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## ★ AMERICAN CATHOLICA & CATHOLIC BOOKS *for* AMERICANS ★

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**About, Edmond François Valentin.** The Roman question. ... Translated from the French by H. C. Coape. New York: D. Appleton & Co., 1859. 8vo. 219, [1], 24 pp. **\$50.00**

◆ First U.S. edition. On the temporal power of the Papacy. Publisher's list at the back.

◆ Publisher's cloth, spine stamped in gilt; spine and edges of covers sunned, cloth of spine with several very small tears, front cover with dark stains and remnants of a paper label adhered to front cover. Pages clean. (14499)

**Baines, Peter Augustine.** Faith, hope, and charity. The substance of a sermon preached at the dedication of the Catholic Chapel, at Bradford, in the county of York, England, on Wednesday, July 27, 1825, by Peter Augustine Baines, D.D. Bishop of Siga, etc. Philadelphia: Matthias Fithian (T. K. & P. G. Collins, printers), 1843. 8vo. 15 pp. **\$10.00**

◆ Later edition, early American edition. First published at York, in 1825. Church dedication sermon on 1 Corinthians XIII: 12–13.

◆ Removed from a nonce volume. Heavy foxing and toning throughout. Bug-spotting on title-page. Blue stain in a few bottom outer corners, obscuring several words but not sense of text. Early inked ownership signature on last (blank) page. Tear at top margin of last leaf, extending a little into text; tiny holes to last page, resulting in loss of a few letters. Pamphlet with lengthwise fold marks. (11802)

**Berg, Joseph F.** Dr. Berg's answer to the lecture of Archbishop Hughes on the decline of Protestantism. A lecture delivered in the Musical Fund Hall on Tuesday evening, Nov. 26, 1850, in answer to Archbishop Hughes on the decline of Protestantism. Philadelphia: T.B. Peterson, [1850]. 8vo. 30 pp. **\$70.00**

◆ Joseph Berg, pastor of the German Reformed Church on Race St. in Philadelphia, defends Protestantism against the criticisms of John Hughes, the Catholic Archbishop of New York.

◆ Good. Stitched; removed from a nonce volume; without wrappers. Ex-historical society copy: rubber-stamp on verso of title-leaf. (2869)

**Bible. German. 1860. Allioli.** Die Heilige Schrift des Alten u. Neuen Testaments aus der Vulgata mit Bezug auf den Grundtext neu Übersetzt und mit kurzen Anmerkungen erläutert. New York & Cincinnati: Benziger Brothers, 1860-1869?. Folio. [9] ff., 1244, [2], 371 pp.; illus. **\$250.00**

◆ German Catholic Bible. Title-page printed in red and black, four leaves in back with ornate borders and blank areas for family information. "Von Joseph Franz von Allioli. Mit Approbation des apostolischen Stuhles. Mit Holzschnitten nach Zeichnungen der ersten Künstler Deutschlands." Text printed in double columns. Profusely illustrated.

◆ 19th-century sheep, spine gilt-lettered; front cover detached, back joint starting, binding rubbed (as usual), loss of leather on corners and some loss on edges. Foxing throughout. Tear and slight tattering to pp. 17/18, tear extending into text and costing several letters, marginal tear to pp. 23/24 and 25/26, pp. 371 tattered at margins without affecting text. (15833)

**Brownson, Orestes Augustus.** Labouring classes, an article from the Boston Quarterly Review ... Fifth edition. Boston: Benjamin H. Greene, 1842. 8vo. 31, [1] pp. **\$157.50**

◆ Brownson was a significant voice in 19th-century U.S. for social and economic reform. He was influenced by Robert Dale Owen and Fanny Wright, and his circle included A. Bronson Alcott, Sarah Margaret Fuller, Anne Charlotte Lynch, and others of that stripe. Deeply moved by the plight of the working classes, Brownson here argues for the abolition of inherited property, much of organized religion, and the American banking system. Published the year he converted to Catholicism.

