugu of India. The ascribed date is due to the binding style, printing, and fact that Day left India in 1853 never to return. We trace no other copy of this edition.

✦ Not in Darlow & Moule. Publisher's quarter cloth with plain paper board sides. Title-label on front cover. Small area of discoloration on front cover. Institutional bookplate on front pastedown. Institutional perforation stamp on first leaf. Charge pocket residue on rear pastedown. (20094)

Bible. O.T. Hindustani. 1842. [three lines in Arabic, then] The Holy Bible in the Hindustani language. Calcutta : Auxiliary Bible Society, 1842-1843. 8vo. 2 vols. Vol. I ONLY: 988 pp.

\$750.00

✦ In Arabic script. Translated by Mirza Muhammad Fitrat, revised by Thomas Thomason and Daniel Corrie in 1829, and revised for this edition by J.A. Shurman and others. Present here Genesis to Esther; vol. 2 containing Job to Malachi was published in 1843.

Provenance: Copy belonging first to S. S. Day (with his signature), a Baptist missionary to the Telugu during the period 1835 --1853. Later his gift to the library of Madison University, later renamed Colgate University.

✦ Darlow & Moule 5293. Publisher's cloth with paper spine label. Small area of discoloration at base of spine where call number was and was later blacked over. Covers discolored. Ex-library with bookplates but no stamps. (20097)

Bible. O.T. Isaiah. Sanskrit. 1845. [five lines in Sanskrit characters, then] The book of the prophet Isaiah, in Sanskrit.. Calcutta: Printed at the Baptist Mission Press, for the Bible Translating Society, and the American and Foreign Bible Society, [1845]. 12mo. 230 pp.

\$300.00

✦ Title in Sanskrit and English. "Translated into Sanskrit verse by W. Yates, assisted by native pandits" (Darlow & Moule). William Yates (1792-1845) was a Baptist missionary who was first stationed at Serampore where he studied under William Carey and afterwards resided and worked at Calcutta.

Provenance: Gift to Colgate University from Baptist missionary to India Samuel Stearns Day. He had studied at the Hamilton Literary and Theological Institution (now Colgate University). His signature in pencil on the front free endpaper.

✦ Darlow & Moule 8001. Publisher's brown cloth with paper label on spine. Ex-library with call number blacked out on spine; 1" square on front cover discolored from removed of a tag.

Bookplates on front pastedown. Title-page and first leaf of text with perforation stamp; base of first text page with 5-digit number in ink. A clean copy in very good condition. (19746)

Bible. O.T. Proverbs. Bengali. 1844. The Proverbs of Solomon in Bengálí. Calcutta: Pr. for the Bible Translation Society and the American and Foreign Bible Society, at the Baptist Mission Press, 1844. 12mo. 53 pp.

\$300.00

✦ Third edition; translated from the original Hebrew by the Calcutta Baptist Missionaries. Title-page in Bengali and English, but text solely in Bengali.

✦ Not in Darlow & Moule. Publisher's quarter cloth with paper covers light boards. Front cover with printed paper title-label. Small area of abrasion on front cover. Institutional bookplates on pastedowns. Clean copy. (20104)

Calcutta Baptist Mission Press

Bible. O.T. Psalms. Bengali. 1844.; Bible. O.T. Proverbs. Bengali. 1844. [four lines in Bengali, then] The Psalms of David and the Proverbs of Solomon in Bengálí. Calcutta: Pr. for the Bible Translation Society and the American and Foreign Bible Society, at the Baptist Mission Press, 1844. 12mo (16.3 cm; 6.5"). 178, 53, [1 (blank)] pp.

\$475.00

✦ Other than the title-page in Bengali and English, the entire work is in Bengali. "Second edition" is declared on the title-page with an additional edition statement on verso of same; this edition consists of 1000 copies, while the first was issued in only 500 and immediately exhausted. "Translated from the original Hebrew by the Calcutta Baptist Missionaries" — though just which of the Baptist missionaries translated this edition is unclear.

✦ Publisher's purple cloth with faded printed paper spine label. Ex-library: call number on spine, bookplate removed, pencilled notations, rubber-stamps. Withal, a clean crisp copy. (21736)

"Comprehensible & Pleasing to the Indian Reader"

Bible. O.T. Psalms. Sanskrit. 1839. The Psalms of David, faithfully rendered from the original Hebrew into Sanscrit [sic] verse; by the Calcutta Baptist missionaries with native assistants. Calcutta: Pr. at the Baptist Mission Press for the English Baptist Missionary Society and the American & Foreign Bible Society, 1839. 12mo (16.5 cm, 6.5"). [2], 7, [1], 293, [1 (blank)] pp.

\$675.00

✦ First edition of this Sanskrit rendition of the Psalms. The translation is attributed to Baptist missionary William Yates, known for his studies in Sanskrit, Arabic, Bengalee, Hindustani, and Chinese. Darlow and Moule note that "the present edition of the Psalter in verse is practically the first fruits of [Yates's] work in Sanskrit translation."

✦ Darlow & Moule 7995; Graesse 494; NSTC 2B24457. Publisher's violet cloth, spine with printed paper label; binding faded, cloth partially split along joints, spine sunned, head of spine reinforced with paper, spine with shelving label and lined-through call number. Front pastedown with bookplate of the Baptist Education Society of the State of New York, back pastedown with institutional bookplate. Pages clean; a sound copy. (20676)

Bible. O.T. Psalms. Telugu. 1839. [drop-title] The book of Psalms. [Madras]: [colophon: Pr. for the Madras Auxiliary Bible Society, at the Bellary Mission Press, Robert Sampson, printer, 1839]. 8vo. 203, [1 (blank)] pp.

\$600.00

✦ According to Darlow and Moule "this edition was produced by a committee formed in 1835, which made use of the MS. materials prepared by E. Pritchett and J. Gordon." We trace no copy of this edition as held by a U.S. library.

Text entirely in Telugu in Telugu type.

Provenance: Copy belonging first to S. S. Day, a Baptist missionary to the Telugu during the period 1835 --1853. Later his gift to the library of the Hamilton Literary & Theological Institution, later renamed Madison University, and still later Colgate University.

Binding: Contemporary Indian treed sheep with blue paper binder's ticket of "M. Lutchniaw, binder."

‡ Darlow & Moule 9195. Binding as above. Small area of abrasion at top of front cover. Front cover with blind-stamped seal of the "Madras Auxiliary Bible Society." Bookplates on front pastedown. Ownership signature of S.S. Day, Nellore, [Indian]" in pencil on front pastedown. (20095)

Boardman, George D. The spiritual doctrine of blood. Philadelphia: American Baptist Publication Society, n.d. [ca. 1880]. 16mo. 16 pp.

\$12.50

‡ "No. 23."

‡ Removed from a nonce volume. Title-page with ink numeral, very small chip, and light fold mark at corner. (16748)

Bradbury, William B. Bradbury's fresh laurels, for the sabbath school. A new and extensive collection of music and hymns. New York: Biglow & Main, 1867. Oblong 16mo. 160 pp.

\$37.00

‡ Publisher's quarter cloth with printed paper sides. Covers soiled. Bookplate adhered to front cover: "Baptist Society. Sabbath School Library." Endpapers foxed, other pages clean. Minor bubbling to rear pastedown. A sound, good + copy. Complete. (4207)

Brooks, Charles. A reply to the Rev. Elisha Andrews' Strictures on the author's essay in favour of Christian communion. Also, (at the close,) a further illustration of the principle of Christian communion. Windsor, VT: Published for the author (Simeon Ide, printer), 1823. 8vo. 59 pp.

\$80.00

‡ The author (1795–1872) was a "minister of the gospel, and member of a church in the Baptist denomination." While discussing the many facets of communion taking, Brooks denounces Roman Catholics, Paedobaptists, and several other denominations.

‡ Shoemaker 11993. Ex-defunct library, with stamp on title- and three other pages. Removed from a nonce volume; respined with archival paper. A uniformly browned copy. (91)

Cambridge Synod, 1646–1648 (Cambridge, Mass.). The original constitution, order and faith of the New-England churches. Comprising the Platform of church discipline adopted in 1648. Propositions respecting baptism and consociation of churches answered by the synod of 1662. A confession of faith, adopted by the New-England churches 1680. With an appendix containing the testimony of Rev. Messrs. Higginson, and Hubbard, to the order of churches, and other minor and valuable documents. Boston, printed. Portland, Me.: A. Lyman & Co., 1812. 8vo. 70, [6 (5 blank)], (71)–118, 36 pp.