The first separate edition of this appeared in 1840. All editions seem to be scarce.

◆ Goldsmiths'-Kress 33063. Removed from a nonce volume. A few small ink stains and pencilled numeral on title-page. Some light soiling. (11039)

**Campbell, Alexander, & John B. Purcell.** A debate on the Roman Catholic religion: held in the Sycamore-Street Meeting House, Cincinnati, from the 13th to the 21st of January, 1837. Between Alexander Campbell, of Bethany, Virginia, and the Rt. Rev. John B. Purcell, Bishop of Cincinnati. Taken down by reporters, and revised by the parties. Cincinnati: J. A. James & Co., 1837. 8vo. 360 pp. **\$60.00**

◆ Report of the debate, which transpired over the course of five days, between Alexander Campbell, founder of the Disciples of Christ sect, and John B. Purcell, Bishop of Cincinnati. The New Advent Catholic Encyclopedia states that it “excited great interest at the time but is now forgotten.”

◆ *American Imprints* (1837) 43551 & 43552 (same work but different publishers). Contemporary sheep; re-spined with cloth tape, cut away over spine to show original gilt-stamped spine title. Spine cracked down center. Covers rubbed and abraded. Pp. 15–22, 183–190, and 219–226 detached from binding. Lower portion of pp. 319/320 torn away, with loss of text. Heavy foxing on initial and final pages, including the title-page; elsewhere, only scattered instances of foxing. Ex-library, with bookplate on front pastedown, rubber-stamp and pressure-stamp on title-page, four-digit number in ink at base of p. [iii], and charge card and pocket at rear. (20894)

**Chasles, Victor Euphémion Philarète.** Anglo-American Literature and Manners. New York: Charles Scribner, 1852. 12mo. [1] f., [v]-xii, 312 pp. **\$100.00**

◆ First edition of this American translation (by Donald Macleod) of a wonderful mid-19th-century view of English and especially American literature and culture. The chapters on Melville, Emerson, “Sam Slick,” “Catholics of the Mississippi,” “American Language,” Irving, Emerson, and Longfellow are well worth reading.

◆ Sabin 12219. Publisher's green cloth, dulled; stamped in blind. Occasional light foxing. Small scrape to front cover. Old library bookplate on front pastedown. No other markings. (30493)

**Christian Brothers.** Catholic anecdotes; or, the catechism in examples. The commandments of God and of the Church...translated from the French, by Mrs. J. Sadlier. New York: D. & J. Sadlier & Co., 1866. Vol. II only. 8vo. vii, [1], [237]-544 pp. **\$45.00**

◆ Early printing. Although this volume (“Explanations of the Commandments”) does stand alone, it is the second one out of three.

◆ Publisher's blind-stamped cloth; binding slightly cocked, with cloth splitting over joints and lost over spine extremities. Sewing loosening in some signatures; last few leaves with light waterstaining confined to upper margins. (14290)

**Dunne, Edmund Francis.** Our public schools: are they free for all, or are they not? New York: Thomas D. Egan, 1875. 8vo. 32 pp. **\$20.00**

◆ The chief justice of the Supreme Court of Arizona, Dunne (b. 1835) here holds forth on education, the Catholic Church, control of education, communism and socialism, and a host of related topics. A speech he gave numerous times.

◆ Printed wrappers, front one detached and present; rear one missing. Printed on very brittle paper with much chipping at edges; corner of one page torn with loss of portions of a few words. (13592)

**Glenn, C. Leslie.** A scornful wonder: What's right with the church. New York: David McKay Company, Inc., 1977. 8vo. **\$25.00**

◆ First edition, first issue. A clergyman's response to the “putdown words” of Church critics. Each chapter is introduced with a putdown which Dr. Glenn counters with his own positive definition of the word, followed by a lengthy explanation of its importance to Church members. Some of the putdowns are “ritualism,” “mysticism,” “do-goodism,” “evangelism,” and “puritanism.”

◆ Publisher's cloth. Very good condition, in a very good dust jacket. (6719)

**Goodwin, Daniel R.** The new ritualistic divinity neither the religion of the Bible and prayer-book nor of the Holy Catholic Church; being a defense of the Protestant Episcopal Church in Pennsylvania against the attack of Henry Flanders, Esq., of the Philadelphia Bar. Philadelphia: Allen, Lane, & Scott, book and job printers, 1879. 8vo. 103 pp. **\$35.00**

◆ Removed from a nonce volume; stitch holes in inner margin, not touching text. Ex-library, with pressure-stamp on title-page. Small numeral in ink at top right corner of title-page. Light waterstaining on title- and final leaves. Very good. (20553)

**Goodwin, Daniel Raynes.** Shall we return to Rome? New York: Protestant Episcopal Society for the Promotion of Evangelical Knowledge, 1867. 12mo. 36 pp. **\$17.50**

◆ First edition. Goodwin was Provost of the University of Pennsylvania. Musings in light of the Oxford Movement.

◆ Removed from a nonce volume. Faintly creased; age-toned. (24014)

**Howitt, William.** History of priestcraft in all ages and nations. New-York: Reprinted for the booksellers, 1833. 12mo. 260 pp. (lacks preliminaries, except for title-page, Advertisement, and Invocation). **\$75.00**

◆ First U.S. edition, reprinted from the London edition printed by E. Wilson. Oddly, the title-page is a cancel. A very anti-Catholic volume.

◆ Uncut copy. Publisher's brown cloth, faded and stained; 20th-century spine with paper label lettered in black. Foxing. Lacks preliminaries, except for title-page, Advertisement, and Invocation. Inked ownership inscription on title-page. (7000)

**Hughes, John.** The pastoral letter of the Archbishop and Bishops of the Province of New York, in Provincial Council assembled, to the clergy and laity of their charge. New York: Edward Dunigan & Brother, 1854. 8vo. 16 pp. **\$45.00**

◆ Removed from a nonce volume. Pamphlet with lengthwise fold mark. A few instances of pencil underlining. Very good. (11853)

**Jarves, James Jackson.** Parisian sights and French principles, seen through American spectacles. New York: Harper & Bros., 1852. 12mo. [2] ff., [9]-264 pp., illus., 1 plt. **\$100.00**

◆ The author, 1818-88, is casual, caustic, and cavalier. Anti-Catholic, anti-Gallic, and anti-vice. With in-text steel engravings. Interesting! Jarves also wrote on Italy and Hawaii.

◆ Smith, *American travellers abroad*, J18. Publisher's red stamped and embossed cloth; dust darkened; edges rubbed. Owner's embossed and rubber stamps on title-page and elsewhere. Bookplate. A good+ copy. (12899)

**Johnson, Henry.** [drop-title] In Senate of the United States. June 29, 1848. Submitted, and ordered to be printed. Mr. Johnson, of Louisiana, made the following report: [To accompany joint resolution S. R. No. 31.] ... [Washington: 1848]. 8vo. 9 pp. **\$25.00**

◆ First line of text: "The Committee on Private Land Claims ... respecting the claims of the Rev. Benedict Madeore, vicar general of the Catholic church of Florida, and of the Catholic congregation of St. Augustine, Florida, to certain lots or tracts of land in or near said city, report: ... that these claims should be submitted to arbitration, and, therefore, reports a joint resolution authorising the same." Government document: 30th Congress, 1st Session. Senate. Rep. Com. No. 195.

◆ Removed from a nonce volume; tiny hole in inner margin, not touching text. Ink annotation at bottom of p. 9. Lightly pencilled numeral in top right corner of p. [1]. (14987)

**Johnson, Henry.** [drop-title] In Senate of the United States. March 21, 1848. Submitted, considered, and agreed to. Mr. Johnson, of Louisiana, made the following report: ... [Washington: 1848]. 8vo. 47 pp. **\$100.00**

◆ The memorialists—the pastor, trustees, and members of the Catholic church of St. Augustine, Florida—assert that Catholic Church property was mistakenly seized by the U.S. government (who considered it the property of the Spanish Crown) when the province was transferred to the U.S. under the treaty of 1819. Text in Spanish and English. Government document: 30th Congress, 1st Session. Senate. Rep. Com., no. 99.