\$275.00

‡ Reissue, with added title-page: "A platform of church discipline: gathered out of the word of God, and agreed upon by the elders and messengers of the churches assembled in the synod at Cambridge, in New-England: to be presented to the churches and general court, for their consideration and acceptance in the Lord, the eighth month, anno 1648" (Boston: Pr. by Belcher & Armstrong, 1808). The Platform is followed by "The answer of the elders and messengers of the churches, assembled at Boston, in the year 1662. To the questions propounded to them by order of the honorable General Court" and "A Confession of Faith owned and consented unto by the elders and messengers of the churches assembled at Boston in New-England, May 12, 16. Being the second session of that synod." Based on the draft prepared by Richard Mather. The preface is by John Cotton. With "Appendix. Being some collections for the information of those that are not acquainted with the principles and practices of the first and most eminent leaders in the churches of Christ in New England" on pp. [64]–65 and "A testimony to the order of the Gospel, in the churches of New-England: left in the hands of the churches, by the two most aged ministers of the Gospel yet surviving in the country" on pp. 66–69, signed in type: "John Higginson. William Hubbard." Followed by a postscript on p. 69–70, also signed in type by Higginson and Hubbard.

‡ Shaw & Shoemaker 25138 & 14761. 19th-century paper-covered boards, worn and darkened, paper over spine all but gone. Hinges (inside) open and covers beginning to separate. Library bookplate on front pastedown. Inked on front endpaper and top margin of title-page by previous owner ("J. E. Abbot"), dated 1818. Some foxing, pages untrimmed with paper loss in several margins without affecting text. (12930)

Carpenter, C. H. The great commission and its fulfillment by the preacher. Boston: American Baptist Missionary Union, 1874. 8vo. 23 pp.

\$15.00

✦ Removed from a nonce volume. Age-toned. Fold-mark down center. Edges with shallow tears; brittle. Ex-library with pressure-stamp on title-page. Ink numeral at top right corner of title-page. (20270)

Chaplin, Ebenezer. A treatise on the nature and importance of the sacraments. Worcester (Massachusetts): Daniel Greenleaf, 1802. 12mo. 272 pp., [2] ff.

\$65.00

✦ “In three parts. Part I. on sacraments in general... Part II. on baptism... Part III. on the sacraments, as connected with the covenants. With a summary; and applicatory conclusion. All founded on the scriptures.”

✦ Shaw & Shoemaker 2009. Publisher's sheep, very abraded and worn, especially at hinges and board edges. Ex-library: call number, bookplate on front pastedown, rubber stamps, pencilling. (23696)

Cheney, D. B. [cover title] Gleanings from the anniversary of the Sunday School of the Eleventh Baptist Church, Philadelphia, held on May 27th, 1855. Philadelphia: King & Baird, printers, [1855]. 8vo. 16 pp.

\$40.00

✦ Illustrated with a full-page engraving of the Baptism of Jesus and an engraving of the church on the front wrapper.

✦ Original blue wrapper, back wrapper missing. Wrapper and last leaf with small chip at outer edge. Wrapper with inked numeral in top right corner. (16669)

What a STORY!

Cline, James C. True or false: which? A defense. Parkersburg, W. Va.: Pr. for the author by F. H. Winchester, 1875. 8vo. 32 pp.

\$80.00

✦ Rev. J. C. Cline was excluded from Liberty Baptist Church, in Parkersburg, W. V., on 26 September 1874, and charged with stealing church property, and slandering and insulting several church members. Here he presents a defense, a letter threatening him with death, testimonies from eminent citizens vouching for his character, etc.

✦ Removed from a nonce volume; stitch holes at inner margin. Original printed front wrapper only, lacks back wrapper. Front wrapper chipped, first two leaves chipped, evidence of old tape repair; no loss of text. Shallow chipping on outer edges throughout. Ex-library with pressure-stamps. Four instances of ink notations within text or in margins. (20388)

Cox, S. L. Sketch of the life of Charles Cox, minister of the Gospel, by his son, S. L. Cox. Brooklyn, NY: Haedrich, printer, [1885]. 12mo. 32 pp.

\$27.50

✦ Biography of a Baptist clergyman, an English native who settled in New Jersey. Uncommon: OCLC reports only one copy of this item (Historical Society of Pennsylvania).

✦ Removed from a nonce volume. Very good condition. (15058)

Downie, D. Bible revision among the Telugus; a reply to “Correspondence with Burma” by the British & Foreign Bible Society. Ramapatam: Pr. at the American Baptist Mission Press, 1891. 8vo. 12 pp.

\$100.00

✦ Controversy concerning a revision by the Baptists of the Telugu New Testament published by the Bible Society.

✦ Removed from a nonce volume and resewn; inner edge a little irregular. Shallow chipping at lower outer corners. Title-page slightly darkened along outer edge. Pencilled numeral at top right corner of title-page. (20286)

Edwards, Peter. Candid reasons for renouncing the principles of antipaedobaptism. Also, an appendix, containing a short method with the Baptists. Albany: Pr. for Whiting, Backus, & Whiting, 1804. 8vo. 104 pp.

\$40.00

✦ Third American edition. On infant baptism.

✦ Shaw & Shoemaker 6224. Removed from a nonce volume; two stitch holes in inner margin, not touching text. Some pages age-toned; few small, light spots/stains. Very good. (20420)

Fawcett, John. Essay on anger. Norristown, Pa.: James Winnard, 1823. 12mo. viii, 144 pp.

\$135.00

✦ An early and uncommon Norristown imprint: Printing began there in 1799 and had a troubled and bumpy start. Of this edition we locate only two copies: At the Library Company of Philadelphia and Penn State University Library.

Fawcett (1740-1817) was an English minister whom Whitefield minister greatly influenced. Fawcett took up Baptist theology and as a scriptural commentator was the first to include "aspirations" at the end of each chapter.

✦ Shaw & Shoemaker 12523. Publisher's quarter sheep with marbled paper sides: Corners worn, front joint (outside) just starting. Text age-toned, minimal dampstaining in some margins. 1823 Norristown ownership inscription of John Teller (Feller?), and 1892 ownership inscription of Georgetown, Texas, owner C.S. Craven. (16880)

Fawcett's Hymns — A First Edition

Fawcett, John. Hymns: Adapted to the circumstances of public worship, and private devotion. Leeds: Pr. by G. Wright & Son for the author, 1782. 12mo. 279, [9] pp.

\$900.00

✦ Uncommon first edition of these hymns written by a Baptist theologian, including the still-popular "Blest be the tie that binds." Words only, without music; handsomely typeset with modest ornamentation.

Signed binding: Front free endpaper stamped "Bound by R.W. Smith."

✦ ESTC T92186. 19th-century half morocco with marbled paper-covered sides, spine with gilt-stamped title; refurbished. Title-page with old institutional pressure-stamp; rear free endpaper with paper adhesion and tear as from removal of old "due" slip. All edges gilt. A few scattered light spots, occasional pencilled marginalia, pages otherwise clean. A nice copy. (19510)

Outside the Canon

Fellows, John. Grace triumphant, a sacred poem, in nine dialogues; wherein the utmost power of nature, reason, virtue, and the liberty of the human will, to administer comfort to the awakened sinner, are impartially weighed and considered. . . . A new edition, embellished with a portrait of the author. London: Pr. for Alexander Hogg, [ca. 1770]. 12mo. Frontis. port., 120 [i.e., 96] pp.

\$475.00

✦ A rare work by a minor English hymn-writer. Very little is known about John Fellows (d. 1785). Described as "a poor shoemaker," in 1780, he became a Baptist while taking up residence in Birmingham. (Apparently, he had been a Calvinist Methodist for most of his life; see Hatfield.) His oeuvre consists mostly of hymns and religious poetry, this being his first published work (first edition, 1770). He was additionally the author of works entitled "The New History of the Bible in Verse," "Popish Cruelty Displayed," "Hymns in a Variety of Metres," and "Hymns on Believers' Baptism."