◆ Removed from a nonce volume; tiny hole in inner margin, not touching text. Ink notation on p. [1]. (15127)

**Kenrick, Francis Patrick.** The primacy of the apostolic Holy See vindicated. Philadelphia: M. Fithian, 1845. 8vo. 488 pp. **\$50.00**

◆ First edition of a highly influential defence of Catholicism during the days of the Nativist Movement in America.

◆ Publisher's black cloth, gilt-stamped on the spine. Covers soiled and rubbed, boards exposed on corners and edges. Cloth of spine chipped at head and foot, and detached from front joint exposing underlying binding matter. Ex-library, with bookplate on front pastedown. Dark stain at lower margin of preliminaries and first 27 pages. Occasional spots of foxing. Pencilled signature of a previous owner. (15777)

**Kirk, Philip A. (comp.).** The Catholic harp, containing the morning and evening service of the Catholic Church; embracing a choice collection of masses, litanies, psalms, sacred hymns, anthems, versicles and motets. New York: D. & J. Sadlier, 164 William Street, [ca. 1850-1855]. Oblong 8vo. 110 of [112] pp., lacking last leaf. **\$100.00**

◆ This early Catholic hymnal went through several printings in the second half of the 1840s and the first half of the 1850s, most not having a date on the title-page. The Sadlier company, however, moved its 1840s address of 58 Gold Street, to its 164 William Street address in 1850.

The hymnal, with its music, was intended for school use, which clearly explains its rarity. Contents include: Vidi Aquam, Gloria in Excelsis, Desire of Loving God, O Bountiful Creator, Jerusalem, My Happy Home, and Aspirations after Communion, to mention only a few.

◆ Brown cloth shelf-back with printed paper covering the pasteboards; soiled. Front board bend top to bottom but both portions adhered. Text block starting to separate from binding at front. Lacks final leaf. A well used copy of a truly rare Catholic hymnal, priced for its faults. (30915)

**Marshall, Arthur Featherstone.** The comedy of convocation in the English Church: in two scenes. New-York: The Catholic Publication Society, 1868. 8vo. 138 pp. **\$20.00**

◆ “Edited by Archdeacon Chasuble, D.D.”

◆ Removed from a nonce volume. Ex-library pressure-stamp on final page. Light foxing. Ownership inscription pencilled on title-page along top margin. (25404)

**McDermott, Daniel L.** The spiritual motherhood of Mary. Our Lady of Mercy, a sermon delivered by the very Rev. Daniel L. McDermott, rector of St. Mary's Church, Philadelphia. At the blessing of the basement of the Church of Our Lady of Mercy. Sunday, January 18, 1891. [Philadelphia: 1891]. 8vo. 21 pp. **\$20.00**

◆ Removed from a nonce volume; in original front wrapper, back wrapper missing. Pages clean. Overall, very good. (15013)

#### His “Travels” Here Are through Time & Texts

**Moore, Thomas.** Travels of an Irish gentleman in search of a religion. Philadelphia: Carey, Lea & Blanchard, 1833. 12mo (17.7 cm, 7"). viii, [13]–328 pp. **\$225.00**

◆ First U.S. edition, following the London first of the same year, of a controversial defense of Catholicism from the author of the enduringly popular *Lalla Rookh* and other poems. This eclectic theological treatise is arranged as a chronological examination of the history of Christianity, conducted by the titular Irishman who tries (rather, “tries”) but fails to find a convincing reason to convert from the Roman Catholic to the Protestant Church.