Nicely printed, this is illustrated with an engraved frontispiece portrait of John Fellows, with the titles of some of his other works (see above) appearing beneath it; preliminary pages (8 pp.) consist of a dedication to the Rev. Mr. John Ryland of Northampton, and a preface. Stated at foot of title-page: "Price One Shilling and Six-Pence."

Rare: ESTC locates only two copies in the U.S., and this is one of them, now deaccessioned; and OCLC adds only the copy at Yale.

✦ ESTC N39616; on Fellows, see: Edwin F. Hatfield's *The Poets of the Church* (New York, 1884), & Josiah Miller's *Singers and Songs of the Church* (London, 1869). Recent quarter calf and marbled paper over boards; gilt-stamped leather spine labels, gilt-ruled raised bands, gilt rule where leather meets paper of covers. Title-page chipped at upper right corner, one leaf a little

ragged at outer edge, another leaf repaired at outer margin. Pages overall clean, but with some random spotting and slight age-toning, including to title-page and frontispiece; light offsetting to title-page from facing plate. Ex-library with "no. 5" marked in blue crayon at the top of title-page; faintest traces of library call number on the verso; no other markings. Final three pages (pp. 94–96) mispaginated 118, 119, and 120. Handsome. (24459)

Aitken Imprint — Baptist Battlings

First Baptist Church (Philadelphia, Pa.). An address from the Baptist Church, in Philadelphia, to their sister churches of the same denomination, throughout the confederated states of North America. Drawn up by a committee of the Church, appointed for said purpose. Philadelphia : Pr. by Robert Aitken, 1781. 8vo (19 cm). 16 pp.

\$800.00

✦ Controversy that arose in the First Baptist Church of Philadelphia concerning the universalist principles of its pastor Elhanan Winchester (1751–1797).

Provenance: Signature of Jos. Walter on wrapper.

A scarce publication.

✦ Evans 17310; Hildeburn 4072. 19th-century half brown sheep over marbled paper with gilt-lettered spine, original plain blue wrapper bound in; binding rubbed with front joint just starting. Ex-library copy with inked call number on front cover, bookplate on front pastedown, pencilled call number on verso of second front flyleaf, pressure-stamps, and rubber-stamps (including front wrapper and title-page, "Locked Section"). Title- and following leaf chipped in lower outer corner, repaired with paper; light foxing and spots of soiling, only. Inked ownership inscription as above, on front wrapper. (10829)

A Little Boy with Heaven on His Mind

The flower gathered, or the history of Henry Packman Smith. London: The Religious Tract Society, [1838–39?]. 32mo. 64 pp.

\$250.00

✦ Edifying tale of a pious young boy who, before his death at the age of seven, enthusiastically accepted Jesus as his Saviour. This is the uncommon unabridged version; the story is more often seen in shortened form as part of a later collection published by the American Tract Society. The publication date given here was suggested by a mention of the item in the 1838 Baptist Magazine.

Binding: Contemporary blue calf framed in gilt rolls with gilt-stamped corner fleurons, spine with gilt-stamped title and floral decorations, turn-ins with gilt dentelles, front cover gilt-stamped "C. Anderson." All edges gilt.

Portrait: In addition to the personalized binding, this copy has the skillfully executed silhouette of a boy in a cap glued to the back of its title-page, opposite the contents. Is this Charles Anderson?

Provenance: Charles Anderson.

✦ NSTC 2S26587. Binding as above, corners and spine extremities very slightly rubbed. Title-page with early inked inscription of Charles Anderson in upper margin. A beautiful little volume. (22728)

Foster, John. The glory of the age: an essay on the spirit of missions, being the substance of a discourse delivered before the Baptist Missionary Society, Bristol, England. Boston: James Loring, 1833. 12mo. 191 pp.

\$25.00

✦ Later American edition of a work originally entitled A discourse the substance of which was delivered at the annual general meeting of the Baptist Missionary Society, in Bristol (Eng.) September, 1818.

✦ American imprints (1833) 18856. Publisher's cloth. Ex-library: call number label on spine, bookplate on front pastedown, rubber stamp on title-page, accession number in ink in one lower margin. Brown stain in upper margin of some leaves causing deterioration and loss of paper in the stain area. (20706)

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Foster, John. The life and correspondence of John Foster: edited by J.E. Ryland. With notices of Mr. Foster as a preacher and a companion, by John Sheppard. London: Jackson & Walford, 1846. 8vo. 2 vols. I: Frontis., xii, 468 pp. II: viii, 589, [1] pp.

\$35.00

✦ Foster (1770-1843) was a Baptist minister who was a prolific correspondent and famed preacher. His place in 19th-century religion is underscored by the fact that Jonathan Edwards Ryland, edited this work.

✦ Publisher's blind embossed red cloth, sunned to tan. Joints (outside) open in several places. Ex-library with call number tags on spines and bookplates on front pastedowns. NO stamps. A good only set. (20265)

Scandal in Pittsburgh

Fourth Avenue Baptist Church (Pittsburgh, Pa.). Investigating Committee. Report of the Investigating Committee of the Fourth Avenue Baptist Church, Pittsburgh, Penn. Pittsburgh: A.A. Anderson & Son, Book and Job Printers, 1877. 8vo. 90 pp.

\$68.00

✦ The committee exonerates the church's pastor, Rev. R.W. Pearson, of charges of drunkenness, monetary debt, womanizing, etc. The report publishes various documents that were submitted for and against him.

✦ Removed from a nonce volume, retaining the wrappers. Good condition. (20165)

"Fraternity of Baptists." The Christians duty, exhibited in a series of hymns, collected from various authors,

designed for the worship of God, and for the edification of Christians. Recommended to the serious of all denominations, by the Fraternity of Baptists. Germantown, PA: Peter Leibert, 1801. 16mo. [2] ff., 331, xxv, 31, 1 pp.

\$30.00

✦ "Second edition, improved."

Provenance: Christiana Amole.

✦ Shaw & Shoemaker 307. Publisher's sheep; rubbed, bumped and abraded. Front board detached. Gilt rules on spine. Ownership inscription on front free end-paper. Ex-library with call number on spine, bookplate, pencilled notations and rubber-stamp. Front free end-paper has tears along margin and outer edge with a little loss of page. Old water stains apparent, worst on endpapers at either end of book. Dog-eared. Pages age-toned. (23396)

Fulton, Charles Arthur. Heaven. Philadelphia: American Baptist Society, [1890]. 12mo. 26 pp.

\$27.50

✦ A poem. Scarce: OCLC locates only 3 holdings.

✦ Removed from a nonce volume. Pencilled numeral in top right corner of p. [1]. Very shallow chipping at fore-edge of first two leaves. (15056)

General Association of New Hampshire. Minutes of the General Association of New-Hampshire, at their annual meeting, in Concord, August 28, 29 & 30, 1855. Hanover: Pr. at the Dartmouth Press, 1855. 8vo. 14, [14] pp.

\$38.50

✦ Following the minutes of the meeting (pp. 1-14) are 14 unnumbered pages of church statistics of Congregational churches in New Hampshire, including the names of the ministers of each church, its founding date, the number of parishioners, baptisms, the town population, etc.

✦ Sewn, in original wrappers; lightly soiled and tearing a bit along the spine. One corner of back cover folded. Creased lengthwise from folding. Some small dog-ears. Good. (6151)

Gregory, Olinthus. A brief memoir of the life of Robert Hall, M.A. with observations on his character as a preacher, by John Foster. London: Holdsworth & Ball, 1833. 8vo. xii, 356 pp.

\$35.00

✦ First published in 1832 as "Memoir of the Rev. Robert Hall," in vol. VI of "Works." DNB states that "Hall's fame rests mainly on the tradition of his pulpit oratory, which fascinated many minds of a high order. His eloquence recommended evangelical religion to persons of taste."

✦ NSTC 2G21464. 19th-century brown half morocco over marbled paper; spine with title gilt in second compartment, author's name in fourth. Rubbed on edges and corners. Front hinge (inside) separating from spine. Paper shelf label on spine, library charge slip on rear free endpaper, pressure-stamp on title-page, and binder's label on front pastedown. (18857)

Griffin, John. [drop-title] Bravery and happy death of James Covey. Philadelphia: Baptist General Tract Society, [ca. 1826–33]. 12mo. 4 pp.

\$12.50

✦ Tract no. 39.