◆ *American Imprints* (1833) 20211; NSTC 2M35483. Publisher's brown cloth, spine with printed paper label; cloth faded and discolored, spine label rubbed. Front free endpaper with faint pencilled ownership inscription dated 1856. Light to moderate foxing throughout. (20642)

#### Six Serious Volumes — First American Edition — Interesting Subscriber List!

**Mosheim, Johann Lorenz.** An ecclesiastical history, ancient and modern, from the birth of Christ to the beginning of the present century: In which the rise, progress, and variations of Church power are considered in their connexion with the state of learning and philosophy, and the political history of Europe during that period. Philadelphia: Pr. by Stephen C. Ustick, 1797. 6 vols. 8vo (22 cm, 8.625"). I: xxiii, [1 (blank)], [1] pp., pp. xviii–xxxi, [1 (blank)], 420 pp. II: [2] ff., 571, [1 (blank)] pp. III: [2] ff., 456 pp. IV: [2] ff., 510 pp., [1 (blank)] f. V: [2] ff., 496 pp. VI: [2] ff., 387, [1 (blank)], 8 pp., [10] ff. **\$2400.00**

◆ Johann Lorenz von Mosheim (1694–755) was a professor of theology at Göttingen and, though he was himself (decidedly) a Lutheran, his *Institutiones historiae ecclesiasticae* “was marked by hitherto unprecedented objectivity and penetration, and he may be considered the first of modern ecclesiastical historians” (*ODCC*). First published in 1726, this work was originally composed in Latin; Archibald Maclaine made this first of two translations into English in 1764.

Of this first, 1797 American edition, vols. II–VI were printed 1798–99. Printed with ample notes, it has a series of chronological tables at the end. An eight-page *Vindication of the Quakers* disputing Mosheim's view of that denomination is also appended at the end of vol. VI, just before the list of subscribers. These latter include such noted names as John Adams, then President of the United States, and John Jay, then governor of New York.

◆ Evans 32513 and 34154; ESTC W31794. On Mosheim, see: *Oxford Dictionary of the Christian Church*, 944. Contemporary sheep, spine modestly gilt with nice gilt-lettered morocco labels and old-fashioned paper library shelf labels; leather scuffed of old and with joints open, sewing holding. Foxing, browning, and staining, variously, the latter obscuring letters in a few places without loss of sense; some endpapers partially detached. Bookplates on some pastedowns. Untattered and a good, useable set. (3047)

**Murray, Nicholas.** Letters to the Rt. Rev. John Hughes, Roman Catholic Bishop of New-York, by Kirwan [pseud.]. New York: Leavitt, Trow, & Co., 1847. 12mo. 103, [1 (blank)] pp., [1 (blank)] f. **\$90.00**

◆ A series of letters detailing the author's objections to the Catholic Church. This is the first edition of a work that was reprinted many times.

◆ Good. Sewn; without wrappers. Inked presentation inscription on title-page. Some foxing and staining, light soiling to covers; corners bumped. (1103)

**O'Brien, Conor Cruise.** States of Ireland. New York: Pantheon Books, 1972. 8vo. **\$17.00**

◆ First American edition, later issue. This book is about the relations between the Irish Catholics and Protestants and also “between the two political entities created by those relations.”

◆ Publisher's cloth. Spine sunned. Good-plus condition. (6795)

**Parish, Elijah.** A sermon, preached at Byfield, on the annual fast, April 11, 1811. Boston: Pr. by B. True, 1811. 8vo. 24 pp. **\$15.00**

◆ Parish was pastor of the Congregational church at Byfield and an ardent Federalist.

◆ Shaw & Shoemaker 23628. Edges untrimmed and, in some instances, ragged. Sewing loosening with some leaves separated; varying degrees of browning and foxing. Ex-library, with penciled call number on verso of title-page. (20647)

**Pise, Charles Constantine.** Aletheia; or, letters on the truth of Catholic doctrines. New York: Edward Dunigan, 1843. 8vo. Frontis., add. engr. t.-p., 382, [2] pp. **\$45.00**

◆ First edition of this defense of Catholicism.