✦ Removed from a nonce volume; three stitch holes in inner margin. Ink numeral in top right corner of p. [1]. Foxed. (17973)

Guyse, John. Jesus Christ God-Man: or, the constitution of Christ's person, with the evidence and importance of the doctrine of his true and proper Godhead. Considered in several Plain and Practical sermons, on Rom.IX.5. London : Pr. for R. Cruttenden, 1719. 8vo. [2], xiv, 267, [5] pp.

\$125.00

✦ Provenance: Signature of Thomas Hollis, dated 1720; signature of Daniel Bliss, undated, 18th century; signature of William Ermerson, undated, 18th century; signature of E. Ripley, 1781; signature of Jacob Lehner (Germantown, Pa.), dated Jan. 25th, 1840. Inscription at top of title-page: "E. Callender, the gift of Mr. Hollis, London."

Elisha Callender was ordained a Baptist minister in 1718 with the Mathers present.

✦ ESTC T59950 . Publisher's brown leather boards, detached and reattached with brown cloth tape .Boards rubbed and bumped. Ex-library: call number on spine, bookplate on front pastedown, pressure-stamp on title page. Charge pocket at rear. Browning and foxing. (24114)

Hague, William. A question book on the Gospel by John, combining the question book and exposition. Designed for Bible classes, Sabbath schools, and families. (Volume II). Philadelphia: American Baptist Publication Society, © 1859. 12mo. 83 pp.

\$25.00

✦ At top of title-page; Hague's Questions.

✦ Publisher's quarter cloth with printed paper boards. Light age-soiling. Very Good. (21622)

Hamerton, Philip Gilbert. The intellectual life. Boston: Roberts Bros., 1889. Square 8vo. Frontis., xix, [1], 455, [1] pp.

\$75.00

✦ "Author's edition" of these essays on education, morals, and intellectual discipline, as well as on other necessary elements for maintaining a healthy mental state -- physical well-being, financial soundness, etc.

✦ Contemporary half calf with marbled paper-covered sides, leather edges ruled in blind, spine gilt extra, with gilt-dotted raised bands and gilt-stamped leather title and author labels; joints and corners lightly rubbed, with the front joint starting. Upper edges gilt. (12675)

Hovey, Alvah. Commentary on the Gospel of Mark. Philadelphia: American Baptist Publication Society, 1881. Tall 8vo. xliii, 253 pp. 2 maps.

\$15.00

✦ In series: The complete commentary on the New Testament, edited by W. N. Clarke.

✦ Publisher's brown cloth. Ex-library: call number label on spine, bookplate, no stamps. (23654)

This might fairly be called, "SLASHING!"

Jayne, Ebenezer. A short method with Peter Edwards: In which Baptist tenets are vindicated, and Mr. Edwards' many artful cavils are answered and refuted: And his inconsistent ideas and glaring sophistry are exhibited to view. Philadelphia: Pr. for the author by Anderson & Meehan , 1821. Small 8vo. 24 pp.

\$100.00

✦ Jayne, “pastor of the Baptist church at West Creek, New-Jersey” attempts to demolish the anti-Baptist writings of Peter Edwards of Portsea, England, specifically on the subject of infant baptism, baptism in general, and the Lord's Supper. The treatise also contains letters from Jayne to other ministers on the same subjects.

Very scarce: We trace only four institutional copies.

✦ Shaw & Shoemaker 5713. Removed from nonce volume. Light staining, some margins. (13834)

Jenkins, Joseph. A defence of the Baptists, against the aspersions and misrepresentations of Mr. Peter Edwards, late pastor of the Baptist church, at Portsea, Hants, in his book, entitled Candid reasons for renouncing the principles of antipaedobaptism. In a series of letters. Boston: Pr. & sold by Manning & Loring, 1802. 8vo. iv, 103, [1] pp., [1 (ads)] f.

\$90.00

✦ Jenkins (1743-1819) does not mince words in defense of his religion. An early reader has written next to Jenkins' name on the title-page, “Fire and fury! Blood and guts!”

✦ Shaw & Shoemaker 2464. Uncut, partially unopened copy; stitched in original blue-green wrappers, too small for the publication. Some age-toining. (21231)

Johnson, George James. Our American liberty and the relations of Baptists thereto. Philadelphia: American Baptist Publication Society, [1890s]. 16mo. 23 pp.

\$15.00

✦ On Baptist history and religious freedom in the U.S.

✦ Removed from a nonce volume. Some pages starting to loosen . (13833)

Sin & Salvation: An Allegory

Johnson, John. Mathematical question, propounded by the viceregent of the world; answered by the king of glory. Enigmatically represented, and demonstratively opened, John Johnson. London: George Keith, 1755. 8vo. [2], 106 pp.

\$450.00

✦ First edition of this elaborate, in fact literary allegory of the danger of sin and the possibility of salvation. Includes an appendix, on pp. 48–106, titled “The Answer to the Enigmatical Question. The Allegory Explained.” John Johnson (1706–91) was “the founder of a sect called the Johnsonian Baptists. His followers were found for a long time at Wisbech in Cambridgeshire and elsewhere (see Dictionary of National Biography).”

Rare: A search of ESTC locates only one copy ONLY; OCLC adds one additional location. Both locations are in the U.S. (Yale and the NYPL), none in the U.K.

✦ ESTC N66391. Removed from a nonce volume; stitching holes present. Title-leaf repaired; shallow chipping/tearing to first three and final three leaves; one additional tear within text area of pp. 3/4 and 105/106 touching but not costing any text; reading fine throughout. First few leaves detaching. Ink annotations and underlining on p. 70, only. Ex-library, with pressure-stamp on title-page and inked accession number at base and inner margin of p. 3. (23667)

Jones, Samuel. The doctrine of the covenants: a sermon preached at Pennepeck in Pennsylvania, September 14, 1783, wherein is shewn, that there never was a covenant of works made with Adam. Philadelphia: Pr. by F. Bailey, 1783. 12mo. 55 pp.

\$175.00

✦ First edition.

✦ Rebound in nineteenth-century half sheep and marbled paper sides; rubbed on joints and corners; top of spine chipped. Ownership inscription in ink on the title-page, dated “October 29th, 1783.” Signatures in blank spaces of pp. 4, 5, and 55. Ex-library with white-lettered call number on spine; inside, bookplate, pressure-stamp, and penciled call number. Water-stains throughout, with a dark brown stain in lower margins. Age-toned copy. (20478)

Kingsford, William. Three letters to the Rev. Mr. Wesley, containing remarks on a piece lately published with his approbation. And three challenges to all Methodists in the kingdom. Canterbury: Printed for the author by J. Grove, and sold by W. Bristow, and Flackton, Marrable, and Claris, also by J. Marsom, 1789. 8vo. 70 pp.

\$275.00

✦ [bound with] Proud, Joseph. An impartial account of a public disputation on water baptism, held on the 25th day of October, 1787 ... between John Bousell ... and Joseph Proud, with some further observations in vindication of that sacred ordinance. Norwich: Printed by Crouse and Co., [1787]. 8vo. iv, 32 pp.

The first is an uncommon anti-Methodist tract and the second is a very rare work on baptism and the role of water.

Both works are uncommon or rare: ESTC locates only 4 copies of Kingsford in the U.S. and only 1 of Proud.

✦ Kingsford: ESTC T2501. Proud: ESTC N16843. 19th-century quarter sheep with marbled paper sides. Ex-library with call number tag on front cover, bookplate on front pastedown, call number in pencil on verso of title-page. Title-page of Proud very darkened, that of Kingsford cut down and only a bit less dark. Stray stains. Very decent copies of apparently rare publications. (19747)

Landels, W. Baptismal regeneration. Remarks on the controversy between the Rev. C. Spurgeon and certain evangelical clergymen of the Church of England. London: Passmore & Alabaster, 1864. 12mo. 8 pp.

\$12.00

✦ A Penny Pulpit tract.

✦ Removed from a nonce volume. (858)

Landels, W. Baptism rightly received.... [with his] What is Baptism? London: Passmore & Alabaster, 1864. 12mo. 8 pp.; 8 pp. .

\$22.50

✦ Two items in the Penny Pulpit series of tracts. First item is from the 10th Thousand [edition]

✦ Removed from a nonce volume. (857)

“Oriental” Romance for CT Subscribers

Langhorne, John. Solyman and Almena: an Oriental tale. East Windsor, Conn.: Pr. by Luther Pratt, 1799. 12mo. 168 pp.

\$400.00

✦ Reprint of an oriental tale in the style of the “Arabian Nights” romance, an extremely popular genre in the 18th century. First edition was London, 1762. At the end are an extract from Robinson's History of Baptism about the Anabaptists in Germany, a short story on simple true love entitled “Rural felicity,” an ode to solitude, a poem celebrating “female excellence,” and a very interesting subscriber's list bristling with Connecticut names and places.

Provenance: Bookplate of Thomas Longley (Hawley) .

✦ Evans 35710; Trumbull, Connecticut, 2313; ESTC W3365. Old calf with remnants of black leather spine label; leather with one gouge to back cover and a bit abraded overall. Tear and chip to front free endpaper; title-page with tiny edge tears. Small wormhole at base of initial three leaves, not touching print. Some leaves extruded with shallow tattering. Bookplate as above on front free endpaper. Offsetting from leather of cover and a brown blot or stain at outer margin of title- and following page; same offsetting to last leaves; some general staining and an ink “x-mark” in margin of one other page. This seems to have been read with enthusiasm! (20994)

“Layman, A”. “All that can be said” against the truth, of no avail when seriously considered: exemplified in the researches of Professor Jewett, of Marietta College: also in a commentary on the acts of the apostles, by John Morison, D.D. as related and reviewed in the Baptist Magazine, for March, 1839. With notes and comments by a layman. London: George Wightman (J. Haddon, printer), 1839. 8vo. 12 pp.

\$20.00

✦ Contains “An account of the Baptism of Professor Jewett, of Marietta College,” and “A review of the Commentary on the acts of the apostles, by John Morison, D.D.”

✦ Removed from a nonce volume. Light soiling and spotting. Pencilled numeral in top right corner of p. [1]. One word crossed out and replaced by another word, in ink. Lengthwise fold mark. Slight separation of first leaf from spine. (15060)

Letters of David and John. Containing animadversions upon the lectures of Dr. Woods on infant baptism. First published in the Columbian Star. Philadelphia: W. Pilkington & Co., 1828. 8vo. 106, [2] pp.

\$45.00

✦ Scarce first edition of this response to Dr. Leonard Woods's position on infant baptism.

✦ Shoemaker 33849. From a nonce volume. One page (not the title-page) institutionally pressure-stamped; title-page with inked numeral in upper margin. Moderate foxing throughout. (14822)

Lyford, William. An apologie for our publick ministerie, and infant-baptism. Written som [sic] years ago for private satisfaction of som [sic] dissenting brethren; and upon request enlarged and published for the same ends. London: Pr. by William Du Gard, 1652. Small 4to. [4] ff., 46 pp., [1 (blank)] f.

\$225.00

✦ Lyford (1598–1653), “Minister of the Gospel at Sherborn in Dorcetshire,” and as the DNB labels him, “nonconformist divine,” held Calvinist views on many things, which stood him well during the English Civil Wars. He steered a middle course his entire life, as for example: “he believed that parliamentarians had acted unlawfully in going to war against the king” (DNB) but he was not a Royalist nor perceived by even the most rabid anti-Royalist as one. So, too, in this publication his explanations are those of one attempting to maintain equidistance from extremes. Here he is in favor of infant baptism and discusses the absolute need to be an ordained minister to preach, etc.

✦ Wing (rev ed.) L3544; ESTC R24102. Complete copy with the often missing initial and final blank leaves. Removed from a nonce volume; ex-library with 6-digit number stamped on front blank, library name stamped on rear blank, library name perf. stamped on title-page and first page of text, library pencil and ink markings in margins of one leaf. Closely cropped, occasionally costing a catchword or signature mark or part of a side- or shoulder-note. A good copy. (20313)

Lynd, Samuel W. Memoir of the Rev. William Staughton, D. D. Boston & Cincinnati: Lincoln, Edmands, & Co.; Hubbard & Edmands, 1834. 12mo. Frontis. port., 311, [1] pp.; pp. 25-48 (ads).

\$60.00

✦ Biography of William Staughton (1770-1829), British-born Baptist minister and founder of the first female Bible society. His influence greatly felt in Philadelphia and New York where he resided the most.

✦ Publisher's embossed cloth with gilt lettering on spine. Evidence on front pastedown of bookplate remove, exposing a 19th-century bookplate. A very good copy. (19045)

Mant, Richard. Two tracts, intended to convey correct notions of regeneration & conversion according to the sense of Holy Scripture, and of the Church of England. London: J. G. & F. Rivington, 1832. 12mo. 75, [1] pp.

\$35.00

✦ “Extracted from The Bampton Lecture of 1812, and published ... at the request of the Salop District Committee of the Society for Promoting Christian Knowledge.” First tract titled “Regeneration, the spiritual grace of baptism.” Second tract titled “A special and instantaneous conversion not necessary for Christians.”

✦ Removed from a nonce volume. Ex-library with pressure-stamp on the title-page, and inked five-digit number at base and gutter of p. [3]. Very good. (20635)

Mason, Lowell. The new sabbath hymn and tune book, for the service of song in the house of the Lord. New York: Mason Brothers; Boston: Mason & Hamlin; Chicago: Root & Cady, 1867. 12mo. [1 (blank)], 479, [3 (blank)] pp.

\$30.00

✦ Electrotyped by Smith & McDougal. Baptist edition, with the preface by F. Wayland. Mason was assisted by Edward Amasa Park & Austin Phelps.

✦ Publisher's cloth, gilt-stamped on the front cover, over bevelled boards. Spine sunned, cloth of spine pulled open at top panel. Covers dusty. Bookplate and ownership signature on front endpapers. Front hinge open. Top right corner of title-page and following leaf chipped. (4237)

Mason, Lowell. Sabbath hymn and tune book, for the service of song in the house of the Lord. New York: Mason Brothers and Sheldon; Boston: A. F. Graves; Chicago: Root & Cady; Cincinnati: Geo. S. Blanchard, 1859. 8vo. 518 pp.

\$60.00

✦ Baptist edition, with the preface by F. Wayland, Providence, Sept., 1858. Mason was assisted by Edward Amasa Park & Austin Phelps. Electrotyped by T. B. Smith & Son; printed by C.A. Alvord.

✦ Publisher's black textured and stamped cloth, cloth of spine missing. All edges marbled. (2570)

Mason, Lowell. Sabbath hymn and tune book, for the service of song in the house of the Lord. New York: Sheldon & Co., 1859. 8vo. 519 pp.

\$40.00

✦ Baptist edition, with the preface by F. Wayland, Providence, Sept., 1858. Mason was assisted by Edward Amasa Park & Austin Phelps. Electrotyped by T. B. Smith & Son; printed by C.A. Alvord.

✦ Publisher's black textured and stamped cloth, spine opening along the joints; wear at board edges. Text starting to loosen from binding; front hinge partially open. All edges red. (3944)

Mason, Lowell. The sabbath hymn and tune book, for the service of song in the house of the Lord. New York: Mason Brothers and Sheldon & Co., (copyright 1859). 12mo. [2 (blank)], ix, 10-488 pp.

\$22.50

✦ Baptist edition, with the preface by F. Wayland, Providence, Sept. 1858. Mason was assisted by Edward Amasa Park & Austin Phelps. Printed by C. A. Alvord; electrotyped by T. B. Smith & Son. Indices present.

✦ Publisher's textured cloth, stamped in blind. Shaken copy. Spine rebacked with cloth tape. Hinges open. Title-page, endpapers, pp. 481-482, 487-488 loose, and pp. 483-486 hanging by a thread. Minor shelfwear. Complete. (4276)

Maurice, Matthias & Williams, Edward. Social religion exemplified, in an account of the first settlement of Christianity in the city of Caerludd [i.e., London]; in several dialogues. Shrewsbury: J. Eddowes, 1786. 12mo. xxiii, [1], 422 [16] pp.

\$145.00

✦ "Written originally by the Rev. Matthias Morrice. The fourth edition. Revised, corrected and abridged; with occasional notes, a copious index, and a preface, containing some account of the author, by Edward Williams."