◆ Publisher's blind-stamped cloth, spine with gilt-stamped title and foliate decorations; cloth faded/rubbed with front cover scuffed and spine sunned. Front pastedown with institutional bookplate; half-title, reverse of frontispiece, additional engraved title-page, and title-page all stamped by a private collector, along with a few other text pages. Newspaper clipping affixed to half-title, with offsetting on both sides. Pages age-toned, with occasional small spots. (14265)

**Reade, Charles.** Griffith Gaunt; or, jealousy. Boston: Ticknor & Fields, 1866. 8vo. 214 pp.; illus. **\$75.00**

◆ Jealousy and bigamy, mediated in the end by feminine virtue and Catholic grace. Illustrated with four engraved plates.

◆ In original printed paper wrappers; upper portion of front cover and first few leaves chewed and stained with loss of type on wrapper only (four letters outside, parts of four lines inside). (278)

**Richardson, Nathaniel Smith.** Reasons why I am not a Papist: Or, the churchman armed against the novelties, usurpations, and corruptions of the Church of Rome. New York: Stanford & Swords, 1847. 8vo. [4], [vii]–[x], [7]–56 pp. **\$40.00**

◆ First edition of this anti-Catholic treatise. The author, a Connecticut-born Episcopal clergyman, was the founder of the *American Church Review*.

◆ Allibone 1796. Removed from a nonce volume, with sewing holes in inner margins; sewing loosening and signatures starting to separate. Title-page cut down. Page edges dust soiled, with minor chipping. (24018)

**Schmucker, Samuel Simon.** Fraternal appeal to the American churches, with a plan for Catholic Union, on Apostolic principles. New York: Taylor & Dodd, 1839. 12mo. 149, [3 (blank)], xvi pp. **\$125.00**

◆ Second edition, enlarged.

*Provenance:* From the collection of 19th-century scholar Dr. Johann August Neander (1789–1850), a convert from Judaism who became a leading scholar of Christian church history.

◆ Checklist *American Imprints* 58385. Library buckram; ex-library with paper shelf label (call number blacked out) on spine, bookplate, charge slip, call number penciled on verso of title-page, and four-digit number in ink at base of p. 3, remnants of blue paper adhered to blank area of p. 3. Back fly-leaf chipped. Several instances of penciled check marks in fore margins. Title-page with ink inscription noting that this was Neander's copy. Very good. (20236)

**Slattery, Charles Lewis.** Diocese of Massachusetts. The sixth annual address of the Rt. Rev. Charles Lewis Slattery, D.D., delivered in the Cathedral Church of St. Paul, Boston. April 25, A.D. 1928 at the annual meeting of the Convention. Boston: The Diocesan House, 1928. 8vo. 18 pp. **\$18.00**

◆ Provenance: Presentation inscription on front cover from Bishop Slattery.

◆ Original wrappers. Ex-library with rubber-stamps and a librarian's pencil and ink markings. (19348)

**Smarius, C.F.** Points of controversy, a series of lectures. New York: John Gilmary Shea, 1869. 12mo. 487 pp. **\$18.50**

◆ Later printing ("twenty-ninth thousand") of this Chicago-based Jesuit's work on Catholicism and its points of divergence from Protestant theology. => ***Early reader/owner has written in ink at top of title-page, "Oh, God please give me the grace to enter the true church if you have a true church on earth."***

◆ Publisher cloth, very plain style, but put on upside down. Rubber stamp on front paste down. (14121)

**Thornwell, James H.** The arguments of Romanists from the infallibility of the church and the testimony of the fathers in behalf of the Apocrypha, discussed and refuted. New York: Leavitt, Trow, & Co., 1845. 8vo. 417, [3] pp. **\$100.00**

◆ Sole edition. Printed at head of title: "The apocryphal books of the Old Testament proved to be corrupt additions to the Word of God."