Provenance: Bookplate of Thomas Ustick, noted Baptist minister in Philadelphia in the latter third of the 18th century, trustee of the University of Pennsylvania, and grandfather of Thomas U. Walter, the great 19th-century architect. Later in the library of Horation Gates Jones. Later still in several institutional libraries.

✦ ESTC T97262 . Uncut copy. Publisher's light blue paper cover boards with paper shelfback; paper of spine perished and replaced with a brown cloth tape. Stains on front and back covers. Edges bumped and rubbed. Ex-library: call number on binding, bookplates on front pastedown, rubber-stamps, pencilling. (23761)

McKean, John A. The Gospel ministry. A sermon preached before the Philadelphia Baptist Association, October 2d, 1860, at its 153d anniversary. Paris: King & Baird, printers, 1860. 16mo. 36 pp.

\$15.00

✦ Removed from a nonce volume; three stitch holes in inner margin. Title-page with small inked numeral in top right corner. Very good. (16751)

Memorial of Prof. Francis Wayland Tustin, Ph.D. Died April 15th, 1887. [Philadelphia: 1887]. 8vo. [28 (5 blank)] pp.

\$35.00

Cover title: "In Memoriam." Contains memorial tributes by Tustin's colleagues and an account of the funeral. Francis Wayland Tustin was born in Philadelphia in 1834, and became an ordained

Baptist minister and professor of Latin and Greek at the University of Lewisburg (now Bucknell), where he graduated with honors. He also served as acting president of that institution in 1879, and as chairman of the committee to raise funds for a men's gymnasium.

Original wrappers, chipped and torn, with paper loss but without loss of printing. Front wrapper with pencil notations. Some page corners chipped, others slightly bent. Very light waterstains in fore-margins. (10252)

Merrill, Daniel. The Gospel rangers. A sermon delivered at the ordination of Elder Henry Hale. Springfield, Mass.: Henry Brewer, 1807. 8vo. 20 pp.

\$28.50

✦ Second edition. Merrill was "pastor of the Church of Christ in Sedgwick" Hale, a Baptist minister, later organized a Baptist meeting house at St. Johns, New Brunswick.

✦ Shaw & Shoemaker 13063. Removed from a nonce volume. Gatherings separating. Foxing. (21667)

Misca, Frederica E. The love of Jesus. A treatise upon baptism, confirmation, and the lord's supper. Andover: Printed for the author, 1836. 12mo. [2] ff., frontis., 94 pp.

\$40.00

✦ From the German translated by Rev. A. W. M'Clure.

✦ American Imprints 39003. Publisher's green texture cloth in a basket-weave pattern; title on front cover in gilt. Ex-library: bookplate on front pastedown, pressure stamps on title-page, pencilling. Chipped at top spine, stains on back cover; some foxing. (23934)

Noel, Baptist Wriothlesley. The unity of the Church, another tract for the times, addressed especially to members of the establishment. London: [Pr. by Macintosh for] James Nisbet & Co., 1842. 12mo. 24 pp.

\$50.00

Baptist Wriothlesley Noel (1798–1873) was a successful evangelical priest before leaving the Church of England to become a Baptist (1848–49). In this pamphlet he argues for a moderate and open attitude on the part of members of the Church of England towards nonconformists.

NSTC 2N9331. Removed from a nonce volume. Lightly age-toned with traces of soiling and some fine spotting; darkly pencilled notation on title-page. (10582)

Palmyra (NY). Western Presbyterian Church. Woman's Society. Palmyra, Wayne County, New York. Compiled by the Woman's Society of the Western Presbyterian Church. Rochester, NY: The Herald Press, 1907. 12mo. (80), [2 (blank)] pp.; illus.

\$35.00

✦ A history of Palmyra, New York, a charming little town by the Erie Canal and near the city of Rochester. The town was the birthplace of the Mormon Church and has six churches (Reformed Dutch, Roman Catholic, Presbyterian, Methodist, Baptist, and Episcopal): One on each corner of the intersection of Main and Church Streets, and two more a few minutes' walking distance from that location. Illustrated with many old photographs.

✦ Original wrappers. Front joint starting. Very good. (6361)

Peltz, George A. The Baptist question book on the international Bible lessons. 1880. Philadelphia: American Baptist Publication Society, 1879. 16mo. 178 pp., 1 map.

\$30.00

✦ Presentation copy. Pencilled on front pastedown Frank D. Phinney, from the editor, Dec. 15, 1879." Contents: January to June - Studies in Matthew. July to December - Studies in Genesis.

✦ Publisher's quarter black cloth with printed paper sides. Very good copy. (21625)

Perry, J. W. The order of procedure in the Great Commission. Philadelphia: American Baptist Publication Society, n.d.. 12mo. 16 pp.

\$18.00

✦ "No. 10" printed at head of title.

✦ Removed from a nonce volume; ink numeral in top right corner of title-page. Outer edge of first and last pages a little darkened. (15025)

First Pittsburgh Printing

Philadelphia Baptist Association. A confession of faith, put forth by elders and brethren of many congregations of Christians, (baptized upon profession of their faith) in London and the country. Adopted by the Baptist association, met at Philadelphia, Sept 25, 1742. With two additional articles, viz: Of imposition of hands, and singing of psalms in public worship. Pittsburgh: S. Williams, 1831. 12mo. 108 pp.

\$70.00

✦ First printing in Pittsburgh of the fundamental Baptist creed.

✦ Contemporary sheep, ex-library with call number in white on front cover, bookplate, charge pocket at rear. Rebacked with library cloth tape! Stamps. (15215)

Porter, Lemuel. A question book on the miracles of our Saviour Jesus Christ. Philadelphia: American Baptist Publication Society, 530 Arch Street, [1860?]. 12mo. 126 pp.

\$22.50

✦ “Designed for Sabbath Schools and Bible Classes.” The American Baptist Publication Society was located at 530 Arch Street, Philadelphia, from 1858 to 1876.

So many of the miracles being cures, this has medical connections — if not, exactly, medical “content.”

✦ Publisher's printed cream paper covered boards with cloth spine; corners a little bumped and cover a very little bit age-toned and soiled. Title and contents page only show a bit of foxing. Clean and complete — a very nice copy. (21700)

For LAY Preachers

The preacher; or sketches of original sermons, chiefly selected from the manuscripts of two eminent divines of the last century...second American from the second London edition. Philadelphia: J. Whetham & Son, 1842. Vol. 1 only (of 2). 8vo. viii, 13-432, [4 (adv.)] pp.

\$60.00

Second American edition: The first volume only of a guide to writing sermons, intended primarily for Baptists, Methodists, and other denominations making use of lay preachers.

Contemporary sheep, worn with joints cracked and covers separating; front pastedown with bookseller's ticket, front free endpaper with private ownership stamp. Some pages with moderate foxing. (8572)

“Oh, We MUST Sing” — An American Couple's Wedding Present? in a Fine American Binding

Reed, Thomas. Hymns, selected, and original; for the use of the citizens of Mount Zion: while passing through the wilderness, to their inheritance of glory. London: Pr. by William Brickhill, sold by E. Walker & Sons, 1848. 12mo (16.2 cm, 6.4"). 269, [1] pp.

\$450.00

✦ Fifth edition: Hymns gathered and introduced by a very! enthusiastic! minister of the Gospel — Reed, at least in his preface here, strongly favored capital letters and exclamation marks. This hymnal was originally published in 1825 under the title *A Collection of Hymns, Intended for the Use of the Citizens of Zion*. The present example is in a gorgeous American binding and bears what was probably a presentation bookplate.

Provenance: Front pastedown with elegant gilt-stamped green morocco bookplate of an unusual shape, dated 15 November 1859, bearing the names of J.W. (John Wesley) and M.E. (Mary Elizabeth Smalley) Sarles. The Rev. Sarles was pastor first of the Central Baptist Church of Brooklyn and then of the Piscataway Baptist Church of Stelton, New Jersey.

Binding: Contemporary green calf, front cover with central gilt-stamped village church vignette surrounded by flowers and vines; this further framed with an elegant frame of beading, trefoiled arabesques, and foliate decorations. Back cover with identical framing surrounding a gilt-stamped lyre vignette. Spine with gilt-stamped leather title-label and gilt-stamped compartment decorations. Board edges with gilt roll, turn-ins blind-tooled with a different roll, all edges marbled. • The style of the covers, their sensibility, and one tool used can be associated with the

Philadelphia firm whose work is illustrated by Willman Spawn as #46 in his catalogue of the Maser Collection at Bryn Mawr.

‡ NSTC 2R4901. Binding as above; see: Spawn, *Bookbinding in America 1680–1910*. Spine head pulled and bottom compartment scuffed, corners slightly rubbed, back cover with a few small scuffs and two small spots of faint discoloration, back joint just starting from top; all this much less distressing than it may sound. Hinges (inside) tender. Front free endpaper with early inked numeral; title-page and last index page institutionally pressure-stamped; first preface page with small inked annotation in inner margin. Back pastedown with abrasions. Pages slightly age-toned, otherwise clean. ♣ Beautiful. (23930)

Amuse (&/or Edify) Your Friends

Richards, William C. Various verses, read at Baptist banquets and social unions. Chicago: S. C. Griggs & Co.; New York: C. R. Blackall, 1881. 16mo. 55 pp.

\$25.00

‡ Removed from a nonce volume. Ink numeral in top right corner of title-page. Small brown spot on one page; otherwise, a clean copy. (16747)

Rowland, A. J. Bible handbook for young people: I. The Pentateuch. Philadelphia: American Baptist Publication Society, 1893. 12mo. 96 pp.

\$15.00

‡ Publisher's red cloth. Ex-library: bookplates on front pastedown, pencilling. (23664)

A Minister's Wife & an Interesting Lady

Sarles, John W. Memorial of Mary E. Smalley, late the wife of John W. Sarles, pastor of the Central Baptist Church, Brooklyn. New York: Holman, 1867. 12mo. Frontis., vi, [2], 217, [1] pp.

\$70.00

Sole edition of a lovingly written tribute to Mary Elizabeth Smalley Sarles, a devout Baptist who led "a life of usefulness and devoted Christian labor" (p. 193) in Brooklyn. She married the Rev. Sarles, pastor at Piscataway Baptist Church in Stelton, NJ, following his stint at the Central Baptist Church in Brooklyn, and was distinguished not only for her contributions to the Baptist community but also for her poetry and essays, which she began to compose at a very early age.

Publisher's green cloth, front cover with blind-stamped frame and gilt-stamped central sun motif, back cover blind-stamped, spine gilt-stamped with decorative title; binding showing light wear with small rippled areas in front cover cloth. Slight age-toning and a very few light spots; some offsetting from now-absent laid-in item; pages mostly clean. (4355)

The above — But a PRESENTATION COPY

Sarles, John W. Memorial of Mary E. Smalley, late the wife of John W. Sarles, pastor of the Central Baptist Church, Brooklyn. New York: Holman, 1867. Frontis., vi, [2], 217, [1 (blank)] pp.

\$150.00

Binding: Presentation binding of full maroon morocco, covers framed and panelled in gilt rolls with gilt-stamped corner fleurons, spine gilt extra; front cover gilt-stamped "Jennie W. Smalley." This book is generally seen in the publisher's green cloth binding.

Sabin 77060. Binding as above; lightly discolored in patches on both covers, with corners, spine extremities, and joints a bit rubbed. All edges gilt; turn-ins tooled with gilt rolls. Pages slightly age-toned, otherwise clean, with a few small spots of foxing to frontispiece portrait. (15306)

Seventh-Day Baptist General Conference. A new selection of Psalms and Hymns, from the most approved authors, adapted to public and private worship. By a Committee appointed by the Seventh-Day Baptist General Conference. Schenectady, N.Y.: Isaac Riggs, 1826. 12mo. iv, 513, 74, 18 pp.

\$125.00

‡ Quite rare, as should be expected of early Seventh-Day Baptist publications.

‡ Not in Shoemaker. Contemporary sheep; much rubbed and abraded with bumped corners, brown libraryk tape over spine. Ex-library with call number on spine, ink stamps and pencilled notations. Ownership inscriptions and an ownership ink stamp. Book tape also on front paste-down and end-paper, front free end-paper is torn in several places and attached only to book tape connected to front pastedown. Waterstains throughout. Some torn corners and unevenly trimmed

pages throughout. An ugly dark stain at rear of book, going through a number of pages. paper age-toned and foxed. A scholar's copy. (23598)

Stow, Baron; & S. F. Smith. Psalmist: A new collection of hymns for the use of Baptist churches ... with a supplement; by Richard Fuller and J. B. Jeter. Philadelphia: Gould & Lincoln; Philadelphia: American Baptist Pub. Soc.; & elsewhere, 1850. 12mo. 64, 626, 4, 627-[704], [4 (adv.)] pp. (p. 704 mispaginated as p. 768).

\$45.00

✦ 1180 hymns & 106 doxologies; index of first lines; index to hymns; index of verses. Without music. The most popular Baptist hymnal of the last half of the 19th century.

Provenance: "Caroline V. B. Jones" gilt-stamped on front cover.

✦ Publisher's "morocco" (i.e., roan in imitation) elaborately gilt stamped on covers. All edges gilt. Joints abraded, rear cover detached, front cover loosening. Top corners bumped. Top of spine chipped. Old library call number on spine, library bookplate on front pastedown, bottom edges rubber-stamped with library name and library pressure-stamp on title-page. Verso of title-page with a librarian's penciled notation. Private ownership inscription in pencil on front free endpaper. Scattered foxing. (21117)

Stow, Baron; & S. F. Smith. Psalmist: A new collection of hymns for the use of Baptist churches ... with a supplement; by Richard Fuller and J. B. Jeter. Boston: Gould & Lincoln; Philadelphia: American Baptist Pub. Soc.; & elsewhere, © 1847. 12mo. 63, 708 pp.

\$35.00

✦ Contains 1180 hymns & 106 doxologies; index of first lines; index to hymns; index of verses. Without music. The most popular Baptist hymnal of the last half of the 19th century.

✦ Publisher's sheep, covers detached. Ex-library: call number label on spine, bookplate, usual markings. (21119)

Stow, Baron; & S. F. Smith. Psalmist: A new collection of hymns for the use of Baptist churches...with a supplement; by Richard Fuller and J. B. Jeter. Boston: Gould & Lincoln; Philadelphia: American Baptist Pub. Soc.; & elsewhere, (copyright 1854). 12mo. 804 pp.

\$45.00

✦ 1180 hymns & 106 doxologies; index of first lines; index to hymns; index of verses. Without music. The most popular Baptist hymnal of the last half of the 19th century.

✦ Binding not in Wolf, From Gothic Windows to Peacocks. Publisher's sheep elaborately embossed in blind; Dry, joints open, leather worn, rear cover detached. (2345)

Stow, Baron; & S.F. Smith. The social psalmist; a new selection of hymns for conference meetings and family worship. Boston; New York: Gould, Kendall, Lincoln; Lewis Colby, 1849. 12mo. [13-20], 194 pp.

\$15.00

✦ On front free endpaper a typed note reading, "This book is a copy of the first hymn book used in the Second Baptist Church (organized in 1834)."

✦ INCOMPLETE. Contemporary sheep; bumped corners, rubbed and abraded. Lacks the title-page and pp. 3-12 of front index; rear board detached but present. Ex-library with bookplate, call number on spine and several pencilled notations. Book-tape over spine and on boards, back board detached with tape severed. Black leather label on spine, very worn and gilt title very faded. Front (inside) hinge weak, stitching exposed. Book-tape over front free end-paper and general index page. Pages 192-4 with old paper-tape. Some unevenly trimmed pages, some minor paper tears and page creases. Page 15-18 of index loose. Several readers pencilled notations throughout book. Age-toned with some foxing. (23902)

Strong, Augustus Hopkins. State and church in 1492 and in 1892. Philadelphia: American Baptist Publication Society, 1892. 8vo. 45 pp.

\$17.50

✦ Strong (1836-1921) on church and state.

✦ Removed from a nonce volume. Lacks wrappers. Fore-edges chipped. Some pages loosening. Printed on brittle paper. Embossed stamp of a theological seminary. (13837)

Strong, Cyprian. An inquiry; wherein, the end and design of Baptism—the qualifications for it—the extent of its administration—the advantages arising from it—the standing of baptized children—whether baptism in infancy do entitle to Church privileges in adult years—and the discipline which the Church is to exercise, relative to baptized children, are particularly considered and illustrated. Hartford: Pr. by Hudson & Goodwin, 1793. 8vo. 103 pp.