James Thornwell (1812–62), a South Carolina native, was professor at South Carolina College and the Presbyterian Theological Seminary at Columbia, and pastor at Globe Street Presbyterian Church, Charleston. Appleton's *Cyclopaedia* describes him as "one of the ablest men that the south has ever produced. To logical and metaphysical faculties of a high order he added a fine literary style, and an easy and effective address. He was an uncompromising champion of the old-school Presbyterian theology, and in politics advocated extreme southern views."

=> ***Inscribed by the author on the front free endpaper.***

◆ NSTC 2T11182. Publisher's cloth, title stamped in gilt on the spine. Binding somewhat rubbed, causing loss of whole or part of several gilt letters; spine with a little loss of cloth at head and base, and thumb-nail sized ink spot; corners bumped. Ex-library, with bookplate front pastedown, library call slip on rear free endpaper, and minimal markings. Outer edge and corners of some pages with a little bumping. Minor bubbling to front and rear pastedowns, other paper remnants on front pastedown. Light foxing. (18892)

#### TYRANNY . . . by Taxation . . .

**Walsh, Robert.** A letter on the genius and dispositions of the French Government including the view of the taxation of the French Empire. Addressed to a friend, by an American recently returned from Europe. Philadelphia: Hopkins & Earle, 1810. 8vo. [4], 253 pp. **\$200.00**

◆ An explanation of the tyranny that Napoleonic bureaucracy imposed upon the empire, with an especial focus on the oppressive tax system. The author was a leading Catholic-American literary critic, founder of the first American quarterly, *The American Review of History and Politics*, and founder and editor of the *American Quarterly Review*. This extensive pamphlet draws on Walsh's three years of travel and study in France and Britain as a young man. It was republished in England and Lord Jeffrey said of it, in the *Edinburgh Review* (1853, p. 799), "We must learn to love the Americans when they send us such books as this" (cf. *New Advent Catholic Encyclopedia*).

◆ Parsons 387; Shaw & Shoemaker 21936. Contemporary paper over boards, paper spine perished, edges chipped. Pages uncut; age-toning, foxing, and heavy waterstaining. Long tear in outer margin of pp. 153–54. Pages 226–33 adhered together at outer and top margins. (23408)

**Ward, Thomas.** Errata of the Protestant Bible: or the truth of the English translations examined.... Philadelphia: Repr. for Eugene Cumiskey, 1824. 8vo. xvi, 95, [1 (blank)] pp. **\$625.00**

◆ First American edition of this 1688 work based on Gregory Martin's *Discoverie of the manifold corruptions of the Holy Scriptures by the heretiques of our daies* (Rheims, 1582). In the 17th and 18th centuries it seems to have drawn little response, but in the 19th it was reprinted a number of times—as were a number of refutations, replies, and vindications. Its author, an English Roman Catholic convert from Presbyterianism or Calvinism, fought against the Turks in the pope's guards, and his career as a controversialist, while brief, was similarly spirited. The Archbishop of Canterbury of his day, the famous Tillotson, firmly believed that Ward "was really a jesuit in disguise" (DNB). The NUC shows a number of copies of this significant American Catholicism clustered on the East Coast, but few reported west of Philadelphia—just one in Cleveland and two in California.

◆ Parsons 846; Shoemaker 19183. On Ward, see: *Dictionary of National Biography*, LIX, 340. Laid into simple wrappers. Signature of "H. Haldeman, U.S. Army" on title-page; ex-Georgetown. Foxing. (3382)

**Young, David.** The illustrated family Christian almanac for the United States, for the year of our Lord and Saviour Jesus Christ 1845. New York: Published by the American Tract Society, 1844. 12mo. 35 pp. **\$28.75**

◆ "Calculated for Boston, New-York, Baltimore, and Charleston. Astronomical calculations, in equal or clock time." Stories, poetry, anecdotes, music, and thoughts on various subjects. Front wrapper with elaborate wood engraved "title" signed "W. Howland." Contains considerable anti-Catholicism.

◆ Drake 8167. Sewn in original printed and illustrated wrappers; front wrapper darkened and detached; lacking rear one. Lightly soiled with waterstaining. Ownership inscription in ink to title-page. (25520)



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