\$80.00

✦ On infant baptism. Cyprian Strong (1743–1811) was pastor of the First Church in Chatham.

✦ Evans 26228; ESTC W20537. Removed from a nonce volume; stitch holes in inner margin, not touching text. Some light spotting. Shallow tear in top outer corner of pp. 101–103 without extending into text area. (20422)

Relating to a LANDMARK Case

United States. Congress. House. Committee on the Public Lands. Report of the Committee on the Public Lands on the several petitions of Richard Tervin, Samuel Mims, Edwin Lewis, Joseph Wilson, and the Baptist Church at Salem, all of the Mississippi Territory. January 7th, 1811. Ordered to be printed by the House of Representatives. Washington City: Pr. by R. C. Weightman, 1811. 8vo. 12 pp.

\$100.00

✦ The committee re-submits the separate reports made last session, the resulting bill not having been acted on. The petitions resulting in legislation reserving federal land for the use of the Baptist Church which led to President Madison's famous veto (February 28, 1811) of the bill. Madison opposed it because it appropriated funds "for the use and support of religious societies, contrary to the article of the constitution, which declares that Congress shall make no law respecting a religious establishment."

✦ Shaw & Shoemaker 24294. Removed from a nonce volume. Outer and inner edge of several leaves slightly irregular. Lightly pencilled librarian's notation in top right corner of p. [1]. (15516)

"Boodhism" & "Burman Literature"

Wade, Jonathan, comp. A dictionary of Boodhism, and Burman literature, compiled by Rev. J. Wade. Maulmain: American Mission Press, 1852. 8vo (19 cm). 192 ff.

\$975.00

✦ Sole and very rare edition. Title-page and preface in English; text mostly in Burmese. "This work," Rev. J Wade states in the preface, "has been compiled entirely from a Burman work extracted from the sacred books ... [and] compiled for use of the American Baptist Missionaries." In the U.S. we trace only two copies and this is one of the two.

✦ Contemporary half calf, rebacked and gilt-stamped on the spine, over cloth sides; touches of rubbing to spine, small abrasions with some leather loss at corners, boards soiled and lightly rubbed; paper at hinges (inside) cracked, but still a solid binding. Light to moderate foxing throughout and traces of soiling on some pages. Small chip in fore-margin of one leaf. Pencilled signature at front free endpaper. (11297)

Wardlaw, Ralph. Three lectures on Romans IV.9–24. Designed chiefly to illustrate the nature of the Abrahamic covenant, and its connection with infant-baptism: with an appendix on the mode of baptism. Glasgow: Pr. by W. Lang for M. Ogle, and sold by J. & A. Duncan and others, 1807. 8vo. [2] ff., viii, 145, [1 (blank)] pp.

\$60.00

✦ Ralph Wardlaw (1779–1853) was a Scottish Congregationalist clergyman and professor of systematic theology at Glasgow Theological Academy.

✦ NSTC W570. Removed from a nonce volume. Inked ownership inscription in top margin of title-page, and inked numeral. Some light foxing or spotting. (10697)

Wayland, Francis. [drop-title] Thoughts on the missionary organizations of the Baptist denomination. [New York: Sheldon, Blakeman, & Co., 1859]. 12mo. 36 pp. (lacks title-page).

\$40.00

✦ Removed from a nonce volume. Small numeral in ink at top right corner of p. [1]. Lacks title-page. (20563)

Webster, Samuel. Young children and infants declared by Christ members of his Gospel church or kingdom: and, therefore, to be visibly marked as such, like other members, by baptism: and, Plunging not necessary. Boston: T. and J. Fleet, 1780. 8vo. 36 pp.

\$135.00

✦ Third edition. Not in Evans. "Two discourses delivered September 20th, 1772, to the West Congregation in Salisbury, and, afterwards in several neighbouring parishes. Published at the desire of the hearers."

✦ Bristol B5210; Shipton & Mooney 43915. Removed from nonce volume. Library pressure stamp on title-page. Pencilled notation on title-page. Library call number in ink at foot of page 3. Hole in last page, resulting in the loss of some text, but only a word or two on each of eleven lines total. Age-toned throughout. Poorly cut pages, a little uneven and chipped along the bottom edge. A clean text. (21285)

Wenger, John. Established churches and infant baptism. Substance of an address, delivered at Denmark-Place Chapel, Chamberwell, by Rev. J. Wenger, late of University of Berne. On occasion of his baptism, Feb. 28, 1839, by Rev. Edward Steane. London: T. Ward & Co. (J. Haddon, printer), 1839. 12mo. 12 pp.

\$40.00

✦ NSTC 2W12869. Removed from a nonce volume. Moderate foxing. Shallow chipping to lower outer corners. Ink numeral in top right corner of p. [1]. (15062)

Wheelock, Alonzo. King James' version: a sermon. New York: Printed for The American Bible Union, 1852. 8vo. 20 pp.

\$22.00

✦ "Preached by request of the committee of arrangements for the third anniversary of The American Bible Union, in the meeting house of the first Baptist Church, New York, on Lord's-day, October 10, 1852."

✦ Stitched as issued. Light waterstain on first two leaves. Light dustsoiling. (23806)

Erskine College

Willie (pseud.). College poems. Philadelphia: Wm. S. Young, pr., 1858. 12mo. 133 pp.

\$135.00

✦ Author seems to have attended Erskine College in South Carolina and written these poems there. He also seems to have been a member of that school's Philomathean Society. Encouragement to publish and editorial assistance came from Prof. E. L. Patton.

✦ Publisher's blind stamped textured cloth. Ex-library copy. Paper spine label with call number. Library name stamped in blind on covers. Top of spine pulled. Few stamps. A nice copy despite having been in a library. (3506)

Winslow, Miron. A sketch of missions; or history of the principal attempts to propagate Christianity among the heathen. Andover: Flagg and Gould, 1819. 8vo. 432 pp.

\$25.00

✦ Winslow had been an missionary in Ceylon, but his work is all encompassing: New World from Canada to Tierra del Fuego, Africa, Middle East, Asia, Pacific Islands; the work of the Baptists, Methodists, Catholics, Moravians, etc.

✦ Shaw & Shoemaker 50144. Contemporary speckled sheep. Boards rubbed, abraded, and dry. Front joint open and board loosening. Scattered foxing. Ex-library: call number on spine, institutional bookplates, rubber-stamps & pressure-stamps. (24131)

GREAT TITLE . . .

Zion Ward [pseud. of John Ward]. A mince pie for true reformers, and a Christmas box for all the parsons. By an imprisoned reformer. Birmingham, [U.K.]: Pr. by John Bradberry, [1833?]. 8vo. 8 pp.

\$70.00

✦ Stated at head of title: "The second part, price one penny." John Ward (1781–1837) was born in Ireland, served as a shipwright aboard a man-of-war, and worked as a shoemaker in London before finding his calling as a mystic. He was raised a Calvinist, then joined the baptists and

independents. He became a Sandemanian preacher, then a methodist preacher until his conversion to the universalism of Joanna Southcott. In 1827, believing himself to be the recipient of an "illumination" he gave up shoemaking and called called himself "Zion" or "Shiloh," styling himself the spiritual heir of Southcott, and founded his own church. He published over 30 pieces and spent the remaining years on the preacher's circuit or in prison for heresy. DNB gives this appraisal of his writings: "Ward's naked illiteracy will repel readers, yet his vein of mysticism is both quaint and curious. He is one of the very few Irish mystics. . . . Not only does he treat the sacred narrative as sheer allegory throughout, but handling the English Bible as a divine composition, even to the printed forms of its letters, he elaborates a cabala for eliciting hidden meanings. Similar tricks had been played with the Septuagint in early days, but Ward's manipulation of the English version is unique. His theology is a spiritual pantheism, which allows immortality only to the regenerate."

• NSTC 2W5196. Removed from a nonce volume, with sewing holes at inner margin. Uncut copy; leaves separated. Lengthwise fold mark, with very shallow tear along fold at fore-edge. Soiled, toned. Thumbnail-sized paper label covering three letters at head of title on p. [1]. (16846)

PRB&M /SessaBks

